REGULAR MEETING OF THE COUNCIL OF THE CITY OF DEARBORN

March 18, 2025

The Council convened at 7:00 P.M., President of the Council Michael Sareini presiding. Present at roll call were Councilmembers Abraham, Alsawafy, Enos, Hammoud, Herrick, Paris, and President of the Council Sareini (7); Absent: None (0). A quorum being present, the Council was declared in session.

Pastor Colleen Nieman of St. Paul Lutheran Church delivered the invocation.

All persons that were able stood for the Pledge of Allegiance.

By Sareini supported by Alsawafy.

3-111-25. WHEREAS: The month of March, 2025, has been designated as "Disability Awareness Month" to celebrate and recognize people with disabilities, and

WHEREAS: Disability is a natural part of the human experience and in no way diminishes the right of individuals with disabilities to live independently, enjoy self-determination, make choices, contribute to society and experience fully in the economic, political, social, cultural and educational mainstream of American society, and

WHEREAS: Family members, friends and members of the Dearborn community can play a central role in enhancing the lives of people with disabilities, and

WHEREAS: Public and private employers are encouraged to acknowledge the capabilities of people with disabilities to be engaged in competitive work in inclusive settings, and

WHEREAS: The goals of Dearborn include providing individuals with disabilities the opportunities to: live a community where such individuals can exercise their full rights and responsibilities as citizens; pursue meaningful and productive lives; contribute to their family, community, state and nation; and achieve full inclusion in society, and

WHEREAS: Citizens of Dearborn should do all in their power to; recognize the value and intersectionality of the disability experience in our lives and the valued role it has in our rich diversity; recognize the barriers presented to those with disabilities; create ways to include everyone, especially those with developmental disabilities, to be fully included in all aspects of life; understand the losses (financial, spiritual, human rights, contributions to community, and otherwise), when our communities segregate and create barriers for those with disabilities; demand that policymakers create inclusive, equitable policies and systems for all; therefore be it

RESOLVED: That the members of the $34^{\rm th}$ City Council of the City of Dearborn, do herby designate the month of March, 2025, as "Disability Awareness Month" to celebrate and recognize people with disabilities; be it further

RESOLVED: That this resolution be given immediate effect.

By Sareini supported by Herrick.

3-112-25. WHEREAS: Throughout history, the vision and achievements of powerful women have strengthened our Nation and opened the doors of opportunity wider for all of us. Though their stories too often go untold, all of us stand on the shoulders of these sung and unsung trailblazers — from the women who took a stand as suffragists, abolitionists, and labor leaders to pioneering scientists and engineers, groundbreaking artists, proud public servants, and brave first responders and members of our Armed Forces, and

WHEREAS: In 1980, President Jimmy Carter declared the week of March 2-8 to be National Women's History Week. By 1995 and ever since, every United States President has issued a series of annual proclamations designating the month of March as "Women's History Month," to celebrate the achievements and contributions women have made to society over the course of American history, and

WHEREAS: From Susan B. Anthony and Elizabeth Cady Stanton founding the National Woman Suffrage Association, to Amelia Earhart serving as the first woman, and second pilot, to fly across the Atlantic, to Jeannette Rankin of Montana, the first woman elected to Congress as a member of the House of Representatives, and to Marie Curie, the first woman to receive two Nobel prizes for her work on scientific advancements related to elements and medicine, the work of these women, along with a countless number of others, have not gone unnoticed, and

WHEREAS: During Women's History Month, we acknowledge and celebrate all of the women who have made a positive impact across our community and around the world and give them thanks. We owe them a great deal of gratitude, and

WHEREAS: The National Women's History Month's theme for 2025 celebrates "Moving Forward Together! Women Educating & Inspiring Generations.", and

WHEREAS: The $34^{\rm th}$ Dearborn City Council is committed to ensuring that the contributions women have made to our community and country be noted; therefore, be it

RESOLVED: That the 34th Dearborn City Council, proclaims March 2025 to be national Women's History Month in the City of Dearborn. We also recognize this year's theme to celebrate "Moving Forward Together! Women Educating & Inspiring Generations", and we encourage our entire community to commemorate this special observance; be it further

RESOLVED: That this resolution be given immediate effect.

By Herrick supported Unanimously.

3-113-25. RESOLVED: Acknowledging Martin Zbosnik, who has diligently served as theater manager for over 18 years, with a Council Citation; be it further

RESOLVED: That Martin's unwavering dedication to the Parks and Recreation Department has significantly contributed to the flourishing arts and entertainment scene in the City of Dearborn and we gratefully acknowledge his role in the numerous successful events at the Ford Community and Performing Arts Center, events that could not have thrived without his passion and commitment; be it further

RESOLVED: That this resolution be given immediate effect.

The resolution was unanimously adopted.

By Herrick supported Unanimously.

3-114-25. RESOLVED: Acknowledging Connor Godin, Eamon Kennedy, and Aiden Kennedy for earning their Eagle Scout titles within Troop No. 1147, with a Council Citation; be it further

RESOLVED: That this resolution be given immediate effect.

The resolution was unanimously adopted.

By Alsawafy supported by Enos.

3-115-25. RESOLVED: That the Council Rules of Order be temporarily suspended to bring forth agenda item 44.

By Sareini supported by Herrick.

3-116-25. RESOLVED: Acknowledging the 50-year anniversary of Morley Manor, with a Council Citation; be it further

RESOLVED: That this resolution be given immediate effect.

The resolution was unanimously adopted.

Public Comment began at 7:18 P.M. and ended at 7:40 P.M.

By Herrick supported by Enos.

3-117-25. RESOLVED: That all items on the Consent Agenda for the meeting of March 18, 2025 be and are hereby approved.

RESOLVED: That this resolution be given immediate effect.

The resolution was adopted as follows; Yeas: Abraham, Alsawafy, Enos, Hammoud, Herrick, Paris, and Sareini (7); Nays: None (0); Absent: None (0).

By Abraham supported by Herrick.

3-118-25. WHEREAS: The Department of Economic Development is Proposing to amend the FY2024-25 Housing and Community Development Action Plan (B-24-MC-26) by:

Transferring a total of \$1,000,000 of its FY2022-23 and \$800,000 of its FY 2023-24 prior year's unexpended and unprogrammed CDBG funding to support and fund the proposed Lapeer Park Inclusive Playscape and Wyoming Commercial Demolition projects, and

WHEREAS: It is also requested that prior year unexpended and unprogrammed CDBG funds be utilized toward the following projects:

Lapeer Park Playscape Equipment Project: Which consists of the removal of old playground equipment and installing playscape equipment which foster physical activity, social connections, risk-taking, and discovery while helping children connect with and care for the environment at Lapeer Park, and unlike traditional playgrounds, Playscapes create space for unstructured play without adult-imposed boundaries, and

Wyoming Commercial Demolition Project: This project consists of the demolition of two large commercial buildings located at 5021 and 5063 Wyoming. The purpose of this project is to remove blight. The lots will remain vacant for the foreseeable future until plans are decided for the space, and

WHEREAS: Additionally, requesting that the Finance Director and the Finance Department be authorized to recognize and appropriate the grant award and to receive, direct, and disperse those award funds within the Community Development Fund (283) or other funds as supported through the annual schedule of supported resources which could include the General Fund (101) or Facilities Fund (634); therefore be it

RESOLVED: That City Council does hereby approve the request of the Economic Development Department to amend the current FY 2024-25 Housing and Community Development Action Plan (B-24-MC-26) by:

Transferring its FY2022-23 (B-22-MC-26) unexpended and unprogrammed CDBG funding in the total amount of \$1,000,000 for the proposed Lapeer Park Playscape project, and

Transferring its FY2023-24 (B-23-MC-26) unexpended and unprogrammed CDBG funding in the total amount of \$800,000 for

the proposed Wyoming Commercial Demolition project; be it further

RESOLVED: That the Mayor and Corporation Counsel, or his designee, be and are hereby authorized to execute documents necessary to effectuate the sale; be it further

RESOLVED: That the Finance Director as well as the Finance Department be and is hereby authorized to recognize and appropriate the grant award and to receive, direct, and disperse those award funds within the Community Development Fund (283) or other funds as supported through the annual schedule of supported resources which could include the General Fund (101) or Facilities Fund (634); be it further

RESOLVED: That this resolution be given immediate effect.

By Herrick supported by Enos.

3-119-25. WHEREAS: Ordinance No. 05-1062, Section 2-568 (b) 10, authorizes emergency purchases in a situation when there is a threat to the health, welfare, or safety of the public, and

WHEREAS: In accordance with the immediate abatement Ordinance Sec. 13-9, the Department of Economic Development is requesting emergency approval for an Immediate Abatement of the Fairlane Mall parking lot, by Frank's Landscaping & Supplies LLC in the amount of \$38,495, incurred for Snow Removal and Salt, and

WHEREAS: It is also requested that the Finance Director be authorized to transfer current funding in the amount of \$38,495 from the Capital Improvement Fund, Project ARPA70, to the General Fund; as well as to recognize and appropriate the transfer; therefore be it

RESOLVED: That City Council hereby authorizes the emergency approval for the Immediate Abatement of the Fairlane Mall parking lot, by Frank's Landscaping & Supplies LLC in the amount of \$38,495; be it further

RESOLVED: That the Finance Director be and is hereby authorized to transfer current funding in the amount of \$38,495 from the Capital Improvement Fund, Project ARPA70, to the General Fund; as well as to recognize and appropriate the transfer; be it further

RESOLVED: That this resolution be given immediate effect.

By Hammoud supported by Alsawafy.

3-120-25. WHEREAS: The Department of Community Relations is requesting that City Council awards a professional services contract to William Morris Endeavor Entertainment, LLC (WME) and /or their designee in the amount of \$50,000 for a musical performance by *HEADLINE ARTIST* on Friday, August 1, 2025 at 8:45 P.M. at the 2025 Dearborn Homecoming Festival; therefore be it

RESOLVED: That the Mayor be and is hereby authorized to enter into a contract with William Morris Endeavor Entertainment, LLC (WME) and /or their designee in the amount of \$50,000, on behalf of the City for a musical performance by *HEADLINE ARTIST* on Friday, August 1, 2025 at 8:45 P.M. at the 2025 Dearborn Homecoming Festival; be it further

RESOLVED: That this contract shall be financed from the Designated Purposes Fund, Community Relations, Program Services; be it further

RESOLVED: That this resolution be given immediate effect.

By Herrick supported by Enos.

3-121-25. WHEREAS: The Department of Community Relations is requesting that City Council awards a professional services contract to Wasserman Music Group, LLC (Wasserman) and /or their designee in the amount of \$40,000 for a musical performance by *HEADLINE ARTIST* on Saturday, August 2, 2025 at 8:45 P.M. at the 2025 Dearborn Homecoming Festival; therefore be it

RESOLVED: That the Mayor be and is hereby authorized to enter into a contract with Wasserman Music Group, LLC (Wasserman) and /or their designee in the amount of \$40,000 for a musical performance by *HEADLINE ARTIST* on Saturday, August 2, 2025 at 8:45 P.M. at the 2025 Dearborn Homecoming Festival; be it further

RESOLVED: That this contract shall be financed from the Designated Purposes Fund, Community Relations, Program Services; be it further

RESOLVED: That this resolution be given immediate effect.

By Paris supported by Enos.

3-122-25. WHEREAS: The Department of Community Relations is requesting that City Council awards a professional services contract to William Morris Endeavor Entertainment, LLC (WME) and /or their designee in the amount of \$175,000 for a musical performance by *HEADLINE ARTIST* on Sunday, August 3, 2025 at 8:45 P.M. at the 2025 Dearborn Homecoming Festival; therefore be it

RESOLVED: That the Mayor be and is hereby authorized to enter into a contract with William Morris Endeavor Entertainment, LLC (WME) and /or their designee in the amount of \$175,000 for a musical performance by *HEADLINE ARTIST* on Sunday, August 3, 2025 at 8:45 P.M. at the 2025 Dearborn Homecoming Festival; be it further

RESOLVED: That this contract shall be financed from the Designated Purposes Fund, Community Relations, Program Services; be it further

RESOLVED: That this resolution be given immediate effect.

The resolution was unanimously adopted.

By Herrick supported by Enos.

3-123-25. RESOLVED: That pursuant to Section 2-568A (6) e of the Code of the City of Dearborn, City Council hereby awards a contract to IB Electric in the amount of \$57,000 to provide for continuity of effort, and uniformity of results for the Installation of Electric Service for Hard-Sided Tents at Camp Dearborn; be it further

RESOLVED: That this purchase order shall be financed from the Facilities Fund, Camp Dearborn, Capital Project Support, Construction Contractors budget; be it further

RESOLVED: That this resolution be given immediate effect.

By Herrick supported by Hammoud.

3-124-25. WHEREAS: The City is eligible for contract pricing through the PEPPM Cooperative Program for the purchase of Modular Vehicle Barriers for the Police Department, and

WHEREAS: The Purchasing Division recommends the purchase of Modular Vehicle Barriers via a cooperative contract from Advanced Security, and

WHEREAS: The contract is in an amount not to exceed \$127,872 and will be a one-time purchase; therefore be it

RESOLVED: That Advanced Security, via the PEPPM Cooperative Program Contract No. 535122-118, be designated for the purchase of Modular Vehicle Barriers, in an amount not to exceed \$127,872; be it further

RESOLVED: That this contract shall be financed from the Community Development Budget, Economic Development, Equipment - Non-Capital; be it further

RESOLVED: That this resolution be given immediate effect.

By Abraham supported by Herrick.

3-125-25. WHEREAS: The City presently has a sole source contract with Ferguson Enterprises, LLC (C.R. 1-12-24) for Water Meters and Associated Parts, and

WHEREAS: The Purchasing Division received a request from the Department of Public Works and Facilities, Water and Sewerage Division to initiate a one-year extension to the existing contract for Water Meters and Associated Parts, and

WHEREAS: The contract is in an amount not to exceed \$200,000; therefore be it

RESOLVED: That the contract for Water Meters and Associated Parts be and is hereby extended with Ferguson Enterprises, LLC in an amount not to exceed \$200,000, with a new expiration of December 31, 2025; be it further

RESOLVED: That this contract shall be financed from the Water Fund, Operating Supplies, Water Meters budget; be it further

RESOLVED: That this resolution be given immediate effect.

By Herrick supported by Enos.

3-126-25. WHEREAS: The City presently has a contract with CompOne Administrators, Inc. (C.R. 3-134-23) for Workers' Compensation Third Party Administrator Services, and

WHEREAS: The Purchasing Division received a request from the Legal Department to initiate a three-year extension to the existing contract for Workers' Compensation Third Party Administrator Services, and

WHEREAS: The contract in an amount not expected to exceed \$44,055 for the first year, with a 2.5% increase in the second and third year; therefore be it

RESOLVED: That the contract for Workers' Compensation Third Party Administrator Services be and is hereby extended with CompOne Administrators, Inc. in an amount not expected to exceed \$44,055 for the first year, with a 2.5% increase in the second and third year, with a new term valid April 7, 2025 through April 6, 2028; be it further

RESOLVED: That this contract shall be financed from the Workers' Compensation Fund, Law Department, Professional services budget, with available budget reallocation within the fund; be it further

RESOLVED: That this resolution be given immediate effect.

By Herrick supported by Enos.

3-127-25. WHEREAS: The City presently has a contract with Nickel & Saph, Inc. (C.R. 6-327-24) for Property and Casualty Insurance Brokerage Services and the current coverage will expire on June 3, 2025, and

WHEREAS: Due to the yearly increases in the insurance premiums for the policies obtained under the contract, as well as deficiencies recently discovered in the current policy, a Request for Proposals for Property and Casualty Insurance Brokerage Services was recently issued to obtain a new broker, and

WHEREAS: It is recommended that the City award a contract to the highest-scoring respondent, Brown & Brown and allow Brown & Brown to begin obtaining quotes for future insurance coverage, and

WHEREAS: Upon a new insurance policy being obtained by the new broker, the contract with Nickel & Saph would then be canceled as permitted under the terms of the contract; therefore be it

RESOLVED: That City Council hereby authorizes a three-year contract, with up to two (2) three-year renewal options to Brown & Brown to provide Property and Casualty Insurance Brokerage Services; be it further

RESOLVED: That the commission under the contract with Brown & Brown will be the same as the commission under the current contract with Nickel & Saph, Inc.; be it further

RESOLVED: That upon a new insurance policy being obtained by Brown & Brown, the contract with Nickel & Saph, Inc. will be canceled as permitted under the terms of the contract; be it further

RESOLVED: That the Legal Department will return for Council approval once the cost quote is obtained by Brown & Brown; be it further

RESOLVED: That this resolution be given immediate effect.

By Alsawafy supported by Herrick.

3-128-25. RESOLVED: That all bids received for the installation of Concrete Pads for Hard Sided Tent Structures at Camp Dearborn are hereby rejected except the bid of Prime Construction Co. in the amount of \$47,032, that the aforementioned bid is hereby accepted, that the Mayor is hereby authorized to execute a formal contract upon the approval of the Department of Law; provided however, that all of the specifications and instructions in the bid have been fully complied with; be it further

RESOLVED: That this contract shall be financed from the Facilities Fund, Recreation, Camp Dearborn, Public Works, Capital Project Support, Construction Contractors budget; be it further

RESOLVED: That this resolution be given immediate effect.

By Alsawafy supported by Enos.

3-129-25. RESOLVED: That all bids received for Construction Engineering and Inspection Services for Project Q74084 Mercury Drive resurfacing from Michigan Ave. to Hubbard Dr. (MDOT Contract No. 2024-5581/Dearborn Job No. 2024-028) are hereby rejected, except the bid of Spalding DeDecker Associates, Inc. in the amount of \$93,257.28 and that the aforementioned bid is hereby accepted; be it further

RESOLVED: That City Council does hereby approve the Michigan Department of Transportation's (MDOT) "Third Party Agreement" and Subconsultant Agreement between the City and Spalding DeDecker Associates, Inc., subject to review by the Legal Department; be it further

RESOLVED: That the Mayor be and is hereby authorized to sign the contract on behalf of the City for timely receipt of payments from MDOT; be it further

RESOLVED: That the resulting contracts shall not be binding until fully executed; be it further

RESOLVED: That this contract shall be financed from the Major Street & Trunkline budget, Architect, Engineering Services; be it further

RESOLVED: That this resolution be given immediate effect.

By Herrick supported by Alsawafy.

3-130-25. WHERAS: The City currently has a contract with Key Construction Co. (C.R. 10-551-24) for Comfort Station Upgrades, and

WHEREAS: Purchasing has received a request from the Department of Parks and Recreation to add additional expenditures in the amount of \$56,953 to allow a change order for additional scope of work, due to unforeseen circumstances including broken underground pipes; therefore be it

RESOLVED: That the additional expenditures to Key Construction Co. be and are hereby authorized in the amount of \$56,953 for Comfort Station Upgrades; be it further

RESOLVED: That the additional expenditures in the amount of \$56,953 shall be financed from the Facilities Fund, Recreation, Parks, Capital Project Support budget; be it further

RESOLVED: That this resolution be given immediate effect.

By Hammoud supported by Enos.

3-131-25. RESOLVED: That all bids received for Demolition and Site Restoration Services of the City-owned properties located at 5021 and 5063 Wyoming are hereby rejected except the bid of Peterson Brothers Company in an amount not to exceed \$73,669.54, that the aforementioned bid is hereby accepted, that the Mayor is hereby authorized to execute a formal contract upon the approval of the Department of Law; provided however, that all of the specifications and instructions in the bid have been fully complied with; be it further

RESOLVED: That this contract shall be financed from the General Capital Improvement Fund, Economic Development, Capital Project Support budget, with supplemental budget from the Amended Community Development Action Plan (B-24-MC-26): \$800,000 CDBG Funding; be it further

RESOLVED: That this resolution be given immediate effect.

By Alsawafy supported by Hammoud.

3-132-25. WHEREAS: According to the City's most recent survey, 43% of participants indicated that a splash pad was one of the additional amenities they would like to see at Camp Dearborn, demonstrating a significant need for investment in recreational infrastructure, and

WHEREAS: As part of the Camp Dearborn Master Plan, the City is dedicated to offering inclusive and accessible facilities for everyone, and

WHEREAS: Splash pads provide a safe, accessible, and engaging recreational space for families and children, promoting physical activity and fostering social interaction, and

WHEREAS: Adding a splash pad with shade structures and comfortable seating is a key component of the City's Master Plan for the beach area at Camp Dearborn, enhancing accessibility, convenience, and enjoyment for all visitors, and

WHEREAS: The proposed location for the splash pad is one of the most visited areas of Camp Dearborn, making it an ideal site for new recreational enhancements, and

WHEREAS: The City of Dearborn supports the submission of an application to the Land and Water Conservation Fund (LWCF) for the development of a splash pad at Camp Dearborn and the proposed application is supported by the City of Dearborn's five-Year Approved Parks and Recreation Plan; therefore be it

RESOLVED: That the Director of Philanthropy & Grants be and is hereby authorized to submit the Land and Water Conservation Fund (LWCF) grant application in order to obtain grant funding in the amount of \$500,000 for the development of a splash pad and related improvements at Camp Dearborn; be it further

RESOLVED: That City Council hereby authorizes the City of Dearborn to make available its financial obligation in the amount \$500,000 (50%) of a total project cost for the development of a splash pad and related improvements at Camp Dearborn; be it further

RESOLVED: That this resolution be given immediate effect.

By Enos supported by Abraham.

3-133-25. WHEREAS: Council Resolution 7-360-23 approved the City's purchase of 5165 Wyoming for \$689,000 with the condition that the Sellers, Issam Eid and Hanadi Merhi, could remain in the property as Lessees for a period not to exceed one year following the closing and pay rent to the City in the amount of \$1,500 per month, commencing on the date of closing, and

WHEREAS: Closing took place on August 29, 2023. Therefore, Issam Eid and Hanadi Merhi were required to vacate the building by August 29, 2024, and

WHEREAS: Council Resolution 8-415-24 approved Issam Eid and Hanadi Merhi's request for a six-month extension of the Lease, until March 1, 2025, at the rental rate of \$1,500 per month, and

WHEREAS: Issam Eid and Hanadi Merhi are requesting an additional twelve-month extension of the Lease, until March 1, 2026, and

WHEREAS: It is recommended that Issam Eid and Hanadi Merhi's request to extend the Lease twelve months, until March 1, 2026, be approved, conditioned upon Issam Eid and Hanadi Merhi paying the increased rental rate of \$2,250 per month; therefore be it

RESOLVED: That Issam Eid and Hanadi Merhi's request to extend the Lease twelve months, until March 1, 2026, is granted, conditioned upon Issam Eid and Hanadi Merhi paying the increased rental rate of \$2,250 per month and conditioned upon the City being permitted to inspect the building within ten (10) business days of the effective date of the Lease Amendment; be it further

RESOLVED: That no additional extensions shall be granted; be it further

RESOLVED: That Corporation Counsel or his designee is authorized to execute documents to effectuate this extension; be it further

RESOLVED: That all other terms and conditions contained in Council Resolution 7-360-23, Council Resolution 8-415-24, and the original Lease Agreement dated August 29, 2023 shall remain in effect; be it further

RESOLVED: That this Resolution be given immediate effect.

The resolution was unanimously adopted.

By Hammoud supported by Herrick.

3-134-25. RESOLVED: That the minutes of the previous regular meeting of February 25, 2025 and the same are hereby approved as recorded and published.

The resolution was adopted as follows; Yeas: Abraham, Alsawafy, Enos, Hammoud, Herrick, Paris, and Sareini (7), Nays: None (0); Absent: None (0).

By Hammoud supported by Enos.

3-135-25. RESOLVED: That Ordinance No. 25-1838 be taken from the table and placed upon its final reading.

The resolution was unanimously adopted.

The Clerk then read the Ordinance No. 25-1838 - "An Ordinance to Amend the Licenses and Business Regulations Chapter (Chapter 12) of the Code of Ordinances of the City of Dearborn by Amending Article VII, Division 3, Entitled 'Noncommercial Soliciting'."

The President of the Council announced that this was the final reading of the Ordinance.

The President of the Council then put the question, "Shall this Ordinance pass?"

The Ordinance was adopted as follows; Yeas: Abraham, Alsawafy, Enos, Hammoud, Herrick, Paris, and Sareini (7), Nays: None (0); Absent: None (0).

By Herrick supported by Abraham.

3-136-25. WHEREAS: The City is eligible for contract pricing through the OMNIA Partners Cooperative program for the purchase of Traffic Calming Products for the Police Department, and

WHEREAS: The Purchasing Division recommends the purchase of Traffic Calming Products including Illuminated Stop Signs and Beacon System via a cooperative contract from Tapco, and

WHEREAS: The purchase is in an amount not to exceed \$141,242.50; therefore be it

RESOLVED: That Tapco, via the OMNIA Partners Cooperative Contract No. 2020-200 be designated for the purchase of Traffic Calming Products, including Illuminated Stop Signs and Beacon System for the Police Department in an amount not to exceed \$141,242.50; be it further

RESOLVED: That this contract shall be financed from the Community Development fund, Economic Development, Equipment - Non-Capital budget; be it further

RESOLVED: That this resolution be given immediate effect.

The resolution was unanimously adopted.

Council President Pro Tem Herrick left the Chambers at 7:46 P.M.

By Alsawafy supported by Enos.

3-137-26 WHEREAS: The City is eligible for contract pricing through the State of Michigan Cooperative program for the purchase of Dash Mounted Radars for the Police Department, and

WHEREAS: The Purchasing Division recommends the purchase of (15) Dash Mounted Radars via a cooperative contract from Kustom Signals, and

WHEREAS: The purchase is in an amount not to exceed \$42,870; therefore be it

RESOLVED: That Kustom Signals, via the State of Michigan Cooperative Contract No. 210000000352, be designated for the purchase of (15) Dash Mounted Radars for the Police Department in an amount not to exceed \$42,870; be it further

RESOLVED: That this contract shall be financed from the Community Development fund, Economic Development, Equipment - Non-Capital budget; be it further

RESOLVED: That this resolution be given immediate effect.

By Abraham supported by Hammoud.

3-138-25. WHEREAS: The Dearborn Police Department is an active partner/member in the Western Wayne Mutual Aid and the mutual aid agreement has been revised several times through the years, and

WHEREAS: The Committee revised the agreement in 2017 to provide for an all hazard mutual aid response that is consistent with the tenants of the National Incident Management System and this current agreement clarifies commitments, roles, and responsibilities of the member partners, and

WHEREAS: The jurisdictions with the WWMA continue to face threats to public health and safety from both man-made and natural emergencies and disasters. Incidents include, but are not limited to: fires, snow storms, ice storms, tornadoes, wind storms, wave action, oil spills, water contamination, utility failures, hazardous peacetime radiological incidents, major transportation accidents, aircraft disasters, hazardous materials incidents, epidemics, pandemics, air contamination, blight, drought, infestation, explosions, hostile military or paramilitary actions, active assailants, riots, or civil disturbances capable of causing severe damage to property and danger to life, and

WHEREAS: We must now confront the threats to public health and safety posed by international or domestic terrorist attacks involving chemical, biological, radiological, nuclear, incendiary or explosive (CBRNE) weapons, and

WHEREAS: This agreement recognizes that the effective, efficient response to any emergency can best be achieved by the application and leveraging of the collective resources of the political jurisdictions that are part of this agreement and identifies the roles and process that will be implemented if/when these agencies are faced with unfavorable, unforeseen circumstances; therefore be it

RESOLVED: That City Council does hereby approve the Western Wayne County Police Mutual Aid Agreement with members and agencies from the Western Wayne County Mutual Aid Consortium; be it further

RESOLVED: That this resolution be given immediate effect.

By Alsawafy supported by Enos.

3-139-25. RESOLVED: That City Council hereby authorizes the Fire Department to renew their annual membership with the Western Wayne County Fire Department Mutual Aid Association (WWCFDMAA) in the amount of \$30,994; be it further

RESOLVED: That this membership renewal shall be financed from the Fire, Fire Fighting, Memberships Account; be it further

RESOLVED: That this resolution be given immediate effect.

The resolution was adopted as follows; Yeas: Abraham, Enos, Hammoud, Alsawafy, Paris, and Sareini (6), Nays: None (0); Absent: Herrick (1).

By Hammoud supported by Alsawafy.

3-140-25. WHEREAS: The Mutual Aid Box Alarm System is a statewide agreement for mutual aid services among fire Departments and as a member of the Western Wayne Mutual Aid Association, we are a member of MABAS Base #3203, which requires annual approval from the City Council, and

WHEREAS: There are no additional dues for participating in MABAS; however, City resources may be called upon to assist during large-scale emergencies, and

WHEREAS: The Fire Department requests authorization to participate in the Mutual Aid Box Alarm System Association (MABAS); therefore be it

RESOLVED: That City Council hereby authorizes the Fire Department to renew their annual membership for participation in the Mutual Aid Box Alarm System Association (MABAS); be it further

RESOLVED: That this resolution be given immediate effect.

By Alsawafy supported by Enos.

3-141-25. RESOLVED: That the request of the Dearborn Police Officers Charities to conduct their Annual "Sgt. Chris Hampton Memorial 5k Run" to raise awareness for suicide prevention, on Sunday, May 18, 2025 beginning at 9:00 A.M. at Ford Field, with assistance from the Police Department for traffic safety/crowd control for the entire duration of the event be and is hereby approved subject to reimbursement for City services, all applicable ordinances, and the rules and regulations of the Police Department; be it further

RESOLVED: That the Chief of Police be and is hereby authorized to make application and sign all require documents relating to the issuance of the necessary state and county permits as follows:

- 1. Usage and closure of the curb lane south bound Brady St. from Cherry Hill Road to Rouge Gateway Trail entrance. Also, placement of barricades/ traffic cones in this area to denote same.
- 2. The Dearborn Police Officers Charities will be renting the South pavilion at Ford Field Park where they will be offering food and alcoholic beverages.
- 3. Dearborn Police Officers Charities will secure a Special Event alcohol permit for this event.
- 4. The Dearborn Police Officers will provide a certificate of insurance to the City of Dearborn;

BE IT FURTHER

RESOLVED: That a Noise Ordinance waiver be and is hereby approved for the duration of the event; be it further

RESOLVED: That this resolution be given immediate effect.

Council President Pro Tem Herrick returned to the Chambers at 7:53 P.M.

By Paris supported by Abraham.

3-142-25. RESOLVED: That the Friends for Animals of Metro Detroit (FAMD) be and they are hereby granted permission to conduct the annual "PAWCHELLA" event, formerly known as the Mutt Strutt, on Saturday, June 7, 2025 and Sunday, June 8, 2025 from approximately 10:00 A.M. to 3:00 P.M., subject to all applicable ordinances and the rules and regulations of the Police Department; be it further

RESOLVED: That City Council hereby approves the use and closure of Reckinger Road from the most southern entrance to the Centennial Library parking lot to the Employee parking lot of the MaryAnn Wright Animal Adoption and Education Center as well as the parking lots at the Ford Community and Performing Arts Center, the Henry Ford Centennial Library, and entire closure of the Powerhouse parking lot on Friday, June 7, 2025 at 8:00 A.M. through Sunday, June 8, 2025 at 4:00 P.M.; be it further

RESOLVED: That City Council hereby authorizes assistance and use of materials from the Department of Parks & Recreation, the Department of Public Works, and the Police Department; also, that these City-Services will be donated for the event; be it further

RESOLVED: That City Council hereby authorizes a fee waiver for the tent permit and a Noise Ordinance waiver during the event hours; be it further

RESOLVED: That the Friends for Animals of Metro Detroit (FAMD) be and they are hereby granted permission to place three (3) 4'x3' double-sided signs advertising for the event at the intersections below, beginning on May 7, 2025 through June 9, 2025:

-Hubbard and Northwood Drive median.

-Outer Drive and Cherry Hill median.

-Outer Drive and Walnut near Southfield median.

RESOLVED: That the Friends for Animals of Metro Detroit (FAMD) be and they are hereby granted permission to obtain an alcohol license; be it further

RESOLVED: That this resolution be given immediate effect.

By Hammoud supported by Herrick.

3-143-25. WHEREAS: The City Charter Section 13.4, Section 2-516 (c) of the City Code and State Law requires City Council, by resolution, to set a Date, Time, and Place for a Public Hearing to be held on the Proposed Budget and City Tax Rates; therefore be it

RESOLVED: That the City Council hereby designates Thursday, May 1, 2025 at 6:30 P.M. as the date and time to hold a Public Hearing in the City Council Chambers on the City's proposed budget for the 2025-2026 Fiscal Year commencing July 1, 2025; be it further

RESOLVED: That the City Clerk is hereby authorized and directed to give notice to publish a copy of the following "Notice of Hearing" in the official newspaper for the City of Dearborn in accordance with the terms of Public Act No. 210, P.A. of 2005, as amended, as follows:

NOTICE OF PUBLIC HEARING ON THE PROPOSED FISCAL 2025-2026 CITY OF DEARBORN BUDGET AND THE 2026 CITY TAX RATE

A public hearing will be held Thursday, May 1, 2025 at 6:30 p.m. in the Council Chambers at the Dearborn Administrative Center, 16901 Michigan Avenue on the proposed budget for the City of Dearborn for its 2025-2026 fiscal year commencing July 1, 2025. The proposed budget is available for public inspection at the City Clerk's office located at the same address and on the City's website.

The property tax millage rate proposed to be levied to support the proposed budget will be a subject of this hearing.

This notice is published pursuant to City Charter Section 13.4, Section 2-516 (c) of the City Code, and applicable provisions of state law

BE IT FURTHER

RESOLVED: That this resolution be given immediate effect.

By Enos supported by Herrick.

3-144-25. WHEREAS: The replacement of a playground at Argyle-Williamson has been identified as a priority in the 2021-2025 Parks and Recreation Master Plan Camp, Dearborn Master Plan, and

WHEREAS: The City of Dearborn supports the submission of an application titled, "Playground Improvements at Argyle-Williamson Park" to the Recreation Passport Grant Program for a new playground, and

WHEREAS: The proposed application is supported by the City of Dearborn's Five-Year Approved Parks and Recreation Plan, and

WHEREAS: If successful, the grant would support the installation of a playground at Argyle-Williamson Park, providing children access to newer playground equipment and an artificial turf play surface, and

WHEREAS: New playground equipment will provide neighborhood residents and their children ages 2-12 years old with a safe playground for many years to come, and

WHEREAS: It is requested that City Council authorize the City to make a financial commitment to the project in the amount of \$100,000 matching funds; therefore be it

RESOLVED: That the Director of Philanthropy & Grants be and is hereby authorized to submit the Recreation Passport Grant Program application to obtain grant funding in the amount of 150,000 for Playground Improvements at Argyle-Williamson Park; be it further

RESOLVED: That City Council hereby approves a local match in the amount of \$100,000; be it further

RESOLVED: That this resolution be given immediate effect.

By Alsawafy supported by Herrick.

3-145-25. WHEREAS: According to the City's most recent survey, 52% of visitors to Camp Dearborn utilize the playgrounds, demonstrating a significant need for investment and improvement in playground infrastructure, and

WHEREAS: As part of the new investments in Camp Dearborn, the City is committed to ensuring smoother accessibility for all visitors and as part of the Camp Dearborn Master Plan, the City is dedicated to offering inclusive and accessible facilities for everyone, and

WHEREAS: Existing playgrounds are located throughout Camp Dearborn with varying equipment ages and limited accessibility. The vision for Camp Dearborn's playgrounds is to strategically reduce the number of locations while ensuring the new equipment is located in areas that best serve the needs of visitors, and

WHEREAS: The City of Dearborn supports the submission of an application to the Michigan Natural Resources Trust Fund (MNRTF) for the development of a fully inclusive playground at Camp Dearborn, and

 $$\operatorname{\textsc{WHEREAS}}$$: The proposed application is supported by the City of Dearborn's 5-Year Approved Parks and Recreation Plan, and

WHEREAS: As part of the application, the grantee is required to fund at least 25% of the total project cost and the City's commitment to the project is in the amount of \$133,400; therefore be it

RESOLVED: That the Director of Philanthropy & Grants be and is hereby authorized to submit the Michigan Natural Resources Trust Fund (MNRTF) grant application on behalf of the City, to obtain grant funding in the amount of \$400,000 for the development of a fully inclusive playground at Camp Dearborn; be it further

RESOLVED: That City Council hereby further approves the 25% local match in the amount of \$133,400; be it further

RESOLVED: That this resolution be given immediate effect.

By Sareini supported Unanimously.

3-146-25. WHEREAS: The Council has learned with sorrow of the passing of Captain Jeremy Watkins, and

WHEREAS: This departure at the dictation of Divine Providence constitutes an irreplaceable loss to the beloved family and numerous friends and neighbors; therefore be it

RESOLVED: That the members of the $34^{\rm th}$ Council of the City of Dearborn here assembled, hereby sincerely extend and offer in this sad hour of bereavement, heartfelt sympathy and condolences to the family of the deceased; be it further

RESOLVED: That this resolution be given immediate effect.

This resolution was unanimously adopted.

By Alsawafy supported by Enos.

3-147-25. RESOLVED: That City Council hereby concurs in the Mayor's appointment of Abdullah Majzoub to the City Beautiful Commission with a term ending June 30, 2027; therefore be it

RESOLVED: That failure of a multi-member body appointee to possess the required qualifications for appointment by this charter or law shall result in that members immediate vacancy from the multi-member body to which they were appointed; be it further

RESOLVED: That this resolution be given immediate effect.

By Herrick supported by Enos.

3-148-25. RESOLVED: That City Council hereby concurs in the Mayor's appointment of Chris Draper to the City Beautiful Commission with a term ending June 30, 2028; therefore be it

RESOLVED: That failure of a multi-member body appointee to possess the required qualifications for appointment by this charter or law shall result in that members immediate vacancy from the multi-member body to which they were appointed; be it further

RESOLVED: That this resolution be given immediate effect.

The resolution was unanimously adopted.

By Herrick supported by Enos.

3-149-25. RESOLVED: That City Council hereby concurs in the Mayor's appointment of Akram Aldilaimi to the Disability Concerns Commission with a term ending June 30, 2028; therefore be it

RESOLVED: That failure of a multi-member body appointee to possess the required qualifications for appointment by this charter or law shall result in that members immediate vacancy from the multi-member body to which they were appointed; be it further

RESOLVED: That this resolution be given immediate effect.

By Herrick supported by Abraham.

3-150-25. RESOLVED: That City Council hereby concurs in the Mayor's appointment of Shiam Said to the East Dearborn Downtown Development Authority with a term ending June 30, 2026; therefore be it

RESOLVED: That failure of a multi-member body appointee to possess the required qualifications for appointment by this charter or law shall result in that members immediate vacancy from the multi-member body to which they were appointed; be it further

RESOLVED: That this resolution be given immediate effect.

The resolution was unanimously adopted.

By Abraham supported by Alsawafy.

3-151-25. RESOLVED: That City Council hereby concurs in the Mayor's appointment of Nicole Golich to the Housing Commission with a term ending June 30, 2027; therefore be it

RESOLVED: That failure of a multi-member body appointee to possess the required qualifications for appointment by this charter or law shall result in that members immediate vacancy from the multi-member body to which they were appointed; be it further

RESOLVED: That this resolution be given immediate effect.

The resolution was unanimously adopted.

The Council President opened the floor to public comment.

There being no	further business, upon a motion
duly made, seconded and adopted 8:22 P.M.	d, the Council then adjourned at
APPROVED:	
President of the Council	
	ATTESTED:
	City Clerk