REGULAR MEETING OF THE COUNCIL
OF THE
CITY OF DEARBORN

October 21, 2025

The Council convened at 7:00 P.M., President of the Council Michael Sareini presiding. Present at roll call were Councilmembers Abraham, Alsawafy, Enos, Hammoud, Herrick, Paris, and Sareini (7); Absent: None (0). A quorum being present, the Council was declared in session.

Council President Michael Sareini delivered the invocation.

All persons that were able stood for the Pledge of Allegiance.

By Herrick supported Unanimously.

10-549-25. WHEREAS: The Michigan Library Association (MLA) annually designates the month of October as a statewide observance to celebrate the contributions of Michigan's public, school, academic, tribal, cooperative and special libraries, and

WHEREAS: Michigan's libraries are essential institutions that serve as cornerstones of knowledge, learning, and community engagement, and

WHEREAS: Libraries play a vital role in fostering education, lifelong learning, and literacy for people of all ages, backgrounds, and abilities, and

WHEREAS: Libraries provide a welcoming and inclusive environment that encourages exploration, discovery, and personal growth, and

WHEREAS: Libraries offer access to a diverse array of resources including books, digital media, educational programs, and technology, and

WHEREAS: Libraries play a significant role in promoting the right to read and the right to access information, enabling individuals to make informed decisions and engage in open discourse, and

WHEREAS: Libraries provide essential services to underserved communities, bridging the digital divide and offering critical support for job seekers, students, and individuals seeking to improve their lives, and

WHEREAS: Hundreds of libraries and millions of library supporters across Michigan are celebrating Michigan Library Appreciation Month this October; therefore, be it

RESOLVED: That the members of the 34th Dearborn City Council hereby recognize October 2025 as Michigan Library Appreciation Month; be it further

RESOLVED: That during this time, we encourage all residents, community organizations, and public officials to join in celebrating the libraries in our state, their dedicated staff, and the countless ways in which libraries enrich our lives and contribute to the betterment of society; be it further

RESOLVED: That this resolution be given immediate effect.

The resolution was unanimously adopted.

By Abraham supported by Herrick.

10-550-25. WHEREAS: Breast Cancer is the most commonly diagnosed cancer among women worldwide with approximately 2.3 million diagnosed, and

WHEREAS: Breast Cancer Awareness Month is observed every October which aims to raise awareness about breast cancer, promote early detection, and support research and treatment initiatives, and

WHEREAS: October also serves to honor those affected by the disease and advocate for equitable access to care while highlighting the importance of early detection and timely treatment which can significantly improve the survival rates, and

WHEREAS: To further promote awareness and support, this resolution acknowledges the emotional and financial burdens faced by patients and their families, urging collective action to support those affected by breast cancer, and

WHEREAS: To further promote research and innovation, this resolution emphasizes the commitment to advancing cancer research, including initiatives like the Cancer Moonshot aimed at reducing cancer death rates and improving patient experiences, and

WHEREAS: To further promote community engagement in awareness activities throughout October, which is recognized as National Breast Cancer Awareness Month, and

WHEREAS For 2025, the theme for Breast Cancer Awareness Month is “Every Story is Unique, Every Journey Matters” emphasizing the personal experiences of those diagnosed with breast cancer and the need for compassionate care represented by the color pink, and

WHEREAS: The Dearborn City Council recognizes the profound and lasting effects Breast Cancer can have on individuals and families, and supports efforts to raise awareness, promote research, and encourage support services; therefore, be it

RESOLVED: That the 34th Dearborn City Council hereby recognizes October 2025 as Breast Cancer Awareness Month in the City of Dearborn; be it further

RESOLVED: That this resolution be given immediate effect.

The resolution was adopted unanimously.

By Abraham supported Unanimously.

10-551-25. RESOLVED: That the 34th Dearborn City Council hereby recognizes The Pink Sisters, a nonprofit organization supporting women with Breast Cancer, for their years of dedicated service and support with a Council Citation; be it further

RESOLVED: That this resolution be given immediate effect.

The resolution was adopted unanimously.

By Herrick supported Unanimously.

10-552-25. RESOLVED: That the 34th Dearborn City Council hereby recognizes Mary Petlichkoff, for her many years of dedicated service and leadership to the Dearborn community with a Council Citation; be it further

RESOLVED: That this resolution be given immediate effect.

The resolution was adopted unanimously.

Public Comment began at 7:24 P.M.

By Enos supported by Alsawafy.

10-553-25. RESOLVED: That the time for Public Comment be and is hereby extended; be it further

RESOLVED: That this resolution be given immediate effect.

The resolution was adopted unanimously.

Councilman Hammoud left the Chambers at 8:05 P.M.

Public comment ended at 8:05 P.M.

By Herrick supported by Enos.

10-554-25. RESOLVED: That all items on the Consent Agenda for the meeting of October 21, 2025 be and are hereby approved; be it further

RESOLVED: That this resolution be given immediate effect.

The resolution was adopted as follows; Yeas: Abraham, Alsawafy, Enos, Herrick, Paris, and Sareini (6); Nays: None (0); Absent: Hammoud (1).

By Alsawafy supported by Hammoud.

10-555-25. WHEREAS: The Ford iTek Center located at 15555 Lundy Parkway is requesting to amend an existing City of Dearborn water main easement located within the subject property, and

WHEREAS: The existing City of Dearborn water main easement is 12 feet wide and approximately 4,240 feet long, and

WHEREAS: The proposed easement amendment is crucial since Ford Motor Company is proposing to execute a Project under building permit #24-1889 to relocate the existing 12-inch-diameter water main ten (10) feet to the east in order to build a foundation for future equipment; therefore be it

RESOLVED: That the City Engineer be and is hereby authorized to execute the Amended Water Main Easement Agreement to relocate the existing 12-inch-diameter water main, ten (10) feet to the east, within the Ford iTek Center located at 15555 Lundy Pkwy., subject to the review and approval of Corporation Counsel; be it further

RESOLVED: That the Engineering Division be and is hereby authorized to record the necessary documents with the Wayne County Register of Deeds; be it further

RESOLVED: That this resolution be given immediate effect.

The resolution was adopted as follows; Yeas: Abraham, Alsawafy, Enos, Herrick, Paris, and Sareini (6); Nays: None (0); Absent: Hammoud (1).

By Enos supported by Paris.

10-556-25. RESOLVED: That all bids received for Irrigation Pond Dredging at Dearborn Hills Golf Course (DHGC) are hereby rejected except the bid of Muck-Men in the amount of $119,500, that the aforementioned bid is hereby accepted, that the Mayor is hereby authorized to execute a formal contract upon the approval of the Department of Law; provided however, that all of the specifications and instructions in the bid have been fully complied with; be it further

RESOLVED: That this contract shall be financed from the Facilities Fund, Dearborn Hills Golf Course, Public Works, Capital Project Support, Construction Contractor budget; be it further

RESOLVED: That this resolution be given immediate effect.

The resolution was adopted as follows; Yeas: Abraham, Alsawafy, Enos, Herrick, Paris, and Sareini (6); Nays: None (0); Absent: Hammoud (1).

By Alsawafy supported by Hammoud.

10-557-25. RESOLVED: That all bids received for Irrigation System Repair at Dearborn Hills Golf Course (DHGC) are hereby rejected except the bid of Fuse It Piping LLC in the amount of $449,500, that the aforementioned bid is hereby accepted, that the Mayor is hereby authorized to execute a formal contract upon the approval of the Department of Law; provided however, that all of the specifications and instructions in the bid have been fully complied with; be it further

RESOLVED: That this contract shall be financed from the Facilities Fund, Dearborn Hills Golf Course, Public Works, Capital Project Support, Construction Contractor budget; be it further

RESOLVED: That this resolution be given immediate effect.

The resolution was adopted as follows; Yeas: Abraham, Alsawafy, Enos, Herrick, Paris, and Sareini (6); Nays: None (0); Absent: Hammoud (1).

By Paris supported by Enos.

10-558-25. RESOLVED: That all bids received for the Purchase and Installation of Security Cameras at Bryant Library are hereby rejected except the bid of D/A Central in the amount of $73,565, that the aforementioned bid is hereby accepted, that the Mayor is hereby authorized to execute a formal contract upon the approval of the Department of Law; provided however, that all of the specifications and instructions in the bid have been fully complied with; be it further

RESOLVED: That this contract shall be financed from the Facilities Fund, Libraries, Bryant Library, Capital Project Support, Repair and Maintenance, Buildings budget.

The resolution was adopted as follows; Yeas: Abraham, Alsawafy, Enos, Herrick, Paris, and Sareini (6); Nays: None (0); Absent: Hammoud (1).

By Paris supported by Enos.

10-559-25. WHEREAS: Ordinance No. 05-1062, Section 2-568 (b) 6 (b), authorizes sole source procurement in certain circumstances, and

WHEREAS: The Purchasing Agent has received a request for a sole source procurement from the Fire Department, and

WHEREAS: The contract is in the total amount of $412,576; therefore be it

RESOLVED: That Stryker Sales, LLC. be designated as a sole source for the purchase of (38) Stryker Expedition AFG Powered Stair Chairs (Model: 6257 XPEDITION) in the amount of $363,261.00, ten (10) Battery Chargers & ten (10) Service Battery Kits in the amount of $9,297, and a seven-year warranty in the amount of $40,018, for a total in the amount of $412,576; be it further

RESOLVED: That the Finance Director or designee be and is hereby authorized to appropriate General Funds in the amount of $51,576; be it further

RESOLVED: That this purchase order shall be financed in the amount of $361,000 from the General Capital Improvement Fund, Fire, Operating Supplies, Equipment – Non-Capital budget, with an appropriation in the amount of $51,576 from the General Fund, Fire, Repair & Maintenance, Operating Equipment Repair & Maintenance account; be it further

RESOLVED: That this resolution be given immediate effect.

The resolution was adopted as follows; Yeas: Abraham, Alsawafy, Enos, Herrick, Paris, and Sareini (6); Nays: None (0); Absent: Hammoud (1).

By Paris supported by Abraham.

10-560-25. WHEREAS: The City presently has a contract with EMS Management & Consultants (EMS/MC) (C.R. 9-445-24) for Billing Services for the Fire Department, and

WHEREAS: EMS Management & Consultants (EMS/MC) has offered to renew the present contract for the term of five-years, through July 2030; therefore be it

RESOLVED: That the contract for Billing Services for the Fire Department be and is hereby renewed with EMS Management & Consultants (EMS/MC) for the term of five-years, through July 2030 in an annual amount not to exceed $145,000; be it further

RESOLVED: That the annual price increase shall not exceed Consumer Price Index for the term of the five-year contract; be it further

RESOLVED: That this contract shall be financed from the General Fund, Fire, Fire Fighting, Contractual Services, Billing Service budget.

The resolution was adopted as follows; Yeas: Abraham, Alsawafy, Enos, Herrick, Paris, and Sareini (6); Nays: None (0); Absent: Hammoud (1).

By Enos supported by Paris.

10-561-25. WHEREAS: The Dearborn Fire Department, in conjunction with Innovation and Technology, recently applied for and was awarded a highly competitive Federal FY2023 State and Local Cybersecurity Grant Program award in the amount of $475,000, to be utilized to improve the City's Cybersecurity efforts through backup solutions, with the Grant period of performance ending on August 31, 2027, and

WHEREAS: The City's current backup systems lack automation and scalability, leaving critical data at risk of loss during ransomware attacks or hardware failures. Upgrading to advanced backup solutions will include deploying cloud-based and on-premise backup technologies to ensure secure, redundant storage and rapid recovery of critical data, and

WHEREAS: This is a federal grant that is managed by the State of Michigan and the State of Michigan will also pay the 20% cost share of this grant, so there is no local match for the City of Dearborn, and

WHEREAS: Therefore, it is respectfully requested that the Finance Director be authorized to recognize and appropriate the Federal FY2023 State and Local Cybersecurity Grant Program revenue in the amount of $475,000 in the Technology and Innovation Fund and appropriate the same in the Technology and Innovation expenditures account; therefore be it

RESOLVED: That the Finance Director be and is hereby authorized to recognize and appropriate the Federal FY2023 State and Local Cybersecurity Grant Program revenue in the amount of $475,000 in the Technology and Innovation Fund and appropriate the same in the Technology and Innovation expenditures account; be it further

RESOLVED: That this resolution be given immediate effect.

The resolution was adopted as follows; Yeas: Abraham, Alsawafy, Enos, Herrick, Paris, and Sareini (6); Nays: None (0); Absent: Hammoud (1).

By Hammoud supported by Enos.

10-562-25. WHEREAS: The Dearborn Fire Department was recently awarded a highly competitive FY2024 FEMA Assistance to Firefighters Grant Award (REGIONAL) in the total amount of $361,000, with the federal portion of $328,181.81 (90%) and the City match is $32,818.19 (10%), and

WHEREAS: The grant will be utilized to purchase powered stair chairs which are used to move incapacitated patients down stairs for emergency transport to the hospital, and

WHEREAS: As a regional grant, the Dearborn Fire Department partnered with the Detroit Fire Department in order to improve the chances of success, and

WHEREAS: The City of Dearborn is the fiduciary agency in this grant and the City of Detroit will reimburse the City of Dearborn for all equipment received and their portion of the local match for a total in the amount of $286,785, and

WHEREAS: The Fire Department has requested that City Council accept the FY2024 FEMA Assistance to Firefighters Grant Award (REGIONAL) and that the Finance Director or designee be authorized to recognize grant revenue in the amount of $361,000, including the (10%) City match, in the General Capital Improvement, Fire, Operating Supplies, Equipment-Non Capital and appropriate the same in the General Capital Improvement Fund, Fire Department, Project X06253, therefore be it

RESOLVED: That the Fire Department be and is hereby authorized to accept the FY2024 Federal Emergency Management Agency (FEMA)- Assistance to Firefighters Grant (AFG) in the total amount of $361,000 with a 10% local match in the amount of $32,818.19; be it further

RESOLVED: That the Finance Director or designee be authorized to recognize grant revenue in the amount of $361,000, including the (10%) City match, in the General Capital Improvement, Fire, Operating Supplies, Equipment-Non-Capital and appropriate the same in the General Capital Improvement Fund, Fire Department, Project X06253; be it further

RESOLVED: That this resolution be given immediate effect.

The resolution was adopted as follows; Yeas: Abraham, Alsawafy, Enos, Herrick, Paris, and Sareini (6); Nays: None (0); Absent: Hammoud (1).

By Abraham supported by Enos.

10-563-25. WHEREAS: The absorption of the Assessing Department’s Office Assistant III position by the Community Relations Department marks the next phase in the consolidation of customer service in the horseshoe, adding additional personnel to the Resident Services team and thereby increasing our capacity to serve residents with multi-departmental knowledge both in-person and over the phone, and

WHEREAS: The Resident Services Representative position serves as the front-line point of contact for Residents, assisting with inquiries, concerns, and services both in person and via phone, and

WHEREAS: It is requested that one (1) Office Assistant III position slot and associated budget in the amount of $48,687 be reallocated from the Assessing Department to the Community Relations Department, to be converted to a Resident Services Representative position; therefore be it

RESOLVED: That the Finance Director be and is hereby authorized to reallocate one (1) Office Assistant III position slot and associated budget in the amount of $48,687 from the Assessing Department to the Community Relations Department, to be converted to a Resident Services Representative position; be it further

RESOLVED: That this resolution be given immediate effect.

The resolution was adopted as follows; Yeas: Abraham, Alsawafy, Enos, Herrick, Paris, and Sareini (6); Nays: None (0); Absent: Hammoud (1).

By Hammoud supported by Enos.

10-564-25. WHEREAS: The Department of Human Resources kindly requests authorization to add the new title for the reclassified "Resident Services Representative" in the Community Relations Department, and

WHEREAS: This position will serve as the front-line point of contact for residents, assisting with inquiries, concerns, and services both in person and via phone and provide information on City department procedures, perform tasks such as processing applications and transactions for various departments, as well as ensure requests are routed appropriately when additional support is needed, and

WHEREAS: This position has been classified as Grade 111 in the Clerical – MWD Salary Plan with a salary starting rate in the amount of $48,687, and

WHEREAS: The estimated budgetary increase for the Resident Services Representative is $10,500 for the remainder of FY2026, which will be absorbed by the current year adopted budget (position vacancies / staff turnover) and the total annual increase is in the approximate amount of $15,100, and

WHEREAS: No additional position slots or funding are requested for FY2026 as none of the current Office Assistant positions will be backfilled, and

WHEREAS: The Resident Services Representative position title was approved by the Civil Service Commission on October 2, 2025, via Civil Service Resolution No. 8696-25; therefore be it

RESOLVED: That the addition of the new position title of Resident Services Representative in the Clerical – MWD Salary Plan for the Community Relations Department be and is hereby authorized; be it further

RESOLVED: That this resolution be given immediate effect.

The resolution was adopted as follows; Yeas: Abraham, Alsawafy, Enos, Herrick, Paris, and Sareini (6); Nays: None (0); Absent: Hammoud (1).

By Enos supported by Alsawafy.

10-565-25. WHEREAS: The Department of Human Resources kindly requests authorization to add the new title of "Resident Services Manager" in the Community Relations Department, and

WHEREAS: This position will oversee the Resident Services Representative team, ensuring residents receive prompt, polite, and accurate assistance by phone and in person and be responsible for training staff on City procedures, managing day-to-day operations, and coordinating schedules to maintain full and equitable service coverage, serving as the lead resource for quality control, staff support, and continuous service improvement, and

WHEREAS: This position (along with the associated Resident Service Representative) will serve as reclassifications for the current Office Assistant II, Office Assistant III, and Office Manager positions in the Community Relations Response enter, and

WHEREAS: This position has been classified as Grade 118 in the AFSME Salary Plan with a starting salary rate in the amount of $68,507, and

WHEREAS: The estimated budgetary increase for the Resident Services Manager (conversion from Office Manager) is $7,500 for the remainder of FY2026, which will be absorbed by the current year adopted budget (position vacancies / staff turnover) and the total annual increase is in the approximate amount of $10,900, and

WHEREAS: No additional position slots or funding are requested for FY2026 as the Office Manager position will not be backfilled, and

WHEREAS: The Resident Services Manager position title was approved by the Civil Service Commission on October 2, 2025, via Civil Service Resolution No. 8696-25; therefore be it

RESOLVED: That the addition of the new position title of Resident Services Manager in the AFSME Salary Plan for the Community Relations Department be and is hereby authorized; be it further

RESOLVED: That this resolution be given immediate effect.

The resolution was adopted as follows; Yeas: Abraham, Alsawafy, Enos, Herrick, Paris, and Sareini (6); Nays: None (0); Absent: Hammoud (1).

By Enos supported by Abraham.

10-566-25. WHEREAS: The Department of Human Resources kindly requests authorization to add the new classification of Communications Coordinator in the STP (AFSME) Salary Plan, and

WHEREAS: This position will report to the Director of Communications and is essential to ensuring the delivery of information and outreach to Dearborn residents through the annual City calendar, the City's website, and the organization of projects requiring support from the department, and

WHEREAS: This position has been classified as Grade 112 in the STP (AFSME) Salary Plan with a starting salary rate in an amount between $52,121 and $71,7227 per year, and the addition of the position slot is budget neutral, and

WHEREAS: The Communications Coordinator classification was approved by the Civil Service Commission on October 2, 2025, via Civil Service Resolution No. #8691-25; therefore be it

RESOLVED: That the addition of the new classification of Communications Coordinator in the STP (AFSME) Salary Plan with a starting salary rate in an amount between $52,121 and $71,7227 per year, be and is hereby authorized; be it further

RESOLVED: That this resolution be given immediate effect.

The resolution was adopted as follows; Yeas: Abraham, Alsawafy, Enos, Herrick, Paris, and Sareini (6); Nays: None (0); Absent: Hammoud (1).

By Enos supported by Hammoud.

10-567-25. WHEREAS: The Law Department is projected to go through a transitional period in the near future with planned departures of management and senior staff, and

WHEREAS: Due to the nature and importance of work of the Law Department, the addition of two (2) Senior Attorney Administrative slots to the FY2026 Position Control for a three-month period, and

WHEREAS: This will allow for backfilling of positions prior to vacancies, and will enable the transition of work and institutional knowledge to new staff, and

WHEREAS: It is also requested that the Finance Director be authorized to appropriate General Fund, Fund Balance in the amount of $65,000 for FY2026; therefore be it

RESOLVED: That City Council hereby authorizes the addition of two (2) Senior Attorney Administrative slots to the Legal Department FY2026 Position Control, for the term of three-months; be it further

RESOLVED: That the Finance Director be and is hereby authorized to appropriate General Fund, Fund Balance in the amount of $65,000 for FY2026; be it further

RESOLVED: That this resolution be given immediate effect.

The resolution was adopted as follows; Yeas: Abraham, Alsawafy, Enos, Herrick, Paris, and Sareini (6); Nays: None (0); Absent: Hammoud (1).

By Enos supported by Abraham.

10-568-25. RESOLVED: That the minutes of the previous regular meeting of October 7, 2025 and the same are hereby approved as recorded and published.

The resolution was adopted as follows; Yeas: Abraham, Alsawafy, Enos, Herrick, Paris, and Sareini (6); Nays: None (0); Absent: Hammoud (1).

Councilman Hammoud returned to the Chambers at 8:07 P.M.

By Herrick supported by Paris.

10-569-25. WHEREAS: The Dearborn Fire Department applied for and received a federal grant from the FY2024 FEMA Assistance to Firefighters Grant (AFG), and

WHEREAS: The total 2024 Assistance to Firefighters Grant (AFG) award is $266,541.12, with the federal portion of $242,310.11 and the City match is $24,231.01, and

WHEREAS: The grant will be utilized to provide technical rescue training, rapid intervention/firefighter survival training, a fire ventilation training prop and cancer screening for all firefighters, and

WHEREAS: The Fire Department has requested that City Council accept the Assistance to Firefighters Grant, and that the Finance Director or designee be authorized to recognize and appropriate grant revenue in the amount of $266,541.12, which includes the local match of $24,231.01 in the General Fund (Fire Department) account; therefore be it

RESOLVED: That the Fire Department be and is hereby authorized to accept the 2024 Federal Emergency Management Agency (FEMA)- Assistance to Firefighter Grant (AFG) award in the total amount of $266,541.12, which includes the local match of $24,231.01; be it further

RESOLVED: That the Finance Director or designee be and is hereby authorized to recognize and appropriate grant revenue in the amount of $266,541.12, which includes the local match of $24,231.01 in the General Fund (Fire Department) account; be it further

RESOLVED: That this resolution be given immediate effect.

The resolution was unanimously adopted.

By Herrick supported by Hammoud.

10-570-25. WHEREAS: The Dearborn Fire Department desires to recognize its firefighters who have lost their lives in the line of duty (LODD), which currently includes: Firefighter Ulrich Davidson (Springwells), Firefighter Charles Srull (1929), Lieutenant Cheslaw Dowgiallo (1967), Fire Marshal Edward Mosko (1983) and Captain Jeremy Watkins who received a duty disability and subsequently passed away from occupational related cancer in 2025, and

WHEREAS: It is respectfully requested that City Council authorize the Use of Land on city property, in front of Fire Station 2 located at 19800 Outer Drive, for the placement of a Firefighter Memorial to honor Dearborn Firefighters who have lost their lives in the line of duty (LODD), and

WHEREAS: The Fire Department is partnering with the human services organization One Dearborn, a registered 501(c)(3) nonprofit to raise funds for this memorial and expects to raise enough funds within one-year; therefore be it

RESOLVED: That the Fire Department be and is hereby authorized to Use of Land in front of Fire Station 2 located at 19800 Outer Drive, for the placement of a Firefighter Memorial to honor Dearborn Firefighters who have lost their lives in the line of duty (LODD); be it further

RESOLVED: That this resolution be given immediate effect.

The resolution was unanimously adopted.

By Abraham supported by Paris.

10-571-25. WHEREAS: For twenty-seven years the City of Dearborn has partnered with SMART to offer transportation services to residents 60 years of age and older, and Fiscal-Year 2026 will be the 28th year of the program in Dearborn, and

WHEREAS: The program is run through the Parks & Recreation Department, and transports approximately 200 riders per week; Transportation is available Monday – Friday from 8:30 A.M to 3:30 P.M., and

WHEREAS: The fee remains at $1 each way, or $2 for round-trip; however, no one is refused a ride in hardship situations; therefore be it

RESOLVED: That City Council hereby approves the Fiscal Year 2026 SMART Municipal and Community Credit Contract in the total amount of $379,605.91 which provides transportation for residents of Dearborn 60 years of age or older, as well as, individuals with disabilities; be it further

RESOLVED: That this contract shall be financed from the FY2026 Budget, General Fund; be it further

RESOLVED: That this resolution be given immediate effect.

The resolution was unanimously adopted.

By Enos supported by Hammoud.

10-572-25. WHEREAS: MI Bright Lights, the City's contractor for Parks & Recreation, is requesting City Council approval to subcontract with Northern Lights Drone Shows to present four "Drone Show Nights" during the Holiday Light Festival at Camp Dearborn on November 12, November 26, December 10, and December 19, 2025, and

WHEREAS: These 15-minute shows will launch from behind the Canteen area and be viewable from either the Canteen parking lot or from within patrons' vehicles and admission to the drone show will be included with standard vehicle entry to the Holiday Light Festival, and

WHEREAS: The drone shows are designed to comply with all Federal Aviation Administration (F.A.A.) guidelines by operating below 400 feet in altitude and the Parks & Recreation team met on-site with the City's Emergency Management Coordinator from the Fire Department to review all logistics and safety measures, and

WHEREAS: There is no additional cost to the City for these events, as the drone shows will be managed through the existing agreement with MI Bright Lights; therefore be it

RESOLVED: That the City's contractor, MI Bright Lights be and they are hereby authorized to sub-contract with Northern Lights Drone Shows to host four (4) "Drone Show Nights" during the Holiday Light Festival at Camp Dearborn on November 12, November 26, December 10 and December 19, 2025; be it further

RESOLVED: That this resolution be given immediate effect.

The resolution was unanimously adopted.

By Abraham supported by Hammoud.

10-573-25. WHEREAS: Ford's new World Headquarters represents a major milestone in both the company's and Dearborn's ongoing transformation, reinforcing the City's historic connection to innovation and industry leadership, and

WHEREAS: The Ford Motor Company respectfully requests Council approval to host its Ford World Headquarters Grand Opening event on Sunday, November 16, 2025 from 11:00 A.M. to 4:30 P.M., and

WHEREAS: The grand opening of Ford's new World Headquarters will bring together employees, residents, and neighbors to celebrate Dearborn's spirit of innovation and community. The event will highlight Ford's legacy and future while strengthening local pride and connection, and

WHEREAS: The event will feature outdoor programming, displays, entertainment, and public tours, requiring assistance from Dearborn Police and Fire for traffic and safety management. Ford will reimburse the City for related costs, and

WHEREAS: A noise ordinance waiver is also requested for the duration of the event; therefore be it

RESOLVED: That Ford Motor Company be and is hereby granted permission to conduct its Ford World Headquarters Grand Opening event on Sunday, November 16, 2025 from 11:00 A.M. to 4:30 P.M., with assistance from the Police and Fire Departments for traffic and safety management, subject to reimburse for City services; be it further

RESOLVED: That a Noise Ordinance Waiver of general noise regulations contained within Chapter 13, Article II (Noise) for the duration of the festival is hereby approved; be it further

RESOLVED: That this resolution be given immediate effect.

The resolution was unanimously adopted.

By Hammoud supported by Paris.

10-574-25. WHEREAS: A written FOIA Appeal was submitted to the Council Office by Mr. James Wemette on Thursday, September 18, 2025, and

WHEREAS: Pursuant to MCL 15.240, upon receiving an appeal, the City Council shall either (1) reverse the denial, (2) issue a written notice to the requester upholding the denial, or (3) reverse the denial in part and issue a written notice to the requestor upholding the denial in part; therefore be it

RESOLVED: That City Council is upholding the denial; be it further

RESOLVED: That this resolution be given immediate effect.

The resolution was unanimously adopted.

By Alsawafy supported by Enos.

10-575-25. WHEREAS: The City currently has a Development Agreement with AMS Regent Court, LLC and AMS Regent Court 2, LLC for the development of the Regent Court Condominium project, and

WHEREAS: A traffic circulation study conducted along the Westerly Drive corridor between Ford Road and Shahadi Court for the proposed Regent Court Condominium development and the site access configuration has been revised to improve overall traffic circulation and safety along Ford Road, and

WHEREAS: The updated plan maintains the signalized Easterly Drive intersection as the primary full movement access to Ford Road. The proposed Westerly Drive will serve as secondary access to Ford Road, providing connectivity to the Proposed gas station along Westerly Drive and to Shahadi Court at the south end of the site, and

WHEREAS: The Developer desires to amend the Site Plan to the Development Agreement to reflect modifications to the Final Development Plan; therefore be it

RESOLVED: That the Mayor be and is hereby authorized to execute the First Amendment to the Regent Court Condominium Development Agreement with AMS Regent Court, LLC and AMS Regent Court 2, LLC on behalf of the City of Dearborn; be it further

RESOLVED: That this resolution be given immediate effect.

The resolution was unanimously adopted.

The Council President opened the floor to public comment.

There being no further business, upon a motion duly made, seconded and adopted, the Council then adjourned at 9:19 P.M.

APPROVED:

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President of the Council

ATTESTED:

____
City Clerk