# PLANNING COMMISSION CITY OF DEARBORN, MICHIGAN NOTICE OF PUBLIC MEETING

The following is the agenda for a regular meeting of the City of Dearborn Planning Commission to be held on Monday, May 12<sup>th</sup>, 2025 at 6:30 p.m. in the Dearborn Administrative Center, 16901 Michigan Avenue, one building west of the Henry Ford Centennial Library.

This notice is given in compliance with Act No. 267 of the Public Acts of Michigan, 1976. Written comments may be submitted to <u>'cityplanning@dearborn.gov'</u> and other comments or questions can be directed to (313) 806-1883 no later than 12:00 p.m. on the same meeting day.

Individuals with disabilities who require special accommodations, auxiliary aids or services to attend or participate in this program should contact (313) 806-1883. Reasonable advance notice is required.

## I. CALL TO ORDER AND ROLL CALL

#### II. MINUTES

1. Consideration of the approval of the April 7<sup>th</sup>, 2025 Planning Commission meeting minutes.

#### III. SPECIAL LAND USE

1. <u>Case No. 25-05</u>: Consideration of the request of Ali Dakroub, on behalf of Kamal Meroueh, to review and approve the Special Land Use and site plan for a Drive-Through Restaurant located at 14401 & 14411 Ford Road (Parcel #s 82-10-182-03-039 & 82-10-182-03-001) and within the Business B (Community Business) zoning district. The two parcels are located on the south side of Ford Road between Argyle and Kenilworth Avenues.

#### IV. REZONING

1. <u>Case No. 25-06</u>: Consideration of the request of Michael Tsakoff, on behalf of Wayne Rental & Development LLC, to rezone 100 Telegraph Road (Parcel #: 82-09-163-30-003) from BA (Local Business District) to the BB (Community Business District) zoning classification. The property is located at the northeast corner of Cherry Hill Street & Telegraph Road.

#### V. ZONING LANGUAGE AMENDMENT

1. <u>Case No. 25-07:</u> Consideration of the matter of amending the Zoning Ordinance of the City of Dearborn by amending Articles 1.00, 4.00, 7.00, 11.00, 12.00, 17.00, & 27.00.

### VI. <u>REPORTS & DISCUSSIONS</u>

1. Updates from the Planning and Zoning Manager regarding the Master Plan Process.

#### VII. <u>ADJOURNMENT</u>