

REGULAR MEETING OF THE COUNCIL
OF THE
CITY OF DEARBORN

March 24, 2026

The Council convened at 7:06 P.M., President of the Council Michael Sareini presiding. Present at roll call were Councilmembers Abraham, Alsawafy, Enos, Hammoud, O'Reilly, Paris, and President of the Council Sareini (7); Absent: None (0). A quorum being present, the Council was declared in session.

Pastor Marvin Miles of International Gospel Center delivered the invocation.

All persons that were able stood for the Pledge of Allegiance.

By Sareini supported Unanimously.

3-111-26. RESOLVED: That the 35th City Council hereby recognizes the Dearborn High School United bowling team for their 2025-2026 Division 1 State Championship, as the first State title in the program's history; be it further

RESOLVED: That this resolution be given immediate effect.

The resolution was unanimously adopted.

By Alsawafy supported Unanimously.

3-112-26. RESOLVED: That the 35th City Council wishes to recognize Dr. Nidhal Garmo, President of One World Medical Mission, and Vice Chair of World Medical Relief. Dr. Nidhal Garmo has spent many years providing humanitarian aid to refugees and vulnerable communities around the world, including delivering millions of dollars in medical supplies and assistance to countries impacted by conflict and disaster; be it further

RESOLVED: That While Dr. Garmo's work is global, it strongly connects to the roots of many Dearborn residents whose families come from Lebanon, Palestine, Iraq, and the broader Middle East. Through her humanitarian work, she has helped mobilize support from communities in southeast Michigan to deliver medical supplies and aid to people affected by war and displacement in those regions; be it further

RESOLVED: That this resolution be given immediate effect.

The resolution was unanimously adopted.

By Sareini supported Unanimously.

3-113-26. WHEREAS: The month of March, 2026, has been designated as "Disability Awareness Month" to celebrate and recognize people with disabilities, and

WHEREAS: Disability is a natural part of the human experience and in no way diminishes the right of individuals with disabilities to live independently, enjoy self-determination, make choices, contribute to society and experience fully in the economic, political, social, cultural and educational mainstream of American society, and

WHEREAS: Family members, friends and members of the Dearborn community can play a central role in enhancing the lives of people with disabilities, and

WHEREAS: Public and private employers are encouraged to acknowledge the capabilities of people with disabilities to be engaged in competitive work in inclusive settings, and

WHEREAS: The goals of Dearborn include providing individuals with disabilities the opportunities to: live a community where such individuals can exercise their full rights and responsibilities as citizens; pursue meaningful and productive lives; contribute to their family, community, state and nation; and achieve full inclusion in society, and

WHEREAS: Citizens of Dearborn should do all in their power to: recognize the value and intersectionality of the disability experience in our lives and the valued role it has in our rich diversity; recognize the barriers presented to those with disabilities; create ways to include everyone, especially those with developmental disabilities, to be fully included in all aspects of life; understand the losses (financial, spiritual, human rights, contributions to community, and otherwise), and

WHEREAS: When our communities segregate and create barriers for those with disabilities, demand that policymakers create inclusive, equitable policies and systems for all; therefore be it

RESOLVED: That the members of the 35th City Council of the City of Dearborn, do hereby designate the month of March, 2026, as "Disability Awareness Month" to celebrate and recognize people with disabilities; be it further

RESOLVED: That this resolution be given immediate effect.

The resolution was unanimously adopted.

By Sareini supported Unanimously.

3-114-26. WHEREAS: Throughout history, the vision and achievements of powerful women have strengthened our Nation and opened the doors of opportunity wider for all of us, and

WHEREAS: Though their stories too often go untold, all of us stand on the shoulders of these sung and unsung trailblazers – from the women who took a stand as suffragists, abolitionists, and labor leaders to pioneering scientists and engineers, groundbreaking artists, proud public servants, and brave first responders and members of our Armed Forces, and

WHEREAS: In 1980, President Jimmy Carter declared the week of March 2-8 to be National Women's History Week. By 1995 and ever since, every United States President has issued a series of annual proclamations designating the month of March as "Women's History Month," to celebrate the achievements and contributions women have made to society over the course of American history, and

WHEREAS: From Susan B. Anthony and Elizabeth Cady Stanton founding the National Woman Suffrage Association, to Amelia Earhart serving as the first woman, and second pilot, to fly across the Atlantic, to Jeannette Rankin of Montana, the first woman elected to Congress as a member of the House of Representatives, and to Marie Curie, the first woman to receive two Nobel prizes for her work on scientific advancements related to elements and medicine, the work of these women, along with a countless number of others, have not gone unnoticed, and

WHEREAS: During Women's History Month, we acknowledge, celebrate all of the women who have made a positive impact across our community and around the world and give them thanks. We owe them a great deal of gratitude; be it further
WHEREAS: The National Women's History Month's theme for 2026 celebrates "Moving Forward Together! Women Educating & Inspiring Generations", and

WHEREAS: The 35th Dearborn City Council is committed to ensuring that the contributions women have made to our community and country be noted; therefore, be it

RESOLVED: That the 35th Dearborn City Council, proclaims March 2026 to be national Women's History Month in the City of Dearborn. We also recognize this year's theme to celebrate "Moving Forward Together! Women Educating & Inspiring Generations", and we encourage our entire community to commemorate this special observance; be it further

RESOLVED: That this resolution be given immediate effect.

The resolution was unanimously adopted.

By Enos supported by Abraham.

3-115-26. RESOLVED: That Mayor Hammoud be and is hereby authorized to honor Gail Snelling for a Half-Century of Exceptional Public Service; be it further

RESOLVED: That it is a rare and profound privilege to stand before the City Council and the citizens of Dearborn to celebrate a milestone that truly defines a career of dedication: an incredible 50 Years of continuous and exemplary public service. For five remarkable decades, a span that has seen Dearborn evolve and thrive, Gail has been much more than a dedicated employee; she has been the very glue that has held the Parks & Recreation Department together; be it further

RESOLVED: That her unwavering presence, her steady hand in leadership, and her vast, deep well of institutional knowledge have been indispensable assets to the City of Dearborn. A half-century of service is a legacy, not merely an achievement. It speaks to loyalty, resilience, and a deep-seated belief in the mission of public service. Gail Snelling's career is a benchmark of excellence for every city employee who aspires to make a lasting difference. On behalf of the City of Dearborn, we extend our sincere gratitude for the half-century of extraordinary commitment, meticulous excellence, and invaluable service; be it further

RESOLVED: That this resolution be given immediate effect.

The resolution was unanimously adopted.

By Paris supported by Hammoud.

3-116-27. RESOLVED: That Mayor Hammoud be and is hereby authorized to honor Gary Filiak for a Half-Century of Exceptional Public Service; be it further

RESOLVED: That it is a rare and profound privilege to stand before the City Council and the citizens of Dearborn to celebrate a milestone that truly defines a career of dedication: an incredible 50 Years of continuous and exemplary public service. For five remarkable decades, a span that has seen Dearborn's landscape grow and flourish, Gary Filiak has been much more than a dedicated professional; he has been a silent guardian of our community's well-being; be it further

RESOLVED: That through his vital roles in Public Works and Parks & Recreation, and specifically as a Certified Playground Safety Inspector, he has ensured that generations of Dearborn's children have had safe, beautiful spaces to grow and play. His specialized expertise and meticulous attention to detail across our forty-plus parks have been indispensable assets to the City of Dearborn. A half-century of service is a legacy, not merely an achievement. It speaks to an unwavering resilience and a deep-seated belief in the mission of protecting our most precious resource; our families. Gary Filiak's career stands as a benchmark of excellence and a blueprint for every city employee who aspires to make a lasting, tangible difference in the lives of our residents. On behalf of the City of Dearborn, we extend our sincere gratitude for the half-century of extraordinary commitment, meticulous excellence, and invaluable service; be it further

RESOLVED: That this resolution be given immediate effect.

The resolution was unanimously adopted.

By Abraham supported by Hammoud.

3-117-26. WHEREAS: Mayor Hammoud has requested authorization to extend condolences to the family of Warren Hartley, and

WHEREAS: The Dearborn community and the Dearborn Parks and Recreation Commission pause to honor the life and legacy of Warren Hartley, a dedicated public servant, veteran, and cherished friend who passed away after a courageous battle with cancer, and

WHEREAS: Born in Winnipeg, Canada, and immigrating to the United States at the age of ten, Warren remained a proud Detroitter who never lost his "Canadian charm" or the unique expressions that reflected his heritage, and

WHEREAS: Warren honorably served his country for two-years in the United States Army, stationed primarily in Germany, before embarking on a successful, lifelong career in the steel industry, and

WHEREAS: His commitment to service was exemplified by his long-standing membership in the Kiwanis Club where he worked tirelessly to support seniors and children, and through his invaluable contributions to the Dearborn Parks and Recreation Commission; therefore be it

RESOLVED: That Mayor Hammoud and the City of Dearborn extends our deepest condolences to his wife, Linda, his children, and his many friends. We celebrate a life well-lived, defined by hard work, and community spirit; be it further

RESOLVED: That this resolution be given immediate effect.

The resolution was unanimously adopted.

By Alsawafy supported by Enos.

3-118-26. RESOLVED: That the Council Rules of Order be and are hereby temporarily suspended to allow Council President Sareini and Councilmember Abraham to bring forth a Council Resolution.

The resolution was unanimously adopted.

By Sareini supported by Abraham.

3-119-26. WHEREAS: The City of Dearborn affirms that all human life is precious, across all communities and nations, regardless of the national, ethnic, political, or religious affiliation; and the ongoing loss of thousands of innocent civilian lives in the Middle East constitutes a tragedy of global proportions, and

WHEREAS: The City of Dearborn recognizes itself as a globally connected community, enriched by its racial, ethnic, and cultural diversity, and has consistently stood in support of human rights, peace, and justice, while welcoming those fleeing violence and war; and many residents have family members, loved ones, and communities directly impacted by the violence, making this conflict deeply personal for many within our City, and

WHEREAS: The continuation of this war has raises serious concerns regarding violations of international humanitarian law, the protection of civilians, and the destruction of critical infrastructure necessary for survival, and

WHEREAS: Prolonged war and instability in the Middle East have economic consequences that affect residents in the United States, including increased costs, economic uncertainty, and the diversion of national resources away from domestic priorities, and

WHEREAS: Many residents believe that this conflict is not in the interest of the American people and oppose further United States involvement in another prolonged war abroad, and

WHEREAS: The City of Dearborn believes diplomacy, international cooperation, and peaceful resolution of conflicts must be prioritized in order to prevent further loss of life and suffering, and

WHEREAS: Such conflicts contribute to fear, division, and increased incidents of hate and discrimination locally; and the City affirms that all civilian life is equally valuable and that humanitarian protections—including access to food, water, medical care, and safe passage—must be upheld in all conflicts, and

WHEREAS: The United States Constitution grants Congress the authority to declare war, and any military engagement must be approached with transparency, restraint, and a commitment to diplomatic solutions; and the utmost consideration must be given for the safety and well-being of our Military and Armed Forces, and

WHEREAS: History has demonstrated that prolonged military involvement in the Middle East often leads to long-term instability and hardship, and peaceful, diplomatic engagement remains the most effective path toward lasting resolution; therefore, be it

RESOLVED: That the City of Dearborn calls upon federal leaders to prioritize peace, diplomacy, and adherence to international law in order to prevent further escalation of the conflict and the suffering of people around the world; be it further

RESOLVED: That the 35th City Council expresses the concerns of its residents that the United States should not be drawn into another prolonged war that does not serve the interests of the American people; be it further

RESOLVED: The City of Dearborn stands firmly against all forms of hate, including anti-Arab, anti-Muslim, anti-Christian, anti-Jewish, and all other forms of discrimination, and remains committed to fostering unity during times of global conflict; be it further

RESOLVED: That the City of Dearborn calls upon the President of the United States and the United States Congress to prioritize diplomacy and take all necessary steps to de-escalate tensions and prevent further military conflict involving Iran; be it further

RESOLVED: That the City of Dearborn urges all parties involved to pursue an immediate cessation of hostilities where possible and to work toward a just, peaceful, and lasting resolution in the region; and that humanitarian aid must be allowed to reach civilians without obstruction, and international law protecting noncombatants must be respected; be it further

RESOLVED: That the City of Dearborn reaffirms its commitment to the safety and inclusion of all residents and condemns any acts of hate or discrimination arising from international conflicts; be it further

RESOLVED: That the City Clerk shall transmit copies of this resolution to the President of the United States, the Speaker of the United States House of Representatives, the Majority Leader of the United States Senate, and members of Congress representing the State of Michigan; be it further

RESOLVED: That this resolution be given immediate effect.

The resolution was unanimously adopted.

Council President asked if any Councilmember wished to remove an item from the Consent Agenda. Councilmember Paris requested to remove agenda item # 15 regarding the proposed resolution to authorize the Housing Division of the Department of Public Works & Facilities to implement a structured rent adjustment for John B. O'Reilly Jr. Manor and Suzanne Sareini Manor. Agenda item # 15 was moved to the first item after the Consent Agenda.

By Enos supported by Abraham.

3-120-26. RESOLVED: That all items on the Consent Agenda for the meeting of March 24, 2026 be and are hereby approved; be it further

RESOLVED: That this resolution be given immediate effect.

The resolution was unanimously adopted.

By Abraham supported by O'Reilly.

3-121-26. WHEREAS: The Economic Development Department offers enforcement and abatement services for various ordinance violations, including tall grass, litter, and debris, and

WHEREAS: This department generates revenues to cover the administrative costs associated with these services; Additionally, it oversees contractual services for weed control, resulting in increased revenue from enforcement fines and fees, due to a higher volume of enforcement and abatement activities, and

WHEREAS: The Economic Development Department also provides weed mowing services and collects revenues related to the administrative costs of these services:

Account Number	Account Description	FY2026 Adopted	FY2026 Adjusted	FY2026 YTD	FY2026 Mar-Jun	Projected	Additional Amount	Classification
101 2914 341 12 00	NUISANCE ABATEMENT	(74,000)	(74,000)	(130,303)	(15,000)	(145,303)	(71,303)	Recognize revenues
101 2914 663 34 90	OTHER SERVICES	65,000	82,000	115,816	34,184	150,000	68,000	Appropriate expenditures
101 2914 663 34 97	WEED CONTROL	35,000	30,000	20,985	30,000	60,000	30,000	Appropriate expenditures
101 2914 341 12 01	WEED CUTTING	(56,140)	(56,140)	(97,155)	(15,000)	(112,155)	(56,015)	Recognize revenues
101 2914 663 34 91	WEED MOWING - PRIVATE	90,000	97,000	109,683	16,635	126,318	29,318	Appropriate expenditures
							(127,318)	Recognize anticipated additional revenues
							127,318	Appropriate additional expenditures

AND

WHEREAS: It is requested that the Finance Director be authorized to recognize additional revenue in the amount of \$127,318 and appropriate expenditures in the amount of \$127,318 in FY2026 in excess of the FY2026 Adopted Budget; therefore be it

RESOLVED: That the Finance Director be and is hereby authorized to recognize additional Nuisance Abatement and Weed Cutting Revenue in the amount of \$127,318 and appropriate expenditures in the same amount in FY2026 in excess of the FY2026 Adopted Budget; be it further

RESOLVED: That this resolution be given immediate effect.

The resolution was unanimously adopted.

By Paris supported by Alsawafy.

3-122-26. WHEREAS: Atlas Technical Consultants is conducting environmental assessment activities for the gasoline station property located at 20180 Outer Drive, and

WHEREAS: Atlas Technical Consultants has requested City Council approval for access to enter the City of Dearborn right-of-way (ROW) adjacent to 20180 Outer Drive for the purpose of collecting soil samples, and

WHEREAS: Soil borings will be performed at one (1) location in the right-of-way of Grindley Park Street adjacent to 20180 Outer Drive; Using a Geoprobe drilling rig, the soil borings will be advanced to a maximum of twenty (20) feet below ground surface, and

WHEREAS: The Engineering Division and the Economic Development Department have no objections provided the following conditions are met:

- a. There is a City-owned 12-inch diameter water main and a 120-inch diameter combined sewer within Grindley Park Street. All underground pipes, structures, and laterals must not be affected in any way.
- b. Permits from the Economic Development Department shall be obtained. A location and detail plan of soil boring and vapor points is required with the application.
- c. The location plan should be reviewed with private utility companies for conflicts with their facilities.
- d. A "Hold Harmless Agreement" shall be executed with the City.
- e. The MISS DIG system (1-800-482-7171) shall be notified three (3) working days prior to drilling well casing or soil boring.
- f. The Economic Development Department and the Engineering Division shall be contacted two (2) working days prior to any work.
- g. Water samples taken will not be permitted to be discharged into City sewer system.

- h. If pumping of groundwater above the amount needed for sampling is required, an arrangement for the disposal of the groundwater into the City sewer system will be subject to the approval of the Sewerage Division; and treatment fees will be charged based upon quantity of flow.
- i. Wells shall be removed upon completing of testing/ sampling. The wells or boring holes shall be filled with grout or approved alternative, and the surface shall be restored to its previous condition.
- j. Two (2) days prior to any pavement or walk replacement work, the contractor shall contact the Engineering Division for inspection.
- k. A copy of the results of the completed monitoring well report shall be provided to the Office of the City Engineer;

THEREFORE BE IT

RESOLVED: That Atlas Technical Consultants be and is hereby granted permission for a Right of Way Permit adjacent to 20180 Outer Drive to install one (1) soil boring point and to collect soil samples in the ROW of Grindley Park Street; be it further

RESOLVED: That this resolution be given immediate effect.

The resolution was unanimously adopted.

By Enos supported by Paris.

3-123-26. WHEREAS: The City of Dearborn has been awarded grant funding from Housing Authority Insurance, Inc. (HAI Group) Loss Prevention Fund as reimbursement for the installation of a surveillance system and RFID card readers at John B. O'Reilly, Jr. Manor and Suzanne Sarini Manor, and

WHEREAS: The reimbursement award is in the amount of \$59,841 and will be used toward Project #H45715 for emergency generator replacement at John B. O'Reilly, Jr. Manor and Suzanne Sarini Manor, and

WHEREAS: It is respectfully requested that the Finance Director be authorized to recognize the Housing Authority Insurance, Inc. (HAI Group) Loss Prevention Fund grant award in the amount of \$59,841 and to appropriate the same in the Seniors Apartment Operating Fund, Housing, Miscellaneous Revenues, Miscellaneous Other account; therefore be it

RESOLVED: That the Finance Director be and is hereby authorized to recognize the Housing Authority Insurance, Inc. (HAI Group) Loss Prevention Fund grant award in the amount of \$59,841 and to appropriate the same amount in the Seniors Apartment Operating Fund, Housing, Miscellaneous Revenues, Miscellaneous Other account; be it further

RESOLVED: That this resolution be given immediate effect.

The resolution was unanimously adopted.

By Paris supported by Alsawafy.

3-124-26. WHEREAS: The Department of Public Works and Facilities is requesting to remove the penalties from and reverse the Delinquent Water Lien on the 2025 tax roll in the amount of \$690.06 from the property located at 10118 Eagle Street for the dates of 07/2024 through Present, and

WHEREAS: The property owner of 10118 Eagle St. came into the water department on September 12, 2025 stating she was not receiving her water bill for several years and that the property had been vacant for several years, and

WHEREAS: The water bills being mailed to the property were being returned to the water office from the post office due to the property being vacant and the City had no name or forwarding information for the water bills, and

WHEREAS: The property owner of 10118 Eagle St. is requesting penalties to be removed and tax transfer from 2025 reversed; therefore be it

RESOLVED: That City Council hereby authorizes to remove the penalties from 07/2024-Present and reverse the Delinquent Water Lien on the 2025 tax roll in the amount of \$690.06 from the property located at 10118 Eagle Street; be it further

RESOLVED: That this resolution be given immediate effect.

The resolution was unanimously adopted.

By Alsawafy supported by O'Reilly.

3-125-26. WHEREAS: The Purchasing Department posted a Statement of Qualifications (SOQ) for qualified vendors to be added to a City list to perform Weed and Vegetation Control throughout the City, and

WHEREAS: Under this program and in order to shorten the time to process acquisition for these services, the Purchasing Division will process solicitations using pre-qualified vendors who are placed on the list as sole contractors, and

WHEREAS: The listed vendors have submitted a request for qualification and passed evaluation by the Economic Development Department: Owen Tree Service, Premier Group Associates, and Weed Eraser, Inc.; therefore be it

RESOLVED: That City Council does hereby authorize a Statement of Qualifications (SOQ) list of qualified Vendors as sole contractors to perform Weed and Vegetation Control throughout the City for the term of five-years, with two (2) one-year extensions available, in an amount not to exceed \$30,000 for the duration of FY2026, and an annual total in the amount of \$65,000; be it further

RESOLVED: That the City reserves the right to add other Vendors to the contractor SOQ list, should Vendors emerge that meet the minimum qualifications; be it further

RESOLVED: That this contract shall be financed from the General Fund, Neighborhood Services, Inspections, Code Enforcement, Contractual Services, Weed Control account; be it further

RESOLVED: That this resolution be given immediate effect.

The resolution was unanimously adopted.

By Hammoud supported by Enos.

3-126-26. WHEREAS: The Department of Public Works and Facilities, Highways Division has requested City Council authorize the Purchasing Agent to make a commitment to the State of Michigan Road Salt Solicitation under the MiDeal Cooperative Program to purchase 9,000 tons of salt for "early delivery" and 5,000 tons as "seasonal back-up" for the 2026/2027 winter season. The 2025/2026 season MiDeal salt prices were \$63.58 per ton for "early delivery" and \$60.85 per ton for "seasonal backup"; therefore be it

RESOLVED: That City Council hereby authorizes the Purchasing Agent to make a commitment to the State of Michigan Road Salt Solicitation under the MiDeal Cooperative Program to purchase 9,000 tons of salt for "early delivery" and 5,000 tons as "seasonal back-up" for the 2026/2027 winter season; be it further

RESOLVED: That this resolution be given immediate effect.

The resolution was unanimously adopted.

By Paris supported by Abraham.

3-127-26. WHEREAS: The City is eligible for contract pricing through the MiDeal Cooperative Purchasing Program for the rental of Eight (8) Elgin Street Sweepers for the Department of Public Works and Facilities, and

WHEREAS: The Purchasing Division recommends the rental of eight (8) Street Sweepers via a cooperative contract from MacQueen Group, and

WHEREAS: The rental contract shall be for the term of seven-months, from April 2026 through October 2026 in the monthly amount of \$104,000, for a total in the amount of \$728,000 for the seven-month period; therefore be it

RESOLVED: That MacQueen Group, via the MiDeal Cooperative Purchasing Program Contract No. 240000000166, be designated for the Cooperative rental of Eight (8) Elgin Street Sweepers, for the term of seven-months, from April 2026 through October 2026 in the monthly amount of \$104,000, for a total in the amount of \$728,000; be it further

RESOLVED: That this contract shall be financed from the Public Services Fund, Public Works, Maintenance Road and Streets, Rental Operating Equipment, External budget, with supplemental budget from the General Fund fund balance; be it further

RESOLVED: That this resolution be given immediate effect.

The resolution was unanimously adopted.

By Hammoud supported by O'Reilly.

3-128-26. WHEREAS: The City is eligible for contract pricing through the General Services Administration (GSA) Cooperative Purchasing Program for the purchase of Fleet Management Software for the Department of Public Works and Facilities, and

WHEREAS: The Purchasing Division recommends the purchase of Fleet Management Software for the Department of Public Works and Facilities via a cooperative contract from Rarestep, Inc., DBA Fleetio, and

WHEREAS: This contract shall be for the term of twelve-months, beginning April 1, 2026 in the amount of \$55,800; therefore be it

RESOLVED: That Rarestep, Inc., DBA (Doing Business as) Fleetio, via the General Services Administration (GSA) Cooperative Purchasing Program, be designated for the purchase of Fleet Management Software for the Department of Public Works and Facilities, for the term of twelve-months, beginning April 1, 2026 in the amount of \$55,800; be it further

RESOLVED: That this contract shall be financed from the General Fund, Public Works, Fleet, Software Services budget.

The resolution was unanimously adopted.

By Hammoud supported by Enos.

3-129-26. WHEREAS: The City is eligible for contract pricing through the Sourcewell Cooperative Purchasing Program for the purchase of Vehicle Tracking Services for the Department of Public Works and Facilities, and

WHEREAS: The Purchasing Division recommends the purchase of Vehicle Tracking Services for the Department of Public Works and Facilities via a cooperative contract from Verizon Connect NWF Inc., and

WHEREAS: This contract shall be for the term of twelve-months, in the monthly amount of \$6,253.50, for a total in the amount of \$75,042; therefore be it

RESOLVED: That Verizon Connect NWF Inc., via the Sourcewell Cooperative Contract No. 020221-NWF, be designated for the purchase of Vehicle Tracking Services for the Department of Public Works and Facilities, for the term of twelve-months in the monthly amount of \$6,253.50, for a total in the amount of \$75,042; be it further

RESOLVED: That this contract shall be financed from the General Fund, Public Works, Fleet, Software Services budget.

The resolution was unanimously adopted.

By Paris supported by Enos.

3-130-26. WHEREAS: The City is eligible for contract pricing through the Sourcewell Cooperative Purchasing Program for the purchase of High-Rise Hose Equipment for the Fire Department, and

WHEREAS: The Purchasing Division recommends the purchase of High-Rise Hose Equipment for the Fire Department via a cooperative contract from Macqueen Emergency Solutions, and

WHEREAS: This cooperative contract purchase in the amount of \$58,719; therefore be it

RESOLVED: That Macqueen Emergency Solutions, via the Sourcewell Cooperative Purchasing Program Contract No. 122123-DEM, be designated for the purchase of High-Rise Hose Equipment for the Fire Department in the amount of \$58,719; be it further

RESOLVED: That this contract shall be financed in the amount of \$26,576 from the General Fund, Fire, Operating Supplies, Firehose account and in the amount of \$32,143 from the General Fund, Fire, Operating Supplies, Tools account.

The resolution was unanimously adopted.

By Enos supported by Abraham.

3-131-26. WHEREAS: Ordinance No. 05-1062, Section 2-568 (6) (c), authorizes single source procurement in certain circumstances, and

WHEREAS: The Purchasing Agent has received a request for a single source procurement from the Parks and Recreation Department; therefore be it

RESOLVED: That Target Specialty Products be designated as a single source for purchase of Fertilizers and Turf Maintenance Chemicals for Mystic Creek Golf Course in the amount of \$57,855 and that the Purchasing Agent be authorized to enter into a purchase order for the aforementioned items; be it further

RESOLVED: That this purchase order shall be financed from the General Fund, Recreation, Mystic Creek Golf Course, Recreation, Sports Field Maintenance, Operating Supplies, Chemicals budget; be it further

The resolution was unanimously adopted.

By Abraham supported by Hammoud.

3-132-26. WHEREAS: The City currently has a contract with Mannik & Smith Group, Inc. (C.R. 8-433-23) for critical archaeological and historical consulting services required for compliance with Section 106 of the National Historic Preservation Act, and

WHEREAS: The original contract specifications allow for two (2) two-year renewal options beyond the expiration of the present contract, and this is the first (1) of two (2) two-year renewal option, and

WHEREAS: Mannik & Smith Group, Inc. has offered to renew the present contract prices through July 31, 2027; therefore be it

RESOLVED: That the contract for Federally Qualified Archaeological & Historical Consultant Services is hereby renewed with Mannik & Smith Group, Inc. through July 31, 2027 in the amount of \$145,000; be it further

RESOLVED: That this contract renewal shall be financed from the Community Development Block Grant, Community Development Block Grant - Disaster Recovery budget.

The resolution was unanimously adopted.

By Alsawafy supported by Enos.

3-133-26. WHEREAS: The City currently has a contract with Hyfi, LLC for Real Time Water Level Monitoring for the City, and

WHEREAS: The Purchasing Agent has received a request from the Department of Public Works and Facilities to extend that contract for the term of five-years, and

WHEREAS: Hyfi, LLC has offered to extend the contract for Real Time Water Level Monitoring for the City through February 1, 2031 in the annual amount of \$49,335; therefore be it

RESOLVED: That the contract for Real Time Water Level Monitoring for the City is hereby renewed with Hyfi, LLC for the term of five-years, through February 1, 2031 in the annual amount of \$49,335; be it further

RESOLVED: That this contract renewal shall be financed from the Sewer Fund, Sewerage, Professional Services, Other budget; be it further

RESOLVED: That this resolution be given immediate effect.

The resolution was unanimously adopted.

By Paris supported by O'Reilly.

3-134-26. WHEREAS: The mission of the City of Dearborn includes the charge to protect the health, safety, and general welfare of the people of the City of Dearborn, and

WHEREAS: The City of Dearborn, Michigan is subject to flooding, tornadoes, winter storms, and other natural, technological, and human hazards, and

WHEREAS: The Wayne County Department of Homeland Security and Emergency Management and the Wayne County Local Emergency Planning Committee, comprised of representatives from the County, municipalities, and stakeholder organizations, have prepared a recommended Hazard Mitigation Plan that reviews the options to protect people and reduce damage from these hazards, and

WHEREAS: The City of Dearborn has participated in the planning process for development of this Plan, providing information specific to local hazard priorities, encouraging public participation, identifying desired hazard mitigation strategies, and reviewing the draft Plan, and

WHEREAS: The Wayne County Department of Homeland Security and Emergency Management, with the Wayne County Local Emergency Planning Committee (LEPC), has developed the WAYNE COUNTY HAZARD MITIGATION PLAN (the "Plan") as an official document of the County and establishing a County Hazard Mitigation Coordinating Committee, pursuant to the Disaster Mitigation Act of 2000 (PL-106-390) and associated regulations (44 CFR 210.6), and

WHEREAS: The Plan has been widely circulated for review by the County's residents, municipal officials, and state, federal, and local review agencies and has been revised to reflect their concerns; therefore be it

RESOLVED: That the City Council hereby adopts the Wayne County Hazard Mitigation Plan; be it further

RESOLVED: That the City of Dearborn and the City Council that:

1. The Wayne County Hazard Mitigation Plan (or section(s) of the Plan specific to the affected community) is/are hereby adopted as an official plan of the City of Dearborn.

2. The Emergency Management Coordinator is charged with supervising the implementation of the Plan's recommendations, as they pertain to the City of Dearborn and within the funding limitations as provided by the Dearborn City Council or other sources.

3. The Emergency Management Coordinator shall give priority attention to the following action items recommended in portions of the Plan specific to Dearborn.
 - a. Hazard Assessment
 - b. Parts A, B, & C
 - c.
 - A (Recommendation_, Section 5.25, page 114)
 - B/C (Recommendation_, Section 63.1.5, page 162)
 - ___ (Recommendation_, Section __, page ___)

BE IT FURTHER

RESOLVED: That this resolution be given immediate effect.

The resolution was unanimously adopted.

By Abraham supported by Enos.

3-135-26. WHEREAS: The Fire Department currently operates with two (2) part-time analyst positions responsible for grant administration, compliance reporting, data management, and records system analysis; One position has been vacant since July, and the remaining senior part-time analyst will retire in June, and

WHEREAS: At present, there is no trained backup for grant systems, CAD reporting, NEIRIS reporting, accreditation documentation, FOIA data retrieval, or records management system reporting, and

WHEREAS: The department is managing approximately 8-9 active grants, while also preparing for significant federal reporting changes taking effect in January 2026 and implementation adjustments related to the City's new records management system, and

WHEREAS: It is respectfully requested that the Finance Director be authorized to add one (1) new full-time Grant Manager position for the remainder of FY2026 (April-June) for the Fire Department, and

WHEREAS: The additional full-time position will have an estimated net cost of \$0 for the remainder of FY2026 after the removal of one (1) part-time position and reallocation of the available part-time wages budget, and

WHEREAS: The addition of the one (1) full-time position and elimination of the two (2), part-time positions will have an annual budgetary impact in the amount of \$100,453 (including salary and benefits); therefore be it

RESOLVED: That the Finance Director be and is hereby authorized to process the addition of one (1) new full-time Grant and Data Manager position and removal of two (2) part-time Analyst positions within the Fire Department budget for the remainder of FY2026; be it further

RESOLVED: That this resolution be given immediate effect.

The resolution was unanimously adopted.

By Paris supported by Hammoud.

3-136-26. WHEREAS: Council Resolution 6-279-21 authorized a General Fund appropriation in the amount of \$1.8 million to established Project ZEFL21 as a response to the severe storm occurring on June 25, 2021 that caused substantial flooding throughout the City, and

WHEREAS: Council Resolution 8-362-21 authorized additional expenditures in the amount of \$1.2 million, estimated based on original damage inventory submitted to FEMA for reimbursement in July 2021, and

WHEREAS: The City was awarded Flood reimbursement from FEMA in the amount of \$3,000,000 however, a total cost in the amount of \$2,458,847 was submitted for reimbursement, which includes debris removal in the amount of \$2,370,161, and management costs in the amount of \$88,687, and

WHEREAS: It is respectfully requested that the Finance Director be authorized to recognize the June 2021 Flood reimbursement to be received from FEMA in the total amount of \$2,458,847 in the General Fund, Property Maintenance and Development Services, Sanitation Division, Intergovernmental Revenue, Federal, Other account; therefore be it

RESOLVED: That the Finance Director be and is hereby authorized to recognize the June 2021 Flood reimbursement to be received from FEMA in the total amount of \$2,458,847 in the General Fund, Property Maintenance and Development Services, Sanitation Division, Intergovernmental Revenue, Federal, Other account; be it further

RESOLVED: That this resolution be given immediate effect.

The resolution was unanimously adopted.

By Alsawafy supported by Abraham.

3-137-26. WHEREAS: City employees accrue Personal Time Off (PTO) and, where applicable, accumulated leave banks pursuant to collective bargaining agreements and Executive Salary Plans and upon separation from City employment, these accrued balances must be paid in accordance with contractual and legal requirements, and

WHEREAS: Between late December and January, the Legal Department experienced multiple staff departures and the required payout of accrued leave balances is in the total amount of \$100,372, and

WHEREAS: The department's adopted budget does not include sufficient funding to absorb these unplanned payout obligations, and

WHEREAS: Pursuant to Budget Adoption Resolution C.R. 5-214-25, the Finance Department requests the appropriation of General Fund fund balance in the amount of \$100,372 to the Legal Department - Salaries & Wages account to cover required PTO payouts associated with these separations; therefore be it

RESOLVED: That the Finance Director be and is hereby authorized to appropriate General Fund fund balance in the amount of \$100,372 to the Legal Department, Salaries & Wages account to cover PTO payouts related to staff departures, as authorized by Budget Adoption Resolution C.R. 5-214-25; be it further

RESOLVED: That this resolution be given immediate effect.

The resolution was unanimously adopted.

By Hammoud supported by Enos.

3-138-26. WHEREAS: The City of Dearborn is committed to expanding its non-motorized transportation network and enhancing regional trail connectivity to provide residents with safe, accessible recreational opportunities, and

WHEREAS: The proposed JLG (Joe Louis Greenway) Dearborn Link will establish a 2.2-mile recreational path serving as a vital regional connector, physically linking the Warren Avenue and Patton Park trailheads of the Joe Louis Greenway, and

WHEREAS: This project directly addresses a critical gap in the City's infrastructure by providing continuous non-motorized connectivity through Dearborn, specifically benefiting the youthful and transit-dependent Lonyo neighborhood where 17% of households currently lack access to a vehicle, and

WHEREAS: The City of Dearborn supports the submission of an application to the Michigan Natural Resources Trust Fund (MNRTF) for the development of the JLG Dearborn Link, and

WHEREAS: The proposed application aligns with the City of Dearborn's 5-Year Approved Parks and Recreation Plan and supports the broader goals of the Economic Development Department to revitalize commercial corridors and neighborhood public spaces, and

WHEREAS: The total project cost is in the amount of \$533,400 and as part of the application, the grantee must fund at least 25%, making the City's financial commitment to the project \$133,400; therefore be it

RESOLVED: That the Director of Philanthropy & Grants be and is hereby authorized to submit the Michigan Natural Resources Trust Fund (MNRTF) application to obtain grant funding in the amount of \$400,000, with a 25% local match in the amount of \$133,400.00 for the development of the JLG Dearborn Link; be it further

RESOLVED: That this resolution be given immediate effect.

The resolution was unanimously adopted.

By Abraham supported by Hammoud.

3-139-26. WHEREAS: The City of Dearborn is committed to addressing the socio-environmental challenges faced by fence line communities in the South end through nature-based infrastructure Solutions, and

WHEREAS: The Michigan Department of Environment, Great Lakes, and Energy (EGLE) offers the State High Water Infrastructure (SHWI) grant program to fund planning and engineering that addresses flooding, urban heat, and stormwater management, and

WHEREAS: The proposed Industrial Greenbelt Engineering and Design Project will provide the technical specifications for a vegetated buffer and a multi-modal "road diet" for Industrial Street to enhance resident safety and health, and

WHEREAS: The total project cost is in the amount of \$562,500 and as part of the application, the grantee must fund at least 20%, making the City's financial commitment to the project \$112,500; therefore be it

RESOLVED: That the Director of Philanthropy & Grants be and is hereby authorized to submit the Michigan Department of Environment, Great Lakes, and Energy (EGLE) State High Water Infrastructure (SHWI) grant application and all necessary supporting documentation, to obtain grant funding in the amount of \$450,000, with the local match in the amount of \$112,500 for the Dearborn Industrial Greenbelt Engineering and Design Project; be it further

RESOLVED: That this resolution be given immediate effect.

The resolution was unanimously adopted.

By Alsawafy supported by Paris.

3-140-26. WHEREAS: The City of Dearborn is committed to modernizing its park infrastructure and thoughtfully reinvesting in playground equipment that is nearing the end of its useful life, and

WHEREAS: Existing play structures at Levagood Park were installed in 1988 and are aging, with replacement parts no longer readily available, creating an opportunity to upgrade the site to better reflect current best practices in accessibility and recreation design, and

WHEREAS: The Land and Water Conservation Fund (LWCF) provides financial assistance for the development of high quality public outdoor recreation areas that are accessible to all residents, and

WHEREAS: The proposed Universal Playground project supports the City's goal of expanding access to inclusive recreation by helping ensure residents have access to an inclusive play space within approximately five minutes of home, thereby creating greater opportunity for children of all abilities to play, explore, and connect, and

WHEREAS: The total project cost is in the amount of \$1,000,000, with a 50% local match requirement in the amount of \$500,000;

RESOLVED: That the Director of Philanthropy & Grants be and is hereby authorized to submit the Land and Water Conservation Fund (LWCF) grant application and all necessary supporting documentation through the MiGrants system to obtain grant funding in the amount of \$500,000, with the local match in the amount of \$500,000 for the development of a state-of-the-art universally accessible playground at Levagood Park; be it further

RESOLVED: That this resolution be given immediate effect.

The resolution was unanimously adopted.

By Paris supported by Enos.

3-141-26. WHEREAS: Council Resolution 8-416-23 authorized the sale of the vacant lots at 24720 Cherry, 2734 Hubbard, 24600 Calvin, 24705 Cooke, and 24622 Chicago to 2024 Investment LLC for the construction of single-family homes. The closing for all five properties took place on March 21, 2024, and

WHEREAS: 2024 Investment LLC was required to submit initial plans within nine-months from the date of closing, by December 21, 2024, and commence construction within 18-months from the date of closing, by September 21, 2025, and

WHEREAS: Council Resolution 1-52-25 granted 2024 Investment LLC's request for a 90-day extension of time in which to submit initial plans for all five properties, granting it until March 21, 2025 to submit initial plans, and

WHEREAS: In January 2025, 2024 Investment LLC submitted initial plans to the Economic Development Department. However, those plans were rejected and revised plans were required to be submitted, and

WHEREAS: Council Resolution 11-595-25 granted 2024 Investment LLC's request for a six-month extension of time in which to commence construction on all five properties, thereby granting it a total of 24-months from the date of closing, which is the maximum permitted under the City's Land Sales Guidelines, and

WHEREAS: 2024 Investment LLC has received the following tickets and invoices, most of which remain outstanding, for failing to maintain the properties:

- 24720 Cherry - invoice, which remains outstanding, issued for tall grass in 2025;
- 2734 Hubbard - ticket issued in January 2026 for failure to remove snow and ice, the City abated the violation, and the invoice remains outstanding;
- 24600 Calvin - ticket issued in January 2026 for failure to remove snow and ice, the City abated the violation, and the invoice remains outstanding;
- 24705 Cooke - ticket issued in January of 2026 for failure to remove snow and ice, the City abated the violation twice, and the invoices were paid; and

- 24622 Chicago - ticket issued in January of 2026 for failure to remove snow and ice, the City abated the violation, and the invoice remains outstanding; and

WHEREAS: 2024 Investment LLC is required to commence construction by March 21, 2026, and no extensions are available to it under the City's Land Sales Guidelines, and

WHEREAS: Mohammed Alysofi, Managing Member of 2024 Investment LLC, is requesting an additional extension of time in which to commence construction on all five properties; therefore be it

RESOLVED: That as 2024 Investment LLC failed to submit revised plans for over one-year, failed to maintain the properties, has already exhausted the 24-month period permitted to commence construction under the City's Land Sales Guidelines, and no extensions beyond the 24-month period are permitted under the Guidelines, 2024 Investment LLC's request for an additional extension of time in which to commence construction on the lots located at 24720 Cherry, 2734 Hubbard, 24600 Calvin, 24705 Cooke, and 24622 Chicago is hereby denied; be it further

RESOLVED: That the City shall exercise its right of reverter and repurchase all five properties due to 2024 Investment LLC's failure to comply with the terms and conditions stated in the Offers to Purchase, Council Resolution 8-416-23, and the Land Sales Guidelines; be it further

RESOLVED: That this resolution be given immediate effect.

The resolution was unanimously adopted.

By Enos supported by Abraham.

3-142-26. WHEREAS: The City of Dearborn has historically installed signs on Wayne County and State roads to promote Dearborn Homecoming Festival with the approval of Dearborn City Council and Wayne County, and

WHEREAS: We are again seeking permission to install promotional signs for Dearborn Homecoming Festival 2026 on Wayne County roads, and

WHEREAS: As part of its permitting process, Wayne County and MDOT have requested a resolution from Dearborn City Council approving sign placement. The eight (8) requested 5'x4' double-sided signs are to be located at the following medians:

- Ford Rd. and Telegraph Rd. median
- Michigan Ave. and Outer Drive median
- Median on Michigan Ave. near Elm St. and Dearborn Station
- Ford Rd. and Mercury Dr. median
- Ford Rd. and Schaefer Rd. median
- Outer Drive and Southfield median (near Walnut St.)
- Hubbard Drive and Northwood Drive median
- Dix St. and Vernor Hwy./Holly St. median

THEREFORE BE IT

RESOLVED: That City Council hereby authorizes the placement of signs on Wayne County and State Roads at the above-mentioned locations promoting the 2026 Dearborn Homecoming Festival; be it further

RESOLVED: That this resolution be given immediate effect.

The resolution was unanimously adopted.

By Alsawafy supported by Enos.

3-143-26. WHEREAS: The Community Relations Department plans to host the "Under the Stars" series from 7:00 A.M. to 11:00 P.M. on Friday, May 15th, Friday, June 26th, Thursday July 16th, and Thursday, September 10, 2026, and

WHEREAS: These events offer significant benefits to our community by fostering a more vital and vibrant artistic atmosphere, increasing customer traffic to businesses in the West Downtown commercial corridor, activating public spaces for community engagement, and attracting a diverse range of visitors to Dearborn, and

WHEREAS: To ensure the safety of attendees and performers during the "Under the Stars" series, the department of Community Relations kindly requests the use and closure of West Village Drive, between the East and West parking decks, adjacent to PEACE Park West from 7:00 A.M to 11:00 P.M., and

WHEREAS: An additional road closure is requested for the Friday, June 26, 2026 "Under the Stars" event. The closure would take place on Newman St., between S. Military St. and Tenny St., as well as Tenny St., between Michigan Ave and Newman St. from 9:00 PM - 10:00 PM for the purpose of ensuring safe operations for a drone show that will launch from the grassy field at the intersection of Newman St and S Military St., and

WHEREAS: Additionally, a noise waiver is requested for the duration of each event date and that these approvals be extended to rescheduled date(s) if an event is canceled due to weather conditions; therefore be it

RESOLVED: That City Council hereby authorizes the use and vehicular closure of West Village Drive, between the East and West parking decks, adjacent to PEACE Park West from 7:00 A.M. to 11:00 P.M on Friday, May 15th, Friday, June 26th, Thursday, July 16th, and Thursday, September 10, 2026 for the "Under the Stars" series events; be it further

RESOLVED: That City Council authorizes an additional road closure on Newman St., between S. Military St. and Tenny St., as well as Tenny St., between Michigan Ave and Newman St. from 9:00 P.M. to 10:00 P.M. for the purpose of ensuring safe operations for a drone show taking place; be it further

RESOLVED: That a noise waiver is hereby granted for the duration of each event date and that these approvals be extended to rescheduled date(s) in the event of weather-related cancellation; be it further

RESOLVED: That this resolution be given immediate effect.

The resolution was unanimously adopted.

By Paris supported by O'Reilly.

3-144-26. WHEREAS: The Community Relations Department plans to host the Dearborn Wanderlights Holiday Kickoff event on Thursday, November 19, 2026, and

WHEREAS: The annual Dearborn Wanderlights event is an innovative holiday light show featuring interactive installations that blend technology, art, and storytelling to create a memorable holiday walkthrough experience encompassing three months this winter, and

WHEREAS: In addition to the months-long light display, Community Relations will partner with our West DDDA and local businesses to host monthly community events within the space, creating a centerpiece for holiday celebrations in the region, and

WHEREAS: The Community Relations Department kindly requests approval for the use and closure of West Village Drive, between the East and West parking decks, adjacent to PEACE Park West from 7:00 A.M. to 10:00 P.M. on Thursday, November 19, 2026 for the Dearborn Wanderlights Holiday Kickoff event, and

WHEREAS: Additionally, requesting a noise ordinance waiver for the duration of the event and that these approvals be extended to a rescheduled date in the event of weather-related cancellation; therefore be it

RESOLVED: That City Council hereby authorizes the use and vehicular closure of West Village Drive, between the East and West parking decks, adjacent to PEACE Park West from 7:00 A.M. to 10:00 P.M. on Thursday, November 19, 2026 for the Dearborn Wanderlights Holiday Kickoff event; be it further

RESOLVED: That a noise waiver is hereby granted for the duration of the event date and that this approval be extended to a rescheduled date in the event of weather-related cancellation; be it further

RESOLVED: That this resolution be given immediate effect.

The resolution was unanimously adopted.

By Alsawafy supported by Enos.

3-145-26. WHEREAS: The Human Resources Department, on behalf of the Department of Public Works & Facilities is requesting to amend the AFSCME Salary Plan by moving the Sr. Project Engineer classification from grade 121 to grade 122 and increasing the salary range accordingly, and

WHEREAS: This request is due to the significant increase in engineering projects, construction deadlines, required plan reviews, and the significant challenge in recruiting suitable candidates to meet the job specifications of Sr. Project Engineer, and

WHEREAS: With expanded responsibilities, the Senior Project Engineer will manage the Engineering Division's operational processes within BS&A Software, ensuring timely processing of development plan reviews and permits coordinated with economic development initiatives. This will reduce project delays, improve interdepartmental coordination, and support responsible growth throughout the community, and

WHEREAS: The revised pay range more accurately reflects the market for this position and for candidates that meet the licensing requirements by currently holding a Professional Engineering License in the State of Michigan; therefore be it

RESOLVED: That City Council hereby authorizes the Human Resources Department to amend the AFSCME Salary Plan by moving the Sr. Project Engineer classification title in the Department of Public Works & Facilities from grade 121 to grade 122, with a salary increase within the annual range of \$83,271 - \$116,829; be it further

RESOLVED: That this resolution be given immediate effect.

The resolution was unanimously adopted.

By Alsawafy supported by Paris.

3-146-26. WHEREAS: As housing programs have expanded in scale, regulatory complexity, and public accountability, the responsibilities of Housing Manager role have grown to encompass full operational leadership, strategic oversight, and program administration functions, and

WHEREAS: Although the title of Housing Manager was previously reclassified from Housing Director, the associated salary range was not adjusted to reflect the continued level of responsibility, authority, and operational oversight, and

WHEREAS: The Civil Service Commission approved the change in job title from Housing Manager to Housing Program Administrator and approved the change in grade from 123 to 310 in the Executive & Administrative (E&A) Salary Plan, at the February 19, 2026 regular meeting, and

WHEREAS: Human Resources is requesting that City Council approve the changes in the job title and grade of the existing Housing Manager classification within the Department of Public Works and Facilities and incorporate them as amendments to the Executive & Administrative (E&A) Salary Plan; therefore be it

RESOLVED: That the Executive & Administrative (E&A) Salary Plan be and is hereby amended by changing the title and grade of the existing classification of Housing Manager (at grade 123) to Housing Program Administrator (at grade 310); be it further

RESOLVED: That the Finance Director be and is hereby authorized to process the reclassification of the Housing Program Administrator classification from grade 123 to grade 310 in the Executive & Administrative (E&A) Salary Plan, with a salary increase within the annual range of \$93,217 - \$130,783; be it further

RESOLVED: That this resolution be given immediate effect.

The resolution was unanimously adopted.

By Abraham supported by Hammoud.

3-147-26. WHEREAS: The Parks & Recreation Department has identified a need to change the title of the existing part-time Executive Chef classification at Mystic Creek Golf Course to Banquet Chef, and

WHEREAS: The revised title more accurately reflects the golf and banquet industry and is expected to improve recruitment efforts, as the previous Executive Chef title resulted in limited applicant interest and did not align with the scope of the position's responsibilities, and

WHEREAS: The Human Resources Department, on behalf of the Parks and Recreation Department, is requesting to amend the existing part-time salary plan by changing the Title and Pay Rate of the Executive Chef Position at Mystic Creek Golf Course to the classification title of Banquet Chef with an increase in the maximum pay from \$31.50 to \$35.00 per hour; therefore be it

RESOLVED: That the Finance Director be and is hereby authorized to amend the existing part-time salary plan and process the reclassification of the Executive Chef Position at Mystic Creek Golf Course to the classification title of Banquet Chef with an increase in the maximum pay from \$31.50 to \$35.00 per hour; be it further

RESOLVED: That this resolution be given immediate effect.

The resolution was unanimously adopted.

By Enos supported by Paris.

3-148-26. WHEREAS: The Human Resources Department, in conjunction with the Communications Department is requesting to update the Website & Design Strategist job title to Branding & Design Strategist as well as the FLSA status change from Exempt to Salaried, Non-exempt, and

WHEREAS: The Civil Service Commission approved the change in job title contingent upon the updated FLSA status update at the February 19, 2026 regular meeting, and

WHEREAS: It is requested that City Council approve the changes to the job title of the Website & Design Strategist to Branding & Design Strategist and the FLSA status change from Exempt to Salaried, Non-exempt and incorporate them as amendments to the Executive & Administrative (E&A) Salary Plan; therefore be it

RESOLVED: That the Finance Director be and is hereby authorized to amend the Executive & Administrative (E&A) Salary Plan and process the reclassification of the Website & Design Strategist title to the classification title of Branding & Design Strategist; be it further

RESOLVED: That the FLSA status of the Branding & Design Strategist classification title shall change from Exempt to Salaried, Non-exempt; be it further

RESOLVED: That this resolution be given immediate effect.

The resolution was unanimously adopted.

Councilmembers Abraham and Paris withdrew their offer and support from the proposed resolution to authorize the Housing Division of the Department of Public Works & Facilities to implement a structured rent adjustment for John B. O'Reilly Jr. Manor and Suzanne Sareini Manor, beginning July 1, 2026.

3-149-26. The proposed resolution to authorize the Housing Division of the Department of Public Works & Facilities to implement a structured rent adjustment for John B. O'Reilly Jr. Manor and Suzanne Sareini Manor with an increase for current residents in the amount of \$100, a new base rate for move-ins in the amount of \$792, and a 5% annual escalation in perpetuity, beginning July 1, 2026 died for lack of offer and support.

By Enos supported by Paris.

3-150-26. RESOLVED: That the minutes of the previous special (open) meeting of February 24, 2026 at 6:15 P.M. and the same are hereby approved as recorded and published.

The resolution was unanimously adopted.

By Alsawafy supported by O'Reilly.

3-151-26. RESOLVED: That the minutes of the previous special (open) meeting of February 24, 2026 at 6:30 P.M. and the same are hereby approved as recorded and published.

The resolution was unanimously adopted.

Councilmember Enos left the Chambers at 8:42 P.M.

By Alsawafy supported by Paris.

3-152-26. RESOLVED: That the minutes of the previous regular meeting of February 24, 2026, as amended to correct the expiration date of the term of the appointments to the Dearborn Arts & Culture Commission to June 30th, and the same are hereby approved as recorded and published.

The resolution was adopted as follows: Yeas: Abraham, Alsawafy, Hammoud, O'Reilly, Paris, and Sareini (6), Nays: None (0), Absent: Enos (1).

By Alsawafy supported by Abraham.

3-153-26. RESOLVED: That the minutes of the previous special (closed) meeting of March 11, 2026 and the same are hereby approved as recorded and published.

The resolution was adopted as follows: Yeas: Abraham, Alsawafy, Hammoud, O'Reilly, Paris, and Sareini (6), Nays: None (0), Absent: Enos (1).

Councilmember Enos returned to the Chambers at 8:44 P.M.

Councilmember Alsawafy introduced Ordinance No. 26-1865 - "An Ordinance to amend the Administration Chapter (Chapter 2) of the Code of Ordinances of the City of Dearborn by amending Article III, Division 2A, Entitled 'Parking Advisory Commission'."

The Clerk read the Ordinance by title.

The President of the Council announced that this was the first reading of the Ordinance.

By Hammoud supported by Abraham.

3-154-26. RESOLVED: That proposed Ordinance No. 26-1865 be laid on the table.

The resolution was unanimously adopted.

By Alsawafy supported by Hammoud.

3-155-26. RESOLVED: That all proposals received for Landscaping Architectural Services for the UAW Project are hereby rejected except the proposal of Nowak & Fraus Engineers in the amount of \$68,518; be it further

RESOLVED: That the aforementioned proposal is hereby accepted, that the Mayor is hereby authorized to execute a formal contract upon the approval of the Department of Law; provided however, that all of the specifications and instructions in the proposal have been fully complied with; be it further

RESOLVED: That this contract shall be financed from the General Capital Improvements Fund, Economic Development, Public Works, Capital Project Support, Construction Services, Other Professional Services budget; be it further

RESOLVED: That this resolution be given immediate effect.

The resolution was unanimously adopted.

By Alsawafy supported by Abraham.

3-156-26. RESOLVED: That all bids received for the purchase of Iron-Sulfur Filters for Camp Dearborn Comfort Stations are hereby rejected except the bid of Action Water in the amount of \$45,350,

RESOLVED: That the aforementioned bid is hereby accepted, that the Mayor is hereby authorized to execute a formal contract upon the approval of the Department of Law; provided however, that all of the specifications and instructions in the bid have been fully complied with; be it further

RESOLVED: That this contract shall be financed from the Facility Fund, Camp Dearborn, Capital Project Support budget.

The resolution was unanimously adopted.

By Abraham supported by O'Reilly.

3-157-26. WHEREAS: The City presently has a contract with University Lithograph, LLC (C.R. 9-462-24) for the printing, mailing, and partial translation of the City of Dearborn Calendar, and

WHEREAS: The original contract specifications allow for four (4) renewal options beyond the expiration of the present contract and this is the fourth and final renewal option, and

WHEREAS: University Lithograph, LLC has offered to renew the present contract prices in the amount of \$49,586; therefore be it

RESOLVED: That the contract for the printing and mailing of the 2026 City of Dearborn Calendar is hereby renewed with University Lithograph, LLC in the amount of \$49,586; be it further

RESOLVED: That this contract shall be financed from the General Fund, Communications, Administrative Division, General Government, Research & Information, Printing & Binding budget.

The resolution was unanimously adopted.

By Abraham supported by Enos.

3-158-26. WHEREAS: The City currently has a professional services contract with August Law, PLLC (C.R. 3-152-23) for outside counsel, and

WHEREAS: Purchasing has received a request from the Legal Department to add \$50,000 to that contract to retain August Law, PLLC as outside Counsel for ongoing litigation matters; therefore be it

RESOLVED: That the additional expenditures to professional services contract with August Law, PLLC be and are hereby authorized in the amount of \$50,000 to retain August Law, PLLC as outside Counsel for ongoing litigation matters; be it further

RESOLVED: That the additional expenditures in the amount of \$50,000 shall be financed from the Fleet & General Liability Insurance Fund, Law, Professional Services, Legal Fees budget; be it further

RESOLVED: That this resolution be given immediate effect.

The resolution was unanimously adopted.

By Hammoud supported by Paris.

3-159-26. WHEREAS: Ford Motor Company has offered to donate four (4) used vehicles to the Dearborn Police Department, to be utilized for official police department use, and

WHEREAS: The vehicles are owned by Ford Motor Company and ownership will be transferred to the City upon Council approval, and

WHEREAS: Therefore, it is requested that the Police Department be authorized to accept the donation of four (4) used vehicles from Ford Motor Company; therefore be it

RESOLVED: That the Police Department be and is hereby authorized to accept the donation of four (4) used vehicles from Ford Motor Company, to be utilized for official police department use; be it further

RESOLVED: That City Council hereby extends its appreciation to the donor for the aforementioned gift.

The resolution was unanimously adopted.

By Enos supported by Abraham.

3-160-26. WHEREAS: The Neighbor's United Chairity is a 501(c)(3) nonprofit organization dedicated to supporting Michigan families in need, with a special focus on firefighters battling occupational cancer, and

WHEREAS: The Dearborn Fire Department and Neighbors United are seeking approval to conduct a "Stuff the Boot" fundraising collection at approved intersections throughout the City of Dearborn, from May 1st through May 9, 2026, and

WHEREAS: This will be Neighbors United's third year hosting this event in Dearborn, and each year has been successful for this charity organization that supports firefighters across Michigan, and

WHEREAS: This year, Neighbors United is currently supporting 46 Michigan firefighters diagnosed with cancer, including a retired Dearborn firefighter, and

WHEREAS: The dates requested are from May 1, 2026 through May 9, 2026 where on and off duty members of the Fire Department will collect funds on street corners with all appropriate safety pre-cautions, and

WHEREAS: It is also requested that the noise ordinance be temporarily waved during the event dates and that the Fire Chief be authorized to schedule make-up rain dates if required, and

WHEREAS: The liability insurance of Neighbors United has been reviewed and approved by the Legal Department; therefore be it

RESOLVED: That on and off duty members of the Fire Department be and are hereby authorized to conduct a Neighbors United "Stuff the Boot" fundraising collection from May 1st through May 9, 2026 at approved intersections throughout the City with all appropriate safety pre-cautions; be it further

RESOLVED: That City Council hereby grants a noise ordinance waiver for the duration of the event dates and that the Fire Chief be and is hereby authorized to schedule make-up rain dates if required.

The resolution was unanimously adopted.

By Hammoud supported by Paris.

3-161-26. RESOLVED: That City Council hereby authorizes the Fire Department to renew their annual membership with the Western Wayne County Fire Department Mutual Aid Association (WWCFDMAA) in the amount of \$30,994; be it further

RESOLVED: That this membership renewal shall be financed from the Fire, Fire Fighting, Memberships Account No. 101-2540-621.65-00; be it further

RESOLVED: That this resolution be given immediate effect.

The resolution was unanimously adopted.

By Alsawafy supported by O'Reilly.

3-162-26. RESOLVED: That Green Brain Comics be and are hereby granted permission to conduct their 25th annual "Green Brain Free Comic Book Day" event in the City-owned parking lot located north of Michigan Avenue, between Middlesex and Horger Streets from 10:00 A.M. to 6:00 P.M. on Saturday, May 2, 2026; be it further

RESOLVED: That City Council hereby authorizes the use and closure of the City-owned alley located north of Michigan Avenue, between Middlesex and Horger Streets from 4:00 P.M. on Friday, May 1, 2026 to approximately 3:00 P.M. on Sunday, May 3, 2026, subject to all applicable ordinances, and the rules and regulations of the Police Department; be it further

RESOLVED: That City Council hereby grants permission to Green Brain Comics to erect a 20' X 40' tent within the City-owned; be it further

RESOLVED: That City Council hereby authorizes the delivery and pickup of six (6) barricades from the Department of Public Works to Green Brain Comics; be it further

RESOLVED: That a temporary waiver of the City noise ordinance is hereby granted for the duration of the event; be it further

RESOLVED: That this resolution be given immediate effect.

The resolution was unanimously adopted.

By Alsawafy supported by Enos.

3-163-26. RESOLVED: That the Friends for Animals of Metro Detroit (FAMD) be and they are hereby granted permission to conduct the annual "PAWCHELLA" event, formerly known as the Mutt Strut, on Saturday, June 13, 2026 from approximately 12:00 P.M. to 8:00 P.M., subject to all applicable ordinances and the rules and regulations of the Police Department; be it further

RESOLVED: That City Council hereby approves the use and closure of Reckinger Road from the most southern entrance to the Centennial Library parking lot to the Employee parking lot of the MaryAnn Wright Animal Adoption and Education Center as well as the parking lots at the Ford Community and Performing Arts Center, the Henry Ford Centennial Library, and entire closure of the Powerhouse parking lot on Friday, June 13, 2026 at 8:00 A.M.; be it further

RESOLVED: That City Council hereby authorizes assistance and use of materials from the Department of Parks & Recreation, the Department of Public Works, and the Police Department; also, that these City-Services will be donated for the event; be it further

RESOLVED: That a temporary waiver of the City noise ordinance is hereby granted for the duration of the event; be it further

RESOLVED: That the Friends for Animals of Metro Detroit (FAMD) be and they are hereby granted permission to place three (3) 4'x3' double-sided promotional signs during the month of May leading up to the event at the following median locations:

- Hubbard and Northwood Drive median.
- Outer Drive and Cherry Hill median.
- Outer Drive and Walnut near Southfield median;

BE IT FURTHER

RESOLVED: That the Friends for Animals of Metro Detroit (FAMD) be and they are hereby granted permission to obtain an alcohol license for this event; be it further

RESOLVED: That this resolution be given immediate effect.

The resolution was unanimously adopted.

By Paris supported by Enos.

3-164-26. WHEREAS: The Department of Philanthropy and Grants, in conjunction with the Department of Public Works and Facilities applied for and was awarded grant funding from the Southeast Michigan Council of Governments (SEMCOG) Transportation Alternatives Program (TAP) FY 2027 for the City of Dearborn's Safety of Schaefer Road Project Q57227, and

WHEREAS: The Safety on Schaefer Road project will improve pedestrian and bicycle safety along Schaefer Road from Michigan Avenue (US 12) to Warren Avenue through crosswalk upgrades, ADA-compliant ramps, modernization of pedestrian signal equipment, traffic calming measures, and installation of a pedestrian-activated HAWK signal at Alber Street near Fordson High School, and

WHEREAS: The Transportation Alternatives Program (TAP) FY2027 funding in the amount of \$164,128 in SEMCOG TAP funds and the cost of the City of Dearborn's Safety on Schaefer Road project is in the total amount of \$205,160, which includes the 20% required local match in the amount of \$41,032, and

WHEREAS: It is requested that the Finance Director be authorized to accept and recognize the Transportation Alternatives Program (TAP) FY2027 grant funding in the amount of \$164,128 in SEMCOG TAP funds for the City of Dearborn's Safety on Schaefer Road project; therefore be it

RESOLVED: That the Finance Director be and is hereby authorized to accept and recognize the Transportation Alternatives Program (TAP) FY2027 grant funding in the amount of \$164,128 in SEMCOG TAP funds for the City of Dearborn's Safety on Schaefer Road project; be it further

RESOLVED: That the 20% local match requirement in the amount of \$41,032 shall be financed from the Major Streets Fund Infrastructure Reserve; be it further

RESOLVED: That this resolution be given immediate effect.

The resolution was unanimously adopted.

By O'Reilly supported by Paris.

3-165-26. WHEREAS: The Dearborn Fire Department, in conjunction with Innovation and Technology and the Department of Philanthropy and Grants, recently applied for and was awarded a highly competitive federal FY2024 State and Local Cybersecurity Grant Program Grant in the amount of \$550,000 to support the migration of municipal digital assets and services to a secure .gov domain, and

WHEREAS: This is a federal grant that is managed by the State of Michigan and the State of Michigan will also pay the 30% cost share of this grant, so there is no local match for the City of Dearborn, and

WHEREAS: The FY2024 State and Local Cybersecurity Grant Program award will be utilized to improve the City of Dearborn's Cybersecurity efforts through .gov domain migration, and

WHEREAS: Therefore, it is respectfully requested that the Finance Director be authorized to recognize revenue in the amount of \$550,000 in the Technology and Innovation Fund and appropriate the same amount in the Technology and Innovation expenditures account; therefore be it

RESOLVED: That the Finance Director be and is hereby authorized to accept and recognize the FY2024 State and Local Cybersecurity Grant Program revenue in the amount of \$550,000 in the Technology and Innovation Fund and appropriate the same amount in the Technology and Innovation expenditures account, to support the migration of municipal digital assets and services to a secure .gov domain; be it further

RESOLVED: That this resolution be given immediate effect.

The resolution was unanimously adopted.

By Paris supported by Enos.

3-166-26. WHEREAS: The 19th District Court applied for grant funding for the Operation Drive program, administered through the State Court Administrative Office (SCAO) of the Michigan Supreme Court, and

WHEREAS: The award process was highly competitive, and the 19th District Court was selected as one (1) of only ten (10) jurisdictions statewide to receive funding, and

WHEREAS: The Court was awarded funding in the amount of \$55,000 for the grant period from January 1, 2026 through September 30, 2027, and

WHEREAS: The purpose of the Operation Drive program is to improve public safety by assisting eligible individuals in resolving license suspensions related to traffic offenses and restoring lawful driving privileges through structured court oversight and compliance monitoring, and

WHEREAS: It is respectfully requested that the Finance Director or designee be authorized to recognize State Court Administrative Office (SCAO) grant funding in the amount of \$55,000 to support the implementation of the Operation Drive License Restoration Program at the 19th District Court and to appropriate the same in the 19th District Court, Operation Drive Various Accounts; therefore be it

RESOLVED: That the Finance Director or designee be and is hereby authorized to recognize State Court Administrative Office (SCAO) grant funding in the amount of \$55,000 to support the implementation of the Operation Drive License Restoration Program at the 19th District Court and to appropriate the same in the 19th District Court, Operation Drive Various Accounts; be it further

RESOLVED: That this resolution be given immediate effect.

The resolution was unanimously adopted.

Councilmember Enos left the Chambers at 9:20 P.M.

By Abraham supported by O'Reilly.

3-167-26. WHEREAS: The City of Dearborn, in partnership with Trivium Racing, is hosting the annual "Dearborn Decades 5k Run" on Sunday, August 9, 2026 during Dearborn Homecoming Festival weekend, and

WHEREAS: The course will start on lower (south) Ford Field, turn down S. Brady Street, and continue onto the Rouge Gateway Trail, and

WHEREAS: The Community Relations Department and Dearborn Police are seeking permission to place barricades on Monroe St. at S. Brady St., as well as Morley Ave. at S. Brady St. to ensure safety for Dearborn Decades 5k participants between 7:00 A.M. and 10:00 A.M. on Sunday, August 9, 2026, and

WHEREAS: This will allow a fun, affordable and active event to take place on the Sunday of Homecoming weekend, allowing our residents and other festival attendees a healthy activity to kick off the last day of the 2026 Homecoming Festival; therefore be it

RESOLVED: That City Council hereby authorizes the use and vehicular closure of South Brady St., between Monroe St. and Morley Ave. from 7:00 A.M. to 10:00 A.M. on Sunday, August 9, 2026; be it further

RESOLVED: That the Department of Community Relations and the Dearborn Police Department be and are hereby granted permission to place barricades/ traffic cones to this area to denote same; be it further

RESOLVED: That the Department of Community Relations and the Dearborn Police Department are hereby granted a noise waiver for the duration of the event; be it further

RESOLVED: That this resolution be given immediate effect.

The resolution was adopted as follows: Yeas: Abraham, Alsawafy, Hammoud, O'Reilly, Paris, and Sareini (6), Nays: None (0), Absent: Enos (1).

By Abraham supported by Paris.

3-168-26. WHEREAS: The Department of Community Relations, the Department of Public Works, and the Police Department respectfully requests permission to conduct its 100th annual Memorial Day Parade on Monday, May 25, 2026, and

WHEREAS: This request includes the closure of public roads as well as the use of City-owned lots in order to execute the parade safely and successfully, and

WHEREAS: At the recommendation of the Dearborn Police Department, the following procedure was determined to ensure the safety and convenience of participants and residents during the 2026 Memorial Day Parade, and

WHEREAS: The Department of Community Relations requests approval to utilize Michigan Avenue, from Schaefer Road to M-39/Southfield Freeway from 7:00 a.m. until approximately 2:00 p.m., and that the parade route be designated as Michigan Avenue with curb-to-curb control granted, and

WHEREAS: The Department of Community Relations requests to close Maple Road, from Schaefer Road to Michigan Avenue to public traffic from 7:30 a.m. to 2:00 p.m. and curb-to-curb use granted to accommodate staging for the funeral procession and marching bands, and

WHEREAS: The Department of Community Relations requests use of the City-owned parking lots as follows:

- John Nagy parking lot with the boundaries of John Nagy Drive to the north, The Fish Market's rear drive to the east, Maple to the west and Osborn to the south.
- Dearborn Fresh parking lot with boundaries of Michigan Avenue to the south, Colson to the north, Schaefer to the east.
- Calhoun (50/50) parking lot with the boundaries of Colson Street to the north, Bingham to the east and Schaefer to the west.
- Dearborn Administrative Center / Ford Community and Performing Arts Center parking lots,

AND

WHEREAS: The Department of Community Relations further requests authorization to use the Veterans Park and War Memorial at the Henry Ford Centennial Library until 2:00 p.m. for the traditional Remembrance Ceremony, and

WHEREAS: It is also respectfully requested that City Council grant the Department of Community Relations a noise ordinance waiver for the duration of the event and the right to place event-related promotional and directional signage on city-owned property along the parade route; therefore be it

RESOLVED: That City Council hereby approves the request of the Department of Community Relations, the Department of Public Works, and the Police Department to conduct the 100th annual Memorial Day Parade on Monday, May 26, 2026, from 7:00 a.m. until approximately 2:00 p.m., on Michigan Avenue from Schaefer Road to M-39/Southfield Freeway, subject to all applicable ordinances and the rules and regulations of the Police Department; be it further

RESOLVED: That the Department of Community Relations be and is hereby granted curb-to-curb use and permission to close Maple Road to public traffic from Schaefer Road to Michigan Avenue from 7:30 a.m. to 2:00 p.m., with use of City-owned parking lots: John Nagy parking lot, Dearborn Fresh parking lot, Calhoun (50/50) parking lot, and Dearborn Administrative Center/Ford Community and Performing Arts Center; be it further

RESOLVED: That City Council hereby grants permission to the Department of Community Relations to use the Veterans Park and War Memorial at the Henry Ford Centennial Library until 2:00 p.m. for the traditional Remembrance Ceremony; be it further

RESOLVED: That City Council hereby grants the Department of Community Relations a noise ordinance waiver for the duration of the event and permission to place event-related promotional and directional signage on city-owned property along the parade route; be it further

RESOLVED: That this resolution be given immediate effect.

The resolution was adopted as follows: Yeas: Abraham, Alsawafy, Hammoud, O'Reilly, Paris, and Sareini (6), Nays: None (0), Absent: Enos (1).

Councilmember Enos returned to the Chambers at
9:24 P.M.

By Alsawafy supported by Hammoud.

3-169-26. RESOLVED: That City Council hereby certifies the appointment of Mohamed Fradi to the Dearborn Arts & Culture Commission with a term ending June 30, 2027; be it further

RESOLVED: That failure of a multi-member body appointee to possess the required qualifications for appointment by this charter or law shall result in that members immediate vacancy from the multi-member body to which they were appointed; be it further

RESOLVED: That this resolution be given immediate effect.

The resolution was unanimously adopted.

By Sareini supported by Alsawafy.

3-170-26. RESOLVED: That City Council hereby certifies the appointment of Sam Shamsedean to the Dearborn Arts & Culture Commission with a term ending June 30, 2028; be it further

RESOLVED: That failure of a multi-member body appointee to possess the required qualifications for appointment by this charter or law shall result in that members immediate vacancy from the multi-member body to which they were appointed; be it further

RESOLVED: That this resolution be given immediate effect.

The resolution was unanimously adopted.

By Alsawafy supported by Enos.

3-171-26. RESOLVED: That City Council hereby concurs in the Mayor's appointment of Nasri Sobh to the Dearborn Arts and Culture Commission with a term ending June 30, 2028; be it further

RESOLVED: That failure of a multi-member body appointee to possess the required qualifications for appointment by this charter or law shall result in that members immediate vacancy from the multi-member body to which they were appointed; be it further

RESOLVED: That this resolution be given immediate effect.

The resolution was unanimously adopted.

The Council President opened the floor to public comment.

There being no further business, upon a motion duly made, seconded and adopted, the Council then adjourned at 9:34 P.M.

APPROVED:

President of the Council

ATTESTED:

City Clerk