



REGULAR MEETING OF THE COUNCIL

April 28, 2026

AGENDA

1. ROLL CALL
2. INVOCATION BY Pastor Sean Myers of St. Paul Lutheran Church.
3. PLEDGE OF ALLEGIANCE
4. RESOLUTION BY COUNCIL PRESIDENT SAREINI SUPPORTED
UNANIMOUSLY – Acknowledging the 100-year anniversary of The
American Legion – Dearborn Post #364 and requesting immediate effect.
5. RESOLUTION BY COUNCIL PRESIDENT SAREINI SUPPORTED
UNANIMOUSLY – Recognizing Green Brain Comics for their 41-years of
service in the City of Dearborn and requesting immediate effect.
6. RESOLUTION BY COUNCIL PRESIDENT SAREINI SUPPORTED
UNANIMOUSLY – Proclaiming April 28, 2026 as Worker’s Memorial Day in
the City of Dearborn and requesting immediate effect.
7. PUBLIC COMMENT
8. RESOLUTION IN NEED OF OFFER AND SUPPORT – Approving all items on
the consent agenda and requesting immediate effect.

CONSENT AGENDA

9. RESOLUTION BY COUNCILMEMBERS ALSAWAFY AND ENOS – Awarding a one-year competitive contract, with two (2) one-year renewal options available, to Crimboli Nursery, Inc. in an amount not to exceed \$300,000 for Tree Planting Services for the Department of Public Works and Facilities and requesting immediate effect.
10. RESOLUTION BY COUNCILMEMBERS PARIS AND ENOS – Approving the application of Fire Fighter Scott Atkinson for the purchase of 18-months of Prior Service Time in the amount of \$39,408, through the MERS Defined Benefit Retirement Plan and requesting immediate effect.
11. RESOLUTION BY COUNCILMEMBERS ALSAWAFY AND ENOS – Authorizing the sale of the City-owned landlocked vacant property located at 20755 Donaldson (8ft. x 10 ft.) to George and Maria Darany, to combine with their adjacent property located at 20765 Donaldson, for the sum of \$1,244, subject to certain stipulations; also authorizing the Mayor and Corporation Counsel to execute documents to complete this transaction on behalf of the City.

END OF CONSENT AGENDA

12. RESOLUTION BY COUNCILMEMBERS ENOS AND ALSAWAFY – Approving the minutes of the previous regular meeting of April 14, 2026.
13. RESOLUTION BY COUNCILMEMBERS ENOS AND ALSAWAFY – Awarding a one-year competitive contract, two (2) one-year renewal options available, to Crimboli Nursery, Inc. in an amount not to exceed \$330,000 for Tree Planting Services for the Economic Development Department and requesting immediate effect.
14. RESOLUTION BY COUNCILMEMBERS PARIS AND O'REILLY – Awarding a contract to DiClemente Siegel Design, Inc. in the amount of \$42,000 for A&E Services for Emergency Generator Replacement at City Housing Buildings.
15. RESOLUTION BY COUNCILMEMBERS PARIS AND ENOS – Awarding a contract to Ainsworth Electric Inc. in the amount of \$67,285 for Electrical Upgrades for the Dunworth Pool Water Slides and requesting immediate effect.

16. RESOLUTION BY COUNCILMEMBERS ALSAWAFY AND PARIS – Approving the application and granting the request of the City of Melvindale to use City-owned property located at 2661/2701 Greenfield Rd. for its fireworks display on Sunday, June 21, 2026 at approximately 10:00 p.m., contingent upon Melvindale complying with all conditions and requirements; also granting a noise waiver for the duration of the firework display and authorizing the Fire Chief to set rain dates as needed and requesting immediate effect.
17. RESOLUTION BY COUNCILMEMBERS ENOS AND PARIS – Granting the request of the Dearborn Police Officers Charities to conduct their Annual “Sgt. Chris Hampton Memorial 5k Run” on Sunday, May 17, 2026 beginning at 9:00 A.M. at Ford Field Park, with temporary road closures of the curb lane of north and southbound Brady Street and assistance from the Police Department for traffic safety and crowd control for the duration of the event, subject to reimbursement for City services and certain stipulations; also granting a noise waiver for the duration of the event and requesting immediate effect.
18. RESOLUTION BY COUNCILMEMBERS ENOS AND O’REILLY – Concurring in the appointment of Mayor Abdullah Hammoud to the Parking Advisory Commission with a term ending June 30, 2027 and requesting immediate effect.
19. RESOLUTION BY COUNCILMEMBERS ENOS AND ALSAWAFY – Concurring in the appointment of Chief Zaineb Hussein to the Parking Advisory Commission as an Alternate Mayoral Representative with a term ending June 30, 2027 and requesting immediate effect.
20. RESOLUTION BY COUNCILMEMBERS O’REILLY AND ENOS – Concurring in the appointment of Chief Issa Shahin to the Parking Advisory Commission with a term ending June 30, 2027 and requesting immediate effect.
21. RESOLUTION BY COUNCILMEMBERS ALSAWAFY AND O’REILLY– Concurring in the appointment of Lt. Jason Skoczylas to the Parking Advisory Commission as an Alternate Police Representative with a term ending June 30, 2027 and requesting immediate effect.
22. RESOLUTION BY COUNCILMEMBERS SAREINI AND ALSAWAFY – Concurring in the appointment of Devon O’Reilly to the Parking Advisory Commission with a term ending June 30, 2027 and requesting immediate effect.

23. RESOLUTION BY COUNCILMEMBERS ENOS AND ALSAWAFY – Concurring in the appointment of Council President Michael Sareini to the Parking Advisory Commission as an Alternate City Council Representative with a term ending June 30, 2027 and requesting immediate effect.
24. RESOLUTION BY COUNCILMEMBERS ENOS AND O'REILLY – Concurring in the appointment of Tim Hawkins to the Parking Advisory Commission with a term ending June 30, 2028 and requesting immediate effect.
25. RESOLUTION BY COUNCILMEMBERS HAMMOUD AND ALSAWAFY – Concurring in the appointment of Nicole Golich to the Parking Advisory Commission as an Alternate Public Works Representative with a term ending June 30, 2028 and requesting immediate effect.
26. RESOLUTION BY COUNCILMEMBERS ALSAWAFY AND O'REILLY– Concurring in the appointment of Jordan Twardy to the Parking Advisory Commission with a term ending June 30, 2028 and requesting immediate effect.
27. RESOLUTION BY COUNCILMEMBERS ENOS AND HAMMOUD – Concurring in the appointment of Kaileigh Bianchini to the Parking Advisory Commission as an Alternate Economic Development Representative with a term ending June 30, 2028 and requesting immediate effect.
28. RESOLUTION BY COUNCILMEMBERS PARIS AND HAMMOUD – Concurring in the appointment of Christopher Williams to the Parking Advisory Commission with a term ending June 30, 2029 and requesting immediate effect.
29. RESOLUTION BY COUNCILMEMBERS ALSAWAFY AND PARIS – Concurring in the appointment of Sam Abbas to the Parking Advisory Commission with a term ending June 30, 2028 and requesting immediate effect.
30. RESOLUTION BY COUNCILMEMBERS PARIS AND ENOS – Concurring in the appointment of Jennifer Lorenz to the Parking Advisory Commission with a term ending June 30, 2029 and requesting immediate effect.
31. RESOLUTION BY COUNCILMEMBERS HAMMOUD AND ENOS – Concurring in the appointment of Shiam Said to the Parking Advisory Commission with a term ending June 30, 2029 and requesting immediate effect.

32. RESOLUTION BY COUNCILMEMBERS ALSAWAFY AND O'REILLY –
Authorizing the Mayor's office to renew the City-wide annual membership with the National League of Cities (NLC) in the amount of \$10,597 for the period of June 1, 2026 to May 31, 2027 and requesting immediate effect.

PUBLIC COMMENT WILL FOLLOW ANY WALK-ON ITEMS

**CITY OF DEARBORN
OFFICE OF MAYOR
ABDULLAH H. HAMMOUD**



TO: CITY COUNCIL
FROM: MAYOR ABDULLAH H. HAMMOUD
SUBJECT: APPOINTMENT - PARKING ADVISORY COMMISSION
DATE: APRIL 16, 2026

Pursuant to the City of Dearborn Ordinance Number 26-1865, Section 2-397, the Mayor shall appoint members of the Parking Advisory Commission, subject to approval by the City Council. Recommendation for the approval of this appointment is made to serve:

Name: Abdullah Hammoud

Title: Mayor

Status: Appointment

Type of Membership: Mayoral Representative

Filling a Vacancy for: N/A

Current Term Ending: N/A

Term Duration: 1 Year

Appointment Term Ending: June 30, 2027

Attendance: N/A

Phone: (313) 943-2343

Email: mayor@dearborn.gov

Mailing Address: 16901 Michigan Avenue, Dearborn, MI 48126

A handwritten signature in black ink, appearing to read "Abdullah H. Hammoud", is written over a horizontal line.

Abdullah H. Hammoud
Mayor

cc: Economic Department
cc: Law Department

**CITY OF DEARBORN
OFFICE OF MAYOR
ABDULLAH H. HAMMOUD**



TO: CITY CLERK
FROM: MAYOR ABDULLAH H. HAMMOUD
SUBJECT: APPOINTMENT - PARKING ADVISORY COMMISSION
DATE: APRIL 16, 2026

I hereby certify that the following appointment has been made to the Parking Advisory Commission in accordance with City of Dearborn Ordinance Number 26-1865, Section 2-397.

See C.R. ___ *Insert the CR that confirmed this appointment* _____

Name: Abdullah Hammoud

Title: Mayor

Status: Appointment

Type of Membership: Mayoral Representative

Filling a Vacancy for: N/A

Current Term Ending: N/A

Term Duration: 1 Year

Appointment Term Ending: June 30, 2027

Attendance: N/A

Phone: (313) 943-2343

Email: mayor@dearborn.gov

Mailing Address: 16901 Michigan Avenue, Dearborn, MI 48126

A handwritten signature in black ink, appearing to read "Abdullah H. Hammoud", is written over a horizontal line.

Abdullah H. Hammoud
Mayor

cc: Economic Department
cc: Law Department



Dearborn Commissions Application

undefined

First Name

Abdullah

Last Name

Hammoud

Commissions & Boards

Parking Advisory Commission

Submission Date

16th April 2026

Resume

[2023 Mayor Abdullah H. Hammoud Resume.pdf](#)



Dearborn Commissions Departments

Police Department

Home Address

16901 Michigan Avenue, Dearborn, MI, USA

Zip Code

48126

Phone

 13139432343

Email

mayor@dearborn.gov

Years of Residency in Dearborn

36

Occupation

Mayor

Company

City of Dearborn

Length of Service

5 Years

Business Address

16901 Michigan Avenue, Dearborn, MI 48126

Business Telephone Number

(313) 943-2343

Level of Education

Master Degree

Name of Educational Institution & Graduation Year

University of Michigan Ann Arbor

Are you a veteran?

No

Memberships, Civic Activities, and Awards Received

See Resume

Do you Have a Resume?

Yes

Submitted on Apr 16, 2026

Abdullah H. Hammoud

1909 Golfview Dr., Dearborn, MI, 48128 • 313-399-2289 • Ahammou@gmail.com

Education:

University of Michigan, Ross School of Business **Ann Arbor, MI**
Master of Business Administration - Finance, Entrepreneurship **May 2019**

University of Michigan, School of Public Health **Ann Arbor, MI**
Master of Public Health - Epidemiology, Genetics **May 2012**

University of Michigan - Dearborn **Dearborn, MI**
Bachelor of Science - Biology, Anthropology **August 2010**

Professional Experiences:

City of Dearborn **Dearborn, MI**
Mayor **January 2022 – Present**

- Chief executive of Michigan's 7th largest city, with an annual budget of \$350M and 1,000+ employees
- Lead city-wide restructuring to improve day-to-day operations and achieve cost savings
- Create office of Public Health to drive community-focused efforts and initiatives regarding wellness
- Catalyze city-wide green infrastructural changes to mitigate impacts of flooding
- Work collaboratively with City Council, City Commissions, local businesses, and nonprofit organizations

State of Michigan **Lansing, MI**
State Representative, 15th District **January 2017 – Present**

- Democratic Member of the Department of Health and Human Services Budget, \$30B
- Secured \$100M In investments for Dearborn, Including transformational infrastructure projects
- Served as House Democratic Caucus Policy and Messaging Chair, constructing statewide platforms
- Managed over 20 staff and fellows, and provided strategic direction for policy and budget priorities
- Lead the development of the state's largest Immigrant civil rights package, 16 bills and resolutions
- Mobilized the greater Dearborn community around pressing issues, such as environmental justice
- Negotiated policy and appropriations with stakeholders, including the governor and legislators
- Fundraised continuously throughout campaign cycle for re-election and to support other members

Health Alliance Plan (HAP)/Henry Ford Health System (HFHS) **Southfield, MI**
Senior Strategic Intelligence Consultant **August 2014 – November 2016**

- Collated competitor and market trends into quarterly intelligence reports, offering recommendations
- Served as subject matter expert on state/national health policy, informing leadership on key changes
- Developed short and long-term company strategies to maximize revenue streams, for HFHS and HAP
- Assisted with the development of prospective health benefit designs and offerings

Center for Healthcare Research and Transformation (CHRT)/University of Michigan **Ann Arbor, MI**
Healthcare Consultant/ Data Analyst **May 2012 – August 2014**

- Managed the healthcare data analytics and reporting for external clients (UAW Retirees, MHHA, etc.)
- Evaluated healthcare markets to identify potential cost-saving and quality improvement strategies
- Partnered with community organizations to identify gaps in healthcare and develop solutions
- Collaborated with clinicians to improve healthcare quality and decrease healthcare expenditures

State Appointed Boards, Councils, and Task Forces:

MI COVID Task Force on Racial Disparities **Lansing, MI**
Special Member **April 2020 – December 2021**

MI Council on Future Mobility and Electrification **Lansing, MI**
House Democratic Member **November 2020 – December 2021**

Abdullah H. Hammoud

1909 Golfview Dr., Dearborn, MI, 48128 • 313-399-2289 • Ahammou@gmail.com

House IT Task Force Lansing, MI
House Democratic Member May 2019 – April 2020

House CARES Mental Health Taskforce Lansing, MI
House Democratic Member July 2018 – December 2019

Professional Affiliations:

SAFE Substance Abuse Coalition Dearborn, MI
Board Member March 2015 – December 2019

Detroit Economic Club Detroit, MI
Young Leader December 2015 – November 2016

Michigan League of Conservation Voters Education Fund (MLCV-EF) Board of Directors Ann Arbor, MI
Board Member May 2014 – November 2016

United Nations Relief and Work Agency (UNRWA) Amman, Jordan/Ann Arbor, MI
Volunteer Healthcare Consultant January 2014 – July 2015

Fellowships and Certifications:

Harvard Business School Young American Leaders Program (YALP) Boston, MA
Michigan Fellows June 2019

El-Hibri Foundation Washington, DC
Prof. Marshall Ganz Public Narrative Training Fellow April 2018

Bowhay Institute for Legislative Leadership Development (BILLD) Minneapolis, MN
Michigan Fellow August 2017

Michigan State University Lansing, MI
Legislative Leadership Program (LLP) Fellow January 2017

Henry Ford Health System Detroit, MI
Crucial Conversations Training October 2015

University of Michigan Health System Ann Arbor, MI
2-Day Lean Healthcare Training August 2013

Awards and Recognitions:

- Honoree, Arab American Civil Rights League, March 2022
- Excellence & Great Achievements Award, Leaders Advancing and Helping Communities, December 2021
- Legislative Economic Development Champion, Michigan Economic Developers Association, March 2020
- 2019 Legislator of the Year, Michigan Pharmacists Association, February 2020
- Legislator of the Year Award, Mothers Against Drunk Driving, October 2019
- Distinguished Service Award, Henry Ford College, May 2019
- Champion of Hope, National Kidney Foundation of Michigan, April 2019
- Jean Chabut Health Policy Champion, State of Michigan, April 2019
- National Progressive Leadership Award, Young Elected Officials, August 2018
- Legislator of the Month, Progress Michigan, June 2018
- Legislator of the Month, Millennial Action Project, May 2018

Abdullah H. Hammoud

1909 Golfview Dr., Dearborn, MI, 48128 • 313-399-2289 • Ahammou@gmail.com

- Strong Advocate Recognition, American Independent Pharmacists, April 2018
- 2017 Good Health Policy Award, Michigan Pharmacists Association, February 2018
- Legislator of the Month, Progress Michigan, December 2017
- Strong Supporter, Middle Eastern Law Enforcement Officers Association, August 2017
- Rising Star Award, American Arab Chamber of Commerce, May 2017
- Recognition of Political and Public Advancement, Bint Jebail Cultural Center, March 2017

Columns and Opinions:

- Hammoud, A. Bridge Magazine. It's time to hold Michigan businesses accountable for air pollution. September 19th, 2019.
- Hammoud, A. Detroit Free Press. Bills would gut the power of Michigan's Department of Environmental Quality. February 23rd, 2018.
- Hammoud, A. Dearborn Press & Guide. Public hearing on allowable emissions of Dearborn power plant could set precedent for more pollution. January 11th, 2018.
- Hammoud, A. The Detroit News. AG Schuette must protect clean air. May 21st, 2017.

Research Publications and Presentations:

- Hammoud, A., Sheikh, I., Abu Kishk, N., Alawleh, A. Implementing an Obesity Reduction Program among Palestinian Refugees with Diabetes. Poster, 7th International Conference on Health Issues in Arab Communities. Muscat, Oman. March 2015.
- Hammoud, A., Traylor, J., Baum, N., Udow-Phillips, M. Healthcare Spending for Chronic Conditions Michigan. October 29th, 2014.
- Hammoud, A., Traylor, J. Healthcare Cost Drivers: Chronic Disease, Comorbidity, and Health Risk Factors in the U.S. and Michigan. Poster, Michigan Epidemiology Conference. Ann Arbor, MI. April 28th, 2014.
- Hammoud, A., Dreyer, T., Baum, N., Udow-Phillips, M. Cover Michigan 2013: Private Health Insurance In Michigan, 2008 to 2011. September 25th, 2013.
- Young, D., Hammoud, A., Udow-Phillips, M., Riba, M., Stadler, P. Cover Michigan Survey 2013: Satisfaction with Health Care Coverage. July 8, 2013.

Additional Skills:

- Computer application proficiencies: Microsoft Office Suite™, Statistical Analysis Software™ (SAS), Truven Health Analytics Advantage Suite™, GanttProject™, Mark Farrah™, Competiscan™
- Fluent Languages: English, Arabic

**CITY OF DEARBORN
OFFICE OF MAYOR
ABDULLAH H. HAMMOUD**



TO: CITY COUNCIL
FROM: MAYOR ABDULLAH H. HAMMOUD
SUBJECT: APPOINTMENT - PARKING ADVISORY COMMISSION
DATE: APRIL 16, 2026

Pursuant to the City of Dearborn Ordinance Number 26-1865, Section 2-397, the Mayor shall appoint members of the Parking Advisory Commission, subject to approval by the City Council. Recommendation for the approval of this appointment is made to serve:

Name: Devon O'Reilly

Title: City Council Member

Status: Appointment

Type of Membership: City Council Representative

Filling a Vacancy for: N/A

Current Term Ending: N/A

Term Duration: 1 Year

Appointment Term Ending: June 30, 2027

Attendance: N/A

Phone: (313) 943-2406

Email: doreilly@dearborn.gov

Mailing Address: 16901 Michigan Avenue, Dearborn, MI 48126

A handwritten signature in black ink, appearing to read "Abdullah H. Hammoud", is written over a horizontal line.

Abdullah H. Hammoud
Mayor

cc: Economic Department
cc: Law Department

**CITY OF DEARBORN
OFFICE OF MAYOR
ABDULLAH H. HAMMOUD**



TO: CITY CLERK
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See C.R. ___ *Insert the CR that confirmed this appointment* _____

Name: Devon O'Reilly
Title: City Council Member
Status: Appointment
Type of Membership: City Council Representative
Filling a Vacancy for: N/A
Current Term Ending: N/A
Term Duration: 1 Year
Appointment Term Ending: June 30, 2027
Attendance: N/A
Phone: (313) 943-2406
Email: doreilly@dearborn.gov
Mailing Address: 16901 Michigan Avenue, Dearborn, MI 48126

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Abdullah H. Hammoud
Mayor

cc: Economic Department
cc: Law Department



Dearborn Commissions Application

undefined

First Name

Devon



Last Name

O'Reilly

Commissions & Boards

Parking Advisory Commission

Submission Date

17th April 2026

Dearborn Commissions Departments

Police Department

Home Address

16901 Michigan Avenue, Dearborn, MI, USA

Zip Code

48126

Phone

 13139432406

Email

doreilly@dearborn.gov

Years of Residency in Dearborn

Life Long

Occupation

City Council Member

Company

City of Dearborn

Length of Service

Since January 1, 2026

Business Address

16901 Michigan Avenue, Dearborn, MI 48126

Business Telephone Number

3139432406

Level of Education

University Degree

Name of Educational Institution & Graduation Year

University of Michigan - Dearborn

Are you a veteran?

No

Do you Have a Resume?

No

Description of Professional History

Devon O'Reilly joins the City Council for his first term after previously serving as the Vice President of the West Dearborn Downtown Development Authority for 3 years. Since 2025, he has been the President and CEO of Fair Lane, The Home of Clara & Henry Ford, which will be opening to the public for the first time in over a decade in 2027. He previously spent over 10 years at the Detroit Regional Chamber in executive roles focused on economic development, entrepreneurship, and community engagement. He also led programs at the Chamber focused on small business growth and leadership development. He grew up in several neighborhoods of Dearborn, including the Aviation subdivision and the Ford Historic Homes district, where he currently lives with his wife and 2 daughters. Devon is a graduate of Henry Ford Academy and the University of Michigan-Dearborn. He is a third-generation public servant with his father having served as Council President (1990-2007) then Mayor (2008-2021), and grandfather as Chief of Police (1966-1977) then Mayor (1977-1985).

Submitted on Apr 17, 2026

**CITY OF DEARBORN
OFFICE OF MAYOR
ABDULLAH H. HAMMOUD**



TO: CITY COUNCIL
FROM: MAYOR ABDULLAH H. HAMMOUD
SUBJECT: APPOINTMENT - PARKING ADVISORY COMMISSION
DATE: APRIL 16, 2026

Pursuant to the City of Dearborn Ordinance Number 26-1865, Section 2-397, the Mayor shall appoint members of the Parking Advisory Commission, subject to approval by the City Council. Recommendation for the approval of this appointment is made to serve:

Name: Issa Shahin

Title: Police Chief

Status: Appointment

Type of Membership: Police Representative

Filling a Vacancy for: N/A

Current Term Ending: N/A

Term Duration: 1 Year

Appointment Term Ending: June 30, 2027

Attendance: N/A

Phone: (313) 943-2236

Email: ishahin@dearborn.gov

Mailing Address: 16099 Michigan Avenue, Dearborn, MI 48126

A handwritten signature in black ink, appearing to read "Abdullah H. Hammoud", is written over a horizontal line.

Abdullah H. Hammoud
Mayor

cc: Economic Department
cc: Law Department

**CITY OF DEARBORN
OFFICE OF MAYOR
ABDULLAH H. HAMMOUD**



TO: CITY CLERK
FROM: MAYOR ABDULLAH H. HAMMOUD
SUBJECT: APPOINTMENT - PARKING ADVISORY COMMISSION
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See C.R. ___ *Insert the CR that confirmed this appointment* _____

Name: Issa Shahin

Title: Police Chief

Status: Appointment

Type of Membership: Police Representative

Filling a Vacancy for: N/A

Current Term Ending: N/A

Term Duration: 1 Year

Appointment Term Ending: June 30, 2027

Attendance: N/A

Phone: (313) 943-2236

Email: ishahin@dearborn.gov

Mailing Address: 16099 Michigan Avenue, Dearborn, MI 48126

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Abdullah H. Hammoud
Mayor

cc: Economic Department
cc: Law Department



Dearborn Commissions Application

undefined

First Name

Issa

Last Name

Shahin

Commissions & Boards

Parking Advisory Commission

Status

New Applicant

Submission Date

17th April 2026

Resume

[Issa Shahin Resume 2024.pdf](#)



Dearborn Commissions Departments

Police Department

Home Address

16099 Michigan Avenue, Dearborn, MI, USA

Phone

 13134072450

Email

ishahin@dearborn.gov

Years of Residency in Dearborn

0

Occupation

Police Chief

Company

Dearborn Police Department

Length of Service

26 years

Do you Have a Resume?

Yes

Submitted on Apr 17, 2026

Issa H. Shahin

Career Summary

Over 25 years of community-focused service and law enforcement experience within an urban environment serving diverse communities. Proven leader, with well-rounded experience within law enforcement spanning all aspects including risk management, community policing, emergency management, criminal investigations, operations, administration, internal investigations, special events, crowd control, labor relations, and budgeting.

Education

- **Law Enforcement Executive Development Seminar (LEEDS)**
Federal Bureau Investigations (2023)
- **Professional Emergency Manager (PEM)**
Michigan State Police (2020)
- **School of Police Staff and Command - Executive Leadership Program**
Eastern Michigan University (2016)
- **Master of Science Degree - Homeland Sec. & Emergency Mgmt. (Summa Cum Laude)**
Eastern Michigan University (2016)
- **Bachelor of Science Degree - Political Science (Cum Laude)**
Eastern Michigan University (1997)
- **International Studies Program - Middle East & North African Studies**
The American University in Cairo (1995 & 1996)

Professional Experience - Dearborn Police Department

Chief of Police

1/2022 to Present

- Oversee the 4th largest municipal police department in the State of Michigan with close to 300 employees, including 186 police officers
- Administer one of the largest dispatch centers in Michigan, serving five communities and over 313,000 citizens
- Reduced racial disparities in traffic stops nearly 50% while improving traffic safety
- Oversee a \$43 million-dollar operational budget in a fiscally responsible manner
- Engage with a diverse set of community groups and organizations on public safety issues
- Provide interviews and statements to local and national media on a wide variety of public safety issues impacting the City of Dearborn; develop communications strategies for the organization

Commander - Investigative Division Commanding Officer

2/2019 to 12/2021

- Supervised all criminal investigations, which involved persons and property
- Instituted accountability practices, increased and enhanced departmental resources for major investigations, and streamlined processes resulting in an increase in clearance rates of nearly one-third over previous years
- Oversaw Auto Theft Unit, Crime Lab, Domestic Violence Unit, Evidence Technicians, School Resource Officers, Fusion Center, Polygraph Unit, Property Room, Technical Investigations, Accident Investigation Bureau, Youth Services
- Oversaw 2,500-plus investigations a year, resulting in over 400 felony warrants
- Oversaw a Technical Investigations Unit that is ranked in the top 3% for forensic examinations in the United States and #1 in Michigan
- Served as Dearborn's Deputy Emergency Management Coordinator

Captain - Investigative and Patrol Division Executive Officer

4/2015 to 2/2019

- Responsible for the day-to-day operations of the largest division of the police department
- Oversaw 116 sworn police officers, 22 supervisors, representing 60% of the overall sworn police force
- Oversaw the Special Operations Unit, a plainclothes surveillance team that concentrates on robberies, home invasions, stolen vehicles, and other thefts
- Reviewed all use of force events, pursuits, and injuries for compliance and training issues
- Oversaw the Narcotics Bureau
- Made recommendations to the Chief of Police on policy matters
- Oversaw the Field Training Officer Program
- Collaborated with University of Michigan-Dearborn and Henry Ford College on matters of public safety

Lieutenant - Critical Incident & Community Support Unit

3/2013 to 4/2015

- Oversaw the Ordinance Division, which includes Special Events, Motor Carrier Officers, Parking Enforcement, Auto-Pound Unit, and Animal Control
- Oversaw the planning process for large-scale protests, sporting and community events
- Officer in Charge (OIC) at over 260 special events, including Dearborn Homecoming, The Henry Ford's fireworks events and Hallowe'en in Greenfield Village, Martian Marathon, and Ashura marches
- On a yearly basis, coordinated the equivalent of 800 officers, 220 reserves, 400 Police Explorers, 125 Ordinance Officers, and 105 Paid Interns
- Organized and planned multiple and contentious Terry Jones demonstrations
- Supervised the Tactical Teams responsible for directed patrol

Sergeant - Tactical Patrol Unit / ATF Task Force Officer

2/2009 to 3/2013

- Selected by the Chief to lead the department's Tactical Unit
- Worked as an ATF Task Force Officer (TFO) combating violent crime issues
- Supervised a team of Dearborn officers on a federal task force
- Conducted plain-clothed surveillance
- Worked with bordering agencies to combat regional crime trends
- Worked closely on a federal task force to dismantle a criminal enterprise that operated in the Warrendale neighborhood distributing marijuana and prescription pills to the community
- Managed the budgeting and funding of a federal grant

Patrol Officer/Corporal

7/1998 to 2/2009

- Performed uniformed patrol duties across the city
- Testified in court in criminal cases
- Conducted preliminary and follow-up investigations of crimes and other incidents
- Trained new police recruits as a Field Training Officer
- Investigated and processed crime scenes for evidence as an Evidence Technician
- Served on the Executive Board of the Police Officers Association of Dearborn

Special Projects & Accomplishments

Accountability & Transparency: Developed and implemented a supervisory and command-level review process for all use-of-force incidents. This Administrative Incident Review (AIR) has contributed to an 83% reduction in the use of force from 2008-2020.

Faith-Based Community Outreach: Appointed by United States Secretary of Homeland Security Alejandro Mayorkas to the DHS Faith-Based Security Advisory Council. The Council is made up of 25 distinguished leaders from various faith communities across the United States. Members advise the Secretary on the needs of the faith community relating to security and preparedness matters across all aspects of the DHS mission.

Policy & Oversight: Nominated by the Michigan Association of Chiefs of Police and appointed by Governor Gretchen Whitmer to serve on the Michigan Commission on Law Enforcement Standards (MCOLES) as a commissioner. Commissioners shape the contours of the law enforcement profession statewide, setting standards on everything from selection and employment to licensing and funding.

Crime Reduction Initiative: Oversaw the implementation of strategies that resulted in a 56% decrease in crime during my tenure as a captain and commander.

Co-responder Overdose Model: Developed and implemented an "Opioid Intervention Model" that was the first of its kind in Michigan. Established a multi-disciplinary team consisting of a police officer and an ACCESS substance abuse advocate who travel together to the homes of an overdose survivor following a non-fatal overdose event. They assist survivors and members of their personal network with support services and connections to addiction treatment services.

Religious Head Coverings Policy: Researched, developed, and implemented a hijab policy to protect the rights of Muslim women to wear a head covering while in the custody of the Dearborn Police Department.

Leadership: Led the men and women of the department through some of the most difficult times in our department's history, including multiple officer-involved shootings and large-scale demonstrations. During the more than one dozen demonstrations, we actively worked with community leaders and organizers to facilitate safety and security while the investigations were underway. Met minor infractions of the law with de-escalation and patience. No tickets were written, no arrests were made, and no injuries were sustained.

Community Outreach Program: Developed and implemented the Dearborn Police Department's "Welcome to the Neighborhood" program. The program identifies newly purchased homes using information obtained from the city assessor's office. Within the first month of moving into their new home a resident receives a visit from the officer assigned to their neighborhood. During this visit the new resident is greeted by their neighborhood officer and is provided with a welcome packet that includes comprehensive information about the City of Dearborn.

Public Messaging Program: Developed and implemented the Dearborn Police Department's "Lock It or Lose It" program. The City of Dearborn experienced over 700 larcenies from vehicles per year. Of those, almost 75 % of the thefts were from unlocked cars. The "Lock It or Lose It" program is a public service messaging program that promotes easy tips for people to follow to make sure items are not stolen from their cars. It involves billboards, flyers, and advertisements across all media platforms. The local business community sponsored the initiative at no expense to taxpayers; it led to a 50% reduction in larcenies from vehicles over a three-year period.

Organizational Analysis: Conducted a system-wide analysis and overhaul of the Dearborn Police Department's property/evidence management system. This review included the implementation of a new property management system, capital improvements to facilities, and the creation of new policies and procedures. These changes led to improved accountability, organizational efficiencies, and reduced costs.

Community Engagement: Served as the Dearborn Police Department representative for the last seven years at Advocates and Leaders for Police and Community Trust (ALPACT) monthly meetings. ALPACT is comprised of law enforcement leaders, community advocates, and civil rights and civil liberties organizations from across southeast Michigan. The goal of these meetings is to increase trust and understanding between policing agencies and community groups as well as decrease tension between law enforcement and local communities. The International Association of Chiefs of Police recognized the Dearborn Police Department with the Police Multi-Agency Civil Rights Award for outstanding law enforcement achievements in protecting civil and human rights.

Documents Authored

- Department Rules and Regulations/Code of Conduct
- After Action Reports
- COVID-19 Response Report
- Building Trust Between Police and Community in Michigan (contributing author)
- Dearborn Property/Evidence Manual
- Hundreds of press releases
- Hundreds of general orders and standard operating procedures

Select Activities/Organizations

- Adjunct Professor/Lecturer - Henry Ford College, Dearborn, MI
Criminal Justice Department - September 2019 to Present
- Commissioner, Michigan Commission on Law Enforcement Standards (MCOLES)
- Member, Department of Homeland Security, Faith-Based Security Advisory Council
- Law Enforcement Member, ACCESS Substance Abuse Program (ASAP)
- Law Enforcement Member, Advocates and Leaders for Police and Community Trust (ALPACT)
- Dearborn Police Representative, Western Wayne Police Chiefs Organization
- Member, International Association of Chiefs of Police
- Member, Michigan Association of Chiefs of Police
- Member, Islamic Society of North America
- Member, American-Arab Anti-Discrimination Committee

**CITY OF DEARBORN
OFFICE OF MAYOR
ABDULLAH H. HAMMOUD**



TO: CITY COUNCIL
FROM: MAYOR ABDULLAH H. HAMMOUD
SUBJECT: APPOINTMENT - PARKING ADVISORY COMMISSION
DATE: APRIL 16, 2026

Pursuant to the City of Dearborn Ordinance Number 26-1865, Section 2-397, the Mayor shall appoint members of the Parking Advisory Commission, subject to approval by the City Council. Recommendation for the approval of this appointment is made to serve:

Name: Jason Skoczylas

Title: Police Lieutenant

Status: Appointment

Type of Membership: Alternate Police Representative

Filling a Vacancy for: N/A

Current Term Ending: N/A

Term Duration: 1 Year

Appointment Term Ending: June 30, 2027

Attendance: N/A

Phone: (313) 943-4460

Email: jskoczylas@dearborn.gov

Mailing Address: 16099 Michigan Avenue, Dearborn, MI 48126

A handwritten signature in black ink, appearing to read "Abdullah H. Hammoud".

Abdullah H. Hammoud
Mayor

cc: Economic Department
cc: Law Department

**CITY OF DEARBORN
OFFICE OF MAYOR
ABDULLAH H. HAMMOUD**



TO: CITY CLERK
FROM: MAYOR ABDULLAH H. HAMMOUD
SUBJECT: APPOINTMENT - PARKING ADVISORY COMMISSION
DATE: APRIL 16, 2026

I hereby certify that the following appointment has been made to the Parking Advisory Commission in accordance with City of Dearborn Ordinance Number 26-1865, Section 2-397.

See C.R. ___ *Insert the CR that confirmed this appointment* _____

Name: Jason Skoczylas
Title: Police Lieutenant
Status: Appointment
Type of Membership: Alternate Police Representative
Filling a Vacancy for: N/A
Current Term Ending: N/A
Term Duration: 1 Year
Appointment Term Ending: June 30, 2027
Attendance: N/A
Phone: (313) 943-4460
Email: jskoczylas@dearborn.gov
Mailing Address: 16099 Michigan Avenue, Dearborn, MI 48126

A handwritten signature in black ink, appearing to read "Abdullah H. Hammoud", is written over a horizontal line.

Abdullah H. Hammoud
Mayor

cc: Economic Department
cc: Law Department



Dearborn Commissions Application

undefined

First Name

Jason

Last Name

Skoczylas

Commissions & Boards

Parking Advisory Commission

.

Submission Date

17th April 2026

Dearborn Commissions Departments

Police Department

Home Address

18610 Michigan 52, Chelsea, MI, USA

Zip Code

48118

Phone

 13137797023

Email

jskoczylas@dearborn.gov

Business Address

N/A

Level of Education

College Degree

Are you a veteran?

No

Do you Have a Resume?

No

Description of Professional History

Police Lieutenant with 25 years of service.

Submitted on Apr 17, 2026

**CITY OF DEARBORN
OFFICE OF MAYOR
ABDULLAH H. HAMMOUD**



TO: CITY COUNCIL
FROM: MAYOR ABDULLAH H. HAMMOUD
SUBJECT: APPOINTMENT - PARKING ADVISORY COMMISSION
DATE: APRIL 16, 2026

Pursuant to the City of Dearborn Ordinance Number 26-1865, Section 2-397, the Mayor shall appoint members of the Parking Advisory Commission, subject to approval by the City Council. Recommendation for the approval of this appointment is made to serve:

Name: Jordan Twardy

Title: Director of Economic Development Department

Status: Appointment

Type of Membership: Economic Development Representative

Filling a Vacancy for: N/A

Current Term Ending: N/A

Term Duration: 2 Years

Appointment Term Ending: June 30, 2028

Attendance: N/A

Phone: (313) 943-2179

Email: jtwardy@dearborn.gov

Mailing Address: 16901 Michigan Avenue, Dearborn, MI 48126

A handwritten signature in black ink, appearing to read "Abdullah H. Hammoud".

Abdullah H. Hammoud
Mayor

cc: Economic Department
cc: Law Department

**CITY OF DEARBORN
OFFICE OF MAYOR
ABDULLAH H. HAMMOUD**



TO: CITY CLERK
FROM: MAYOR ABDULLAH H. HAMMOUD
SUBJECT: APPOINTMENT - PARKING ADVISORY COMMISSION
DATE: APRIL 16, 2026

I hereby certify that the following appointment has been made to the Parking Advisory Commission in accordance with City of Dearborn Ordinance Number 26-1865, Section 2-397.

See C.R. ___ *Insert the CR that confirmed this appointment* _____

Name: Jordan Twardy
Title: Director of Economic Development Department
Status: Appointment
Type of Membership: Economic Development Representative
Filling a Vacancy for: N/A
Current Term Ending: N/A
Term Duration: 2 Years
Appointment Term Ending: June 30, 2028
Attendance: N/A
Phone: (313) 943-2179
Email: jtwardy@dearborn.gov
Mailing Address: 16901 Michigan Avenue, Dearborn, MI 48126

A handwritten signature in black ink, appearing to read "Abdullah H. Hammoud", written over a horizontal line.

Abdullah H. Hammoud
Mayor

cc: Economic Department
cc: Law Department



Dearborn Commissions Application

undefined

First Name

Jordan

Last Name

Twardy

Why do you want to join this commission?

In addition to the ordinance designating my participation, I am passionate about helping Dearborn address its parking challenges in a holistic way that elevates the quality of our downtowns and business districts for the enjoyment of all.

Commissions & Boards

Parking Advisory Commission

Submission Date

17th April 2026

Resume

[twardy resume apr2026.pdf](#)



Dearborn Commissions Departments

Police Department

Home Address

369 West Webster Street, Ferndale, MI, USA

Zip Code

48126

Phone

 13139433179

Email

jtwardy@dearborn.gov

Years of Residency in Dearborn

0

Occupation

Director of Economic Development

Company

City of Dearborn

Length of Service

4 years (Since April 11, 2022)

Business Address

16901 Michigan Avenue

Business Telephone Number

3139433179

Level of Education

Master Degree

Name of Educational Institution & Graduation Year

University of Michigan 2011

Are you a veteran?

No

Memberships, Civic Activities, and Awards Received

Member of APA, MAP, MEDA, ULI. Board Member of Joe Louis Greenway Partnership. Leadership Detroit Class 43 alumnus.

Do you Have a Resume?

Yes

Submitted on Apr 17, 2026

JORDAN D. TWARDY

369 W. Webster St., Ferndale, MI 48220 | (586)-206-9062 | jdtwardy@gmail.com

EDUCATION

University of Michigan, Ann Arbor, MI

Master of Urban Planning, Real Estate Development Certificate: Completed May 2011

Oakland University, Rochester, MI

Bachelor of Arts, History and International Relations: Completed August 2009

WORK EXPERIENCE

City of Dearborn, MI (04/2022 – Present)

Economic Development Director

- Lead a team of more than 70 employees across five divisions, coordinating all planning, zoning, building, economic and community development services as a cohesive and effective team.
- Work with the Mayor's Office to achieve cost-recovery goals through fee schedule updates to wean the department's operating expenses off Dearborn's general fund and other federal funds.
- Work to streamline all city development processes and make them more transparent, consistent, and accessible to the public that relies on them.
- Lead the planning and delivery of City strategic objectives, including housing, land use development, placemaking, business development, and more.
- Manage multiple contractors and projects representing more than \$31M in investment

City of Ferndale, MI (08/2016 – 04/2022)

Community & Economic Development Director

- Lead and coordinate all planning, building, zoning, CDBG, business support, development services.
- Oversaw deal packaging and approvals for developments representing more than \$60MM in private investment, approx. \$7MM in public incentives and more than \$20MM in public direct investment.
- Represented the City in collaboration projects with neighboring cities and counties on initiatives such as the administration of Covid-19 Recovery Grant distribution and public-private partnership to address chronic homelessness and blight at 8 Mile and Woodward.
- Led the restructuring of the department staff, resources, and workload in alignment with the City's first-ever unified strategic plan and program-based budgeting.
- Manage a staff of 8 union and non-union professionals and track progress on program activities; our team has attracted more than \$1M in grants to the City and has achieved projects from mixed-use development and protected bike lanes to revolving energy fund and LED streetlight conversions.
- Manage departmental budget of over \$1MM and plan for capital improvements and strategic initiatives, as well as general operations and staff development
- Led development of a Community Affordability and Inclusive Housing Action Plan for Ferndale.

Eight Mile Boulevard Association (8MBA) (03/2012 – 04/2022)

Chair, Board of Directors (07/10/2019 – 04/30/2022)

- Elected unanimously by Board Members to serve municipal, county, state, and private business leaders, building consensus around strategic direction and mission implementation
- Provide mentorship and direct oversight for organization staff

Chair, Transition Work Group (01/2019 – 07/10/2019)

- Elected by the Board of Directors to lead organization transition including the adoption of a provisional budget and strategic work plan, hiring new staff, re-engaging members and donors
- Work plan unanimously Board-approved in March 2019, with work completed in August 2019

Executive Director (02/1/2014 – 08/01/2016)

- Guided budgeting and strategic planning for the organization and pursuit of its mission
- Managed organization staff and track progress on program activities
- Reported to the Board of Directors on organization activities and mission progress
- Represented and promoted the organization and its mission to external parties
- Led all fundraising efforts and donor/sponsor relations - secured over \$300K

JORDAN D. TWARDY

369 W. Webster St., Ferndale, MI 48220 | (586)-206-9062 | jdtwardy@gmail.com

AWARDS/PROFESSIONAL DEVELOPMENT/VOLUNTEERING

Joe Louis Greenway Partnership (2024-Present)

Board Member, Board of Directors

Leadership Detroit Class 43 (2023)

Graduate of 43rd Cohort

Leadership Oakland – Board Member (2018-2022)

Graduate of 2015-16 Cornerstone Cohort, LO Class 25

Oakland University 10 in 10 Alumni Awards – 2018 Cohort

Recognized as an alum for professional achievements within 10 years of graduating (Class of 2009)

Oakland County Executive Elite 40 Under 40 – 2016 Cohort

Recognized for professional achievement as part of a county-wide cohort of leaders

Urban Land Institute Larson Center for Leadership – 2014-2015 Cohort

Annual cohort of public and private sector professionals in economic development and real estate

Detroit Regional Chamber Mackinac Future Leaders Program – 2018 Cohort

Attended the Mackinac Policy Conference in a cohort of regional public and private sector leaders

**CITY OF DEARBORN
OFFICE OF MAYOR
ABDULLAH H. HAMMOUD**



TO: CITY COUNCIL

FROM: MAYOR ABDULLAH H. HAMMOUD

SUBJECT: APPOINTMENT - PARKING ADVISORY COMMISSION

DATE: APRIL 16, 2026

Pursuant to the City of Dearborn Ordinance Number 26-1865, Section 2-397, the Mayor shall appoint members of the Parking Advisory Commission, subject to approval by the City Council. Recommendation for the approval of this appointment is made to serve:

Name: Kaileigh Bianchini

Title: Deputy Director of Economic Development Department

Status: Appointment

Type of Membership: Alternate Economic Development Representative

Filling a Vacancy for: N/A

Current Term Ending: N/A

Term Duration: 2 Years

Appointment Term Ending: June 30, 2028

Attendance: N/A

Phone: (313) 943-2173

Email: kbianchini@dearborn.gov

Mailing Address: 16901 Michigan Avenue, Dearborn, MI 48126

A handwritten signature in black ink, appearing to read "Abdullah H. Hammoud", is written over a horizontal line.

Abdullah H. Hammoud
Mayor

cc: Economic Department
cc: Law Department

**CITY OF DEARBORN
OFFICE OF MAYOR
ABDULLAH H. HAMMOUD**



TO: CITY CLERK
FROM: MAYOR ABDULLAH H. HAMMOUD
SUBJECT: APPOINTMENT - PARKING ADVISORY COMMISSION
DATE: APRIL 16, 2026

I hereby certify that the following appointment has been made to the Parking Advisory Commission in accordance with City of Dearborn Ordinance Number 26-1865, Section 2-397.

See C.R. ___ *Insert the CR that confirmed this appointment* _____

Name: Kaileigh Bianchini

Title: Deputy Director of Economic Development Department

Status: Appointment

Type of Membership: Alternate Economic Development Representative

Filling a Vacancy for: N/A

Current Term Ending: N/A

Term Duration: 2 Years

Appointment Term Ending: June 30, 2028

Attendance: N/A

Phone: (313) 943-2173

Email: kbianchini@dearborn.gov

Mailing Address: 16901 Michigan Avenue, Dearborn, MI 48126

A handwritten signature in black ink, appearing to read "Abdullah H. Hammoud".

Abdullah H. Hammoud
Mayor

cc: Economic Department
cc: Law Department



Dearborn Commissions Application

undefined

First Name

Kaileigh

Last Name

Bianchini

Why do you want to join this commission?

Strongly committed to helping Dearborn address its parking challenges with best practice solutions that enhance the experience in our business districts for everyone and meet the highest quality standards.

Commissions & Boards

Parking Advisory Commission

Submission Date

17th April 2026

Dearborn Commissions Departments

Police Department

Home Address

906 Bedford Rd, Grosse Pointe Park, MI 48230, USA

Zip Code

48230

Phone

 13139432173

Email

kbianchini@dearborn.gov

Years of Residency in Dearborn

0

Occupation

Deputy Director of Economic Development

Company

City of Dearborn

Length of Service

6+ years

Business Address

NA

Business Telephone Number

NA

Level of Education

Master Degree

Name of Educational Institution & Graduation Year

University of Washington

Are you a veteran?

No

Memberships, Civic Activities, and Awards Received

AICP Certified Planner

Do you Have a Resume?

No

Description of Professional History

Resume is on file with HR. Served as Planning and Zoning Manager and Senior Planner prior to Deputy role; also served in Las Vegas as a professional planner. Strong experience with land use planning regulations and planning for sanitation, traffic circulation, and other land use needs in urban environments.

Submitted on Apr 17, 2026

**CITY OF DEARBORN
OFFICE OF MAYOR
ABDULLAH H. HAMMOUD**



TO: CITY COUNCIL

FROM: MAYOR ABDULLAH H. HAMMOUD

SUBJECT: APPOINTMENT - PARKING ADVISORY COMMISSION

DATE: APRIL 16, 2026

Pursuant to the City of Dearborn Ordinance Number 26-1865, Section 2-397, the Mayor shall appoint members of the Parking Advisory Commission, subject to approval by the City Council. Recommendation for the approval of this appointment is made to serve:

Name: Michael Sareini

Title: City Council President

Status: Appointment

Type of Membership: Alternate City Council Representative

Filling a Vacancy for: N/A

Current Term Ending: N/A

Term Duration: 1 Year

Appointment Term Ending: June 30, 2027

Attendance: N/A

Phone: (313) 943-3955

Email: msareini@dearborn.gov

Mailing Address: 16901 Michigan Avenue, Dearborn, MI 48126

A handwritten signature in black ink, appearing to read "Abdullah H. Hammoud".

Abdullah H. Hammoud
Mayor

cc: Economic Department
cc: Law Department

**CITY OF DEARBORN
OFFICE OF MAYOR
ABDULLAH H. HAMMOUD**



TO: CITY CLERK
FROM: MAYOR ABDULLAH H. HAMMOUD
SUBJECT: APPOINTMENT - PARKING ADVISORY COMMISSION
DATE: APRIL 16, 2026

I hereby certify that the following appointment has been made to the Parking Advisory Commission in accordance with City of Dearborn Ordinance Number 26-1865, Section 2-397.

See C.R. ___ *Insert the CR that confirmed this appointment* _____

Name: Michael Sareini
Title: City Council President
Status: Appointment
Type of Membership: Alternate City Council Representative
Filling a Vacancy for: N/A
Current Term Ending: N/A
Term Duration: 1 Year
Appointment Term Ending: June 30, 2027
Attendance: N/A
Phone: (313) 943-3955
Email: msareini@dearborn.gov
Mailing Address: 16901 Michigan Avenue, Dearborn, MI 48126

A handwritten signature in black ink, appearing to read "Abdullah H. Hammoud", written over a horizontal line.

Abdullah H. Hammoud
Mayor

cc: Economic Department
cc: Law Department



Dearborn Commissions Application

undefined

First Name

Michael

Last Name

Sareini

Commissions & Boards

Parking Advisory Commission

Submission Date

17th April 2026

Dearborn Commissions Departments

Police Department

Home Address

16901 Michigan Avenue, Dearborn, MI, USA

Zip Code

48126

Phone

 13139433955

Email

msareini@dearborn.gov

Years of Residency in Dearborn

Life Long

Occupation

City Council President

Company

City of Dearborn

Length of Service

13 Years

Business Address

16901 Michigan Avenue, Dearborn, MI 48126

Business Telephone Number

3139433955

Level of Education

Doctorate Degree

Name of Educational Institution & Graduation Year

Thomas M. Cooley Law School

Are you a veteran?

No

Do you Have a Resume?

No

Description of Professional History

Michael T. Sareini was first elected to the Dearborn City Council in 2013 and elected City Council President in 2021, with re-election to the presidency in 2025. A lifelong resident of Dearborn and graduate of Dearborn Public Schools, Sareini has remained actively involved in the community throughout his life.

He is a husband, father of five, and grandfather. Before entering public office, Sareini built a distinguished career in automotive sales, earning national recognition from Ford Motor Company, including ranking as Michigan's top volume salesman and among the top in the nation.

Sareini earned his bachelor's degree from the University of Michigan–Dearborn and his Juris Doctor degree "Cum Laude" from Thomas M. Cooley Law School. He has been a licensed attorney in Michigan since 2013. Throughout his years in public service, Sareini has focused on responsible governance, accessibility, and addressing the needs of Dearborn residents.

Submitted on Apr 17, 2026

**CITY OF DEARBORN
OFFICE OF MAYOR
ABDULLAH H. HAMMOUD**



TO: CITY COUNCIL
FROM: MAYOR ABDULLAH H. HAMMOUD
SUBJECT: APPOINTMENT - PARKING ADVISORY COMMISSION
DATE: APRIL 16, 2026

Pursuant to the City of Dearborn Ordinance Number 26-1865, Section 2-397, the Mayor shall appoint members of the Parking Advisory Commission, subject to approval by the City Council. Recommendation for the approval of this appointment is made to serve:

Name: Nicole Golich
Title: Deputy Director of Public Works & Facilities Department
Status: Appointment
Type of Membership: Alternate Public Works Representative
Filling a Vacancy for: N/A
Current Term Ending: N/A
Term Duration: 2 Years
Appointment Term Ending: June 30, 2028
Attendance: N/A
Phone: (313) 943-2845
Email: ngolich@dearborn.gov
Mailing Address: 2951 Greenfield Road, Dearborn, MI 48120

A handwritten signature in black ink, appearing to read "Abdullah H. Hammoud".

Abdullah H. Hammoud
Mayor

cc: Economic Department
cc: Law Department

**CITY OF DEARBORN
OFFICE OF MAYOR
ABDULLAH H. HAMMOUD**



TO: CITY CLERK
FROM: MAYOR ABDULLAH H. HAMMOUD
SUBJECT: APPOINTMENT - PARKING ADVISORY COMMISSION
DATE: APRIL 16, 2026

I hereby certify that the following appointment has been made to the Parking Advisory Commission in accordance with City of Dearborn Ordinance Number 26-1865, Section 2-397.

See C.R. ___ *Insert the CR that confirmed this appointment* _____

Name: Nicole Golich
Title: Deputy Director of Public Works & Facilities Department
Status: Appointment
Type of Membership: Alternate Public Works Representative
Filling a Vacancy for: N/A
Current Term Ending: N/A
Term Duration: 2 Years
Appointment Term Ending: June 30, 2028
Attendance: N/A
Phone: (313) 943-2845
Email: ngolich@dearborn.gov
Mailing Address: 2951 Greenfield Road, Dearborn, MI 48120

A handwritten signature in black ink, appearing to read "Abdullah H. Hammoud", written over a horizontal line.

Abdullah H. Hammoud
Mayor

cc: Economic Department
cc: Law Department



Dearborn Commissions Application

undefined

First Name

Nicole

Last Name

Golich

Why do you want to join this commission?

I am interested in joining the Parking Commission because I want to contribute to improving how our community manages traffic flow, accessibility, and public space. Parking is a key part of urban planning that directly affects local businesses, residents, and visitors. I'm motivated to help develop fair, efficient, and forward-thinking policies that balance convenience with sustainability. By serving on the commission, I hope to bring a thoughtful perspective, listen to community concerns, and support decisions that make our streets safer and more functional for everyone.

Commissions & Boards

Parking Advisory Commission

Submission Date

16th April 2026

Dearborn Commissions Departments

Police Department

Home Address

2951 Greenfield Road, Dearborn, MI, USA

Zip Code

48120

Phone

 13139432845

Email

ngolich@dearborn.gov

Years of Residency in Dearborn

36

Occupation

Deputy Director

Company

City of Dearborn

Length of Service

18

Business Address

2951 Greenfield Rd

Business Telephone Number

3139432845

Level of Education

University Degree

Name of Educational Institution & Graduation Year

Madonna University 2016

Are you a veteran?

No

Memberships, Civic Activities, and Awards Received

Dearborn Goodfellows, Dearborn Goodfellow of the year 2020.

Do you Have a Resume?

No

Description of Professional History

I have dedicated 18 years of service to the City of Dearborn, building a strong foundation of experience in municipal operations and public service. Throughout my career, I have developed a deep understanding of infrastructure management, city services, and the importance of responsive, community-focused governance.

In my current role as Deputy Director of Public Works, I help oversee critical functions that keep the city running efficiently, including maintenance operations, project coordination, and service delivery. I work closely with staff, leadership, and community stakeholders to ensure that public works initiatives are executed effectively and align with the city's goals. My tenure reflects a long-standing commitment to improving city operations, enhancing quality of life for residents, and delivering reliable, high-quality public services.

Submitted on Apr 16, 2026

**CITY OF DEARBORN
OFFICE OF MAYOR
ABDULLAH H. HAMMOUD**



TO: CITY COUNCIL

FROM: MAYOR ABDULLAH H. HAMMOUD

SUBJECT: APPOINTMENT - PARKING ADVISORY COMMISSION

DATE: APRIL 16, 2026

Pursuant to the City of Dearborn Ordinance Number 26-1865, Section 2-397, the Mayor shall appoint members of the Parking Advisory Commission, subject to approval by the City Council. Recommendation for the approval of this appointment is made to serve:

Name: Sam Abbas

Title: Business Owner

Status: Appointment

Type of Membership: West Dearborn Representative

Name of Business: The Great Commoner

Business Address: 22001 Michigan Avenue, Suite 100, Dearborn, MI 48124

Filling a Vacancy for: N/A

Current Term Ending: N/A

Term Duration: 2 Years

Appointment Term Ending: June 30, 2028

Attendance: N/A

Phone: (313) 350-3500

Email: sam@aforconcepts.com

Mailing Address: 15602 Dorchester Court, Northville, MI 48168

A handwritten signature in black ink, appearing to read "Abdullah H. Hammoud", is written over a light blue horizontal line.

Abdullah H. Hammoud
Mayor

cc: Economic Department
cc: Law Department

**CITY OF DEARBORN
OFFICE OF MAYOR
ABDULLAH H. HAMMOUD**



TO: CITY CLERK
FROM: MAYOR ABDULLAH H. HAMMOUD
SUBJECT: APPOINTMENT - PARKING ADVISORY COMMISSION
DATE: APRIL 16, 2026

I hereby certify that the following appointment has been made to the Parking Advisory Commission in accordance with City of Dearborn Ordinance Number 26-1865, Section 2-397.

See C.R. ___ *Insert the CR that confirmed this appointment* _____

Name: Sam Abbas

Title: Business Owner

Status: Appointment

Type of Membership: West Dearborn Representative

Name of Business: The Great Commoner

Business Address: 22001 Michigan Avenue, Suite 100, Dearborn, MI 48124

Filling a Vacancy for: N/A

Current Term Ending: N/A

Term Duration: 2 Years

Appointment Term Ending: June 30, 2028

Attendance: N/A

Phone: (313) 350-3500

Email: sam@aforconcepts.com

Mailing Address: 15602 Dorchester Court, Northville, MI 48168

A handwritten signature in black ink, appearing to read "Abdullah H. Hammoud", written over a horizontal line.

Abdullah H. Hammoud
Mayor

cc: Economic Department
cc: Law Department



Dearborn Commissions Application

undefined

First Name

Sam

Last Name

Abbas

Why do you want to join this commission?

I have been in the DDA all my life and know the pain points

Commissions & Boards

Parking Advisory Commission

Submission Date

6th April 2026

Dearborn Commissions Departments

Police Department

Home Address

15602 Dorchester Court, Northville, MI, USA

Zip Code

48168

Phone

 13133503500

Email

sam@aforconcepts.com

Years of Residency in Dearborn

36 years

Occupation

self employed

Company

Brome

Length of Service

12 years

Business Address

1165 Monroe St

Business Telephone Number

3133503500

Level of Education

Master Degree

Name of Educational Institution & Graduation Year

ASU WP Carey School of Business

Are you a veteran?

No

Do you Have a Resume?

No

Description of Professional History

I am a CPA, MBA and restaurateur for over 16 years

Submitted on Apr 6, 2026

**CITY OF DEARBORN
OFFICE OF MAYOR
ABDULLAH H. HAMMOUD**



TO: CITY COUNCIL

FROM: MAYOR ABDULLAH H. HAMMOUD

SUBJECT: APPOINTMENT - PARKING ADVISORY COMMISSION

DATE: APRIL 16, 2026

Pursuant to the City of Dearborn Ordinance Number 26-1865, Section 2-397, the Mayor shall appoint members of the Parking Advisory Commission, subject to approval by the City Council. Recommendation for the approval of this appointment is made to serve:

Name: Tim Hawkins

Title: Director of Public Works & Facilities

Status: Appointment

Type of Membership: Public Works Representative

Filling a Vacancy for: N/A

Current Term Ending: N/A

Term Duration: 2 Years

Appointment Term Ending: June 30, 2028

Attendance: N/A

Phone: (313) 943-2129

Email: thawkins@dearborn.gov

Mailing Address: 2951 Greenfield Road, Dearborn, MI 48120

A handwritten signature in black ink, appearing to read "Abdullah H. Hammoud", written in a cursive style.

Abdullah H. Hammoud
Mayor

cc: Economic Department
cc: Law Department

**CITY OF DEARBORN
OFFICE OF MAYOR
ABDULLAH H. HAMMOUD**



TO: CITY CLERK
FROM: MAYOR ABDULLAH H. HAMMOUD
SUBJECT: APPOINTMENT - PARKING ADVISORY COMMISSION
DATE: APRIL 16, 2026

I hereby certify that the following appointment has been made to the Parking Advisory Commission in accordance with City of Dearborn Ordinance Number 26-1865, Section 2-397.

See C.R. ___ *Insert the CR that confirmed this appointment* _____

Name: Tim Hawkins
Title: Director of Public Works & Facilities
Status: Appointment
Type of Membership: Public Works Representative
Filling a Vacancy for: N/A
Current Term Ending: N/A
Term Duration: 2 Years
Appointment Term Ending: June 30, 2028
Attendance: N/A
Phone: (313) 943-2129
Email: thawkins@dearborn.gov
Mailing Address: 2951 Greenfield Road, Dearborn, MI 48120

A handwritten signature in black ink, appearing to read "Abdullah H. Hammoud", written over a horizontal line.

Abdullah H. Hammoud
Mayor

cc: Economic Department
cc: Law Department



Dearborn Commissions Application

undefined

First Name

Tim

Last Name

Hawkins

Why do you want to join this commission?

I want to see a reduction in parking, making the city more multimodal-accessible while meeting the needs for business districts.

Commissions & Boards

Parking Advisory Commission

Submission Date

17th April 2026

Dearborn Commissions Departments

Police Department

Home Address

3655 Academy St, Dearborn, MI, USA

Zip Code

48124

Phone

 13136805411

Email

thawkins@dearborn.gov

Years of Residency in Dearborn

44

Occupation

Director of Public Works and Facilities

Company

City of Dearborn

Length of Service

11 years

Business Address

2951 Greenfield Dearborn, MI 48120

Business Telephone Number

3139432129

Level of Education

High School Degree

Name of Educational Institution & Graduation Year

Edesl Ford High 1999

Are you a veteran?

No

Memberships, Civic Activities, and Awards Received

Goodfellows Board of Directors, SODA Member, APWA Member, DRACO Member. 2024 Cardboard Regatta 1st Place Award Winner.

Do you Have a Resume?

No

Description of Professional History

Journeyman Bricklayer 2001-2015, City of Dearborn Building Inspector 2015-2020, Director of Property Maintenance and Development services 2020-2022, Director of the Department of Public Works and Facilities 2022-present

Submitted on Apr 17, 2026

**CITY OF DEARBORN
OFFICE OF MAYOR
ABDULLAH H. HAMMOUD**



TO: CITY COUNCIL

FROM: MAYOR ABDULLAH H. HAMMOUD

SUBJECT: APPOINTMENT - PARKING ADVISORY COMMISSION

DATE: APRIL 16, 2026

Pursuant to the City of Dearborn Ordinance Number 26-1865, Section 2-397, the Mayor shall appoint members of the Parking Advisory Commission, subject to approval by the City Council. Recommendation for the approval of this appointment is made to serve:

Name: Zaineb Hussein

Title: Chief of Staff

Status: Appointment

Type of Membership: Alternate Mayoral Representative

Filling a Vacancy for: N/A

Current Term Ending: N/A

Term Duration: 1 Year

Appointment Term Ending: June 30, 2027

Attendance: N/A

Phone: (313) 943-2303

Email: zhussein@dearborn.gov

Mailing Address: 16901 Michigan Avenue, Dearborn, MI 48126

A handwritten signature in black ink, appearing to read "Abdullah H. Hammoud", is written over a horizontal line.

Abdullah H. Hammoud
Mayor

cc: Economic Department
cc: Law Department

**CITY OF DEARBORN
OFFICE OF MAYOR
ABDULLAH H. HAMMOUD**



TO: CITY CLERK
FROM: MAYOR ABDULLAH H. HAMMOUD
SUBJECT: APPOINTMENT - PARKING ADVISORY COMMISSION
DATE: APRIL 16, 2026

I hereby certify that the following appointment has been made to the Parking Advisory Commission in accordance with City of Dearborn Ordinance Number 26-1865, Section 2-397.

See C.R. ___ *Insert the CR that confirmed this appointment* _____

Name: Zaineb Hussein
Title: Chief of Staff
Status: Appointment
Type of Membership: Alternate Mayoral Representative
Filling a Vacancy for: N/A
Current Term Ending: N/A
Term Duration: 1 Year
Appointment Term Ending: June 30, 2027
Attendance: N/A
Phone: (313) 943-2303
Email: zhussein@dearborn.gov
Mailing Address: 16901 Michigan Avenue, Dearborn, MI 48126

A handwritten signature in black ink, appearing to read "Abdullah H. Hammoud", is written over a light blue horizontal line.

Abdullah H. Hammoud
Mayor

cc: Economic Department
cc: Law Department



Dearborn Commissions Application

undefined

First Name

Zaineb

Last Name

Hussein

Commissions & Boards

Parking Advisory Commission

Submission Date

17th April 2026

Dearborn Commissions Departments

Police Department

Home Address

16901 Michigan Avenue, Dearborn, MI, USA

Zip Code

48126

Phone

 13139432303

Email

zhussein@dearborn.gov

Years of Residency in Dearborn

Life Long

Occupation

Chief of Staff

Company

City of Dearborn

Length of Service

5

Business Address

16901 Michigan Avenue, Dearborn, MI 48126

Business Telephone Number

3139432303

Level of Education

University Degree

Name of Educational Institution & Graduation Year

University of Michigan - Dearborn

Are you a veteran?

No

Do you Have a Resume?

No

Description of Professional History

Zaineb Hussein serves as the Chief of Staff for the City of Dearborn, Michigan, where she plays a pivotal role in streamlining municipal operations and advancing Mayor Abdullah Hammoud's policy initiatives. With an extensive background in public service—including previous leadership roles as the Deputy Chief of Staff for the Michigan Secretary of State and within the Wayne County executive office—Hussein brings a wealth of experience in intergovernmental affairs and community advocacy. She is widely recognized for her ability to bridge the gap between complex governmental bureaucracy and the diverse needs of the residents she serves. In her current capacity, she oversees key administrative functions and strategic planning, ensuring that Dearborn's local government remains transparent, efficient, and responsive to its nearly 110,000 constituents.

Submitted on Apr 17, 2026

OFFICE OF THE 35TH CITY COUNCIL



Workers Memorial Day Resolution 2026:

WHEREAS: Every year on April 28th the nation recognizes Workers Memorial Day, and

WHEREAS: This is the day we pay our respects to those who lost their lives on the job and recognize the impact these losses have on families, co-workers, and communities, and

WHEREAS: The U.S. Bureau of Labor Statistics estimated that there were 4,764 fatal work injuries in the United States in 2020-an equivalent of one worker dying every 111 minutes from a work-related injury, and

WHEREAS: In 2020, 131 workers were lost through fatal workplace accidents in Michigan; and

WHEREAS: It is appropriate to honor the memory of the courageous and dedicated members of Michigan's workforce who have been injured, disabled, or who have died as a result of workplace accidents, and

WHEREAS: We remember those who have died in workplace accidents, suffered occupational-related diseases, or have been injured due to dangerous conditions, and

WHEREAS: Recognition of Michigan's workforce and its achievements on behalf of the economic growth of our state is necessary, therefore be it

RESOLVED: That this City Council wishes to honor the workers who have died or who have been injured or disabled in workplace accidents, be it further

RESOLVED: That the members of the 35th City Council renews its efforts in seeking stronger workplace safety and health protections, better standards and enforcement, and fair and just compensation by rededicating ourselves to improving safety and health in our workplace, be it further

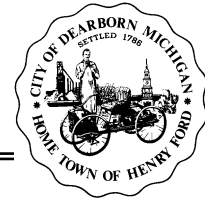
RESOVLED: That this City Council declares April 28, 2026 as Workers Memorial Day, be it further

RESOLVED: That this resolution be given immediate effect.

A handwritten signature in dark ink, appearing to read "Michael T. Sareini".

Michael T. Sareini
Council President

OFFICE OF THE 35TH CITY COUNCIL



IMMEDIATE EFFECT

To: City Clerk

From: City Council

Date: April 1, 2026

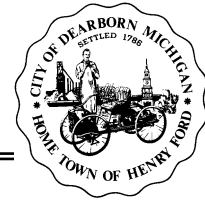
**Subject: Council Acknowledgment/100yr The American Legion-
Dearborn Post 364**

The 35th City Council wishes to acknowledge the 100-year anniversary of The American Legion – Dearborn Post #364 with a Council Citation supported unanimously. This resolution shall be given immediate effect.

A handwritten signature in black ink, appearing to read "Michael T. Sareini", is written over a faint circular stamp.

Michael T. Sareini
Council President

OFFICE OF THE 35TH CITY COUNCIL



IMMEDIATE EFFECT

To: City Clerk

From: City Council

Date: April 14, 2026

Subject: Council Acknowledgment- Green Brain Comics

The 35th City Council wishes to recognize Green Brain Comics and their 41 years in service as a city of Dearborn Business. For over four decades, Green Brain Comics has stood as a vibrant and enduring cornerstone of our local small business community fostering creativity, imagination, and connection for residents of all ages. This item shall be given immediate effect.

A handwritten signature in black ink, appearing to read "Michael T. Sareini".

Michael T. Sareini
Council President



FINANCE

EXECUTIVE SUMMARY AND MEMORANDUM

Immediate Effect

REQUEST: Award for Contract to Crimboli Nursery, Inc., for Tree Planting Services for Economic Development in an amount not to exceed \$330,000, funded by existing resources for Tree Planting in Project Account B24301.

DEPARTMENT: Economic Development, in conjunction with Purchasing.

BRIEF DESCRIPTION: In pursuit of the City's CDBG-DR Action Plan, the City is seeking approval of a contract with Crimboli Nursery, Inc. to provide and plant trees throughout the City in locations advantageous for stormwater retention and flooding mitigation, consistent with the Action Plan.

PRIOR COUNCIL ACTION: Approval of the City's CDBG-DR Action Plan in 2023 (CR 10-520-23).

BACKGROUND: Tree Planting projects were included in the City's CDBG-Disaster Recovery Action Plan, which was approved by the U.S. Department of Housing and Urban Development (HUD) in 2023, as part of their award of over \$27M to the City of Dearborn for flooding recovery and mitigation efforts following the severe flooding event in Dearborn in 2021.

Approximately 400 planting locations have been identified in collaboration with the Public Service Division of DPW for citywide planting locations, along with an additional 50 locations related to Engineering-led Combined Sewer Overflow projects, for a total of approximately 450 locations. These locations will generally be City right-of-ways located in residential areas in the vicinity of existing trees and/or tree stumps that have been removed.

The Contractor will provide all trees and conduct installation within the spring planting season (April 15 - June 15, 2026). Installation standards are consistent with City-standards for tree planting. As part of the contract, 1 year from installation all trees are to be examined for health and vigor, and where warranted, removed and replaced. Trees will also be pruned as needed. Inspections must be performed prior to June 1, 2027, with a written report to ED due by June 15, 2027, and removal and replacement completed by June 30, 2027. All plantings will be guaranteed for one year from the date of planting. 10% of all payments due to the contractor will be retained in an escrow account through the completion of the guarantee period.

FISCAL IMPACT: The total budget for Tree Planting Services within Project Account B24301 is \$330,000.

COMMUNITY IMPACT: The installation of new trees throughout the City will contribute to additional stormwater management throughout neighborhoods impacted by flooding, reducing the potential for catastrophic floods, and adding to overall quality of life with additional tree canopy coverage.

IMPLEMENTATION TIMELINE: All installation is scheduled to be completed by June 15, 2026, with follow up inspections and, where needed, removal and replacements, to be completed by June 30, 2027.

COMPLIANCE/PERFORMANCE METRICS: This contract will be managed by the Economic Development (ED) department.



FINANCE EXECUTIVE SUMMARY AND MEMORANDUM

TO: City Council
FROM: City Administration
VIA: Mayor Abdullah H. Hammoud
SUBJECT: Award for Contract for Tree Planting Services for Economic Development
DATE: April 28, 2026

Budget Information

Project:	B24301 Tree Planting CDBG-DR
Total Approved Project Budget:	\$330,000
Available Project Budget:	\$330,000
Requested Amount:	\$330,000 (not to exceed)
Funding Source:	General Capital Improvement, Economic Development, Public Works, Capital Project Support, Undistributed Appropriation
Supplemental Budget:	N/A

Summary of Request

Economic Development, in conjunction with Purchasing, recommends the competitive purchase of Tree Planting Services, in the amount of \$330,000. The contract shall be for a term of one year, with two (2) one-year renewal options available, at the contract’s original pricing, terms, and conditions.

It is respectfully requested that Council authorize the award and all renewals. Immediate effect is requested, although the resulting contract shall not be binding until fully executed.

Background and Justification

Tree Planting projects were included in the City’s CDBG-Disaster Recovery Action Plan, which was approved by the U.S. Department of Housing and Urban Development (HUD) in 2023 as part of their award of over \$27M to the City of Dearborn for flooding recovery and mitigation efforts following the severe flooding event in Dearborn in 2021.

Approximately 400 planting locations have been identified in collaboration with the Public Service Division of DPW for citywide planting locations, along with an additional 50 locations related to Engineering-led Combined Sewer Overflow projects, for a total of approximately 450 locations. These locations will generally be City right-of-ways located in residential areas in the vicinity of existing trees and/or tree stumps that have been removed.

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FINANCE EXECUTIVE SUMMARY AND MEMORANDUM

Procurement Process

Purchasing solicited bids with process details as follows:


Process: Invitation to Bid
 Issue Date: 2/20/26
 Deadline Date: 3/13/26
 Solicitations Obtained: 35
 Bids Received: 2

BIDDER	BID PRICE
Crimboli Nursery, Inc.	\$586 per tree
The Davey Tree Expert Co. (incomplete bid submittal)	\$875 per tree

The procurement process was in accordance with Sect 2-568, Competitive Bids, of the Procurement Ordinance and all internal policies and procedures.

After a competitive solicitation process, Economic Development is recommending an award to Crimboli Nursery, Inc., to perform the Tree Planting Services for Economic Development. Crimboli Nursery, Inc., submitted the lowest, most responsive bid, after a review of the submitted bids.

Prepared By:

Signed by:

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Rosette Fisher, Buyer

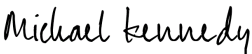

Department Approval:

Signed by:

 1C7ADC7406A843C...


Jordan Twardy, Director Economic Development

Budget Approval:

DocuSigned by:

 F77919D1421447F... 

Michael Kennedy, Chief Financial Officer

Corporation Counsel Approval:

Signed by:

 C7B59FD0BEA1495...

Carter Fisher, Corporation Counsel

FINANCE DEPARTMENT



TO: City Council

FROM: Michael Kennedy, Chief Financial Officer

VIA: Mayor Abdullah Hammoud

SUBJECT PURCHASE OF MILITARY/PRIOR SERVICE TIME

DATE: April 9, 2026

The Collective Bargaining Agreement between the City of Dearborn and the International Association of Firefighters allows for the members to purchase up to three years of Military or prior police/fire service time in the MERS Defined Benefit Retirement Plan.

The City requires that members work a minimum of three years prior to requesting to purchase time through MERS to establish a representative Final Average Compensation (FAC). As provided by the MERS Plan Document, the additional credited service must be approved by the Governing Body of the City of Dearborn.

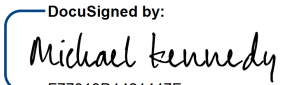
Scott Atkinson is a Fire Fighter in the MERS Pension System who has submitted a request to purchase 18 months of prior service credit. Please find the attached Application for Additional Service Credit Purchases, which provides the cost estimate and the calculation assumptions used. As per the attached, the cost to Mr. Atkinson as determined by MERS is \$39,408.00.


This represents the estimated cost of the service credit, as required by the MERS plan document. It is respectfully requested that the City Council adopt the following resolution as provided by MERS:


As provided by the MERS Plan Document, and in accordance with the Employer's policy, the employer hereby authorizes the participant named above to make a service credit purchase from MERS as described above. The Employer understands this is an estimated cost, calculated using actuarial assumptions approved by the Retirement Board and the information provided by the employer and participant, including the termination date, which information the employer represents to MERS as accurate. Any difference between the assumptions and actuarial experience, including termination date, will affect the true cost of the additional service to the employer. The calculation assumptions are outlined above and the employer understands and agrees it is accountable and solely responsible for any difference between estimated and actual costs. The employer agrees to hold MERS harmless for any increased unfunded liability or other liability, damages or costs resulting from the purchase of this service credit.

The attached Application/Estimate is only valid for two months; as such immediate effect is requested.

Respectfully Submitted,

DocuSigned by:

E77040D1421447F...
Michael Kennedy
Chief Financial Officer

DS


Signed by:

C7B59FDCBEA1495...
Carter Fisher
Corporation Counsel

EXECUTIVE SUMMARY



REQUEST: Approval of a City Fire Fighter, Scott Atkinson, to purchase 18 months of prior service time for their MERS pension in an amount so determined by MERS. Immediate effect is requested.

DEPARTMENT: Finance

BRIEF DESCRIPTION: Authorized limit as determined by MERS (\$39,408.00) to correlate with MERS Application for Additional Service Credit Purchase form.

PRIOR COUNCIL ACTION: Council has approved previous prior service credit requests for MERS Defined Benefit Plan members.

BACKGROUND: The labor contract between the City of Dearborn and the International Association of Firefighters provides members the opportunity to purchase up to three years of credited service time for prior service or military time. The member purchasing prior service time bears the cost of the purchase exclusively with MERS.

FISCAL IMPACT: Members purchasing prior service is a collectively bargained benefit. Actual experience may differ from assumptions used at the time of calculation. Any resulting cost or benefit to the plan as a result of this purchase won't ultimately be known to the plan.

IMPACT TO COMMUNITY: N/A

IMPLEMENTATION TIMELINE: The attached quote expires July 1, 2026, and the employee's service credit purchase must be completed prior to expiration.

COMPLIANCE/PERFORMANCE METRICS: N/A

Application for Additional Service Credit Purchase

Section 1: Service Credit Purchase Cost Estimate

With the approval of the employer and the local governing body, participants can purchase additional service credit to help meet an early retirement eligibility provision or to increase their pension benefit. Unlike MERS-to-MERS or Act 88 time, purchased service credit generally cannot be used to reach vesting.

This estimate is only valid for two months after May 1, 2026, the effective date of this calculation.

The cost to purchase service credit for each individual is based on many factors. Below is the information that MERS used to prepare this estimate. Please review the following information for accuracy. If any is incorrect, this estimate may not be correct.

Participant Information

Scott T. Atkinson

Date of Birth: 11/6/1983
 Age: 42 years, 5 months
 FAC as of calculation date: \$92,631.42

Employer Information

Dearborn, City of

8251 / 05

Benefit Multiplier

2.80% Multiplier < 27 yrs, 2.20% 27 yrs, 1.00% 28-30 yrs, 0.00% > 30 yrs(78% max)
 Bridged 2.50% Multiplier (Capped at 80% of FAC) as of 03/31/2017
 Benefit F50 (With 25 Years of Service)
 Early Reduced (.5%) at Age 50 with 25 Years or Age 55 with 15 Years
 Benefit D2
 Benefit FAC-3 (3 Year Final Average Compensation)
 10 Year Vesting
 Defined Benefit Normal Retirement Age - 60

Service Credit

Earned service credit as of calculation date: 12 years, 8 months
 Vesting Only Service:
 Other Governmental Service used for Eligibility (MERS or Act 88):
 Type of Credited Service to be Purchased: Generic
 Amount of additional service requested: 1 year, 6 months

Benefit Impact

	Earliest Eligibility Retirement Date	Retirement Age	Projected FAC	Service Credit	Annual Benefit
Before Proposed Purchase	1/1/2035	51 years 1 month	\$119,677.99	21 years 4 months	\$70,200.96
After Proposed Purchase	12/1/2033	50 years 0 months	\$115,906.37	21 years 9 months	\$69,341.04

*See "Special Conditions Applicable to this Calculation" for details about your annual benefit calculation

Amount Due for this Service Credit Purchase if Paid on or before July 1, 2026: \$39,408.00

The total cost is due in full at the time of purchase and may be paid by either the participant or employer. You may be eligible to transfer assets from other accounts to make a payment for the purchase, such as: 457 Deferred Compensation Plans; 401 plans; 403(b) plans; and some IRAs (traditional and SIMPLE). To initiate this transfer complete the form *Certification of Qualified Fund Rollover to MERS* (form number F-38). Send signed, approved Application for Additional Service Credit to MERS prior to sending any payment.

NOTE: Special Conditions Applicable to this Calculation can be found at the end of this application

Section 2: Calculation Assumptions

1. Projected Earliest Eligible Retirement Date

This date is calculated using the participant’s date of birth, the amount of service credit reported by the employer, and other service credit that we have on record (such as MERS-to-MERS or Act 88 time). If any of this data is incomplete or inaccurate this can affect the cost estimate. If the participant chooses to retire on a different date, it may increase/decrease the actual cost.

2. Projected Final Average Compensation (FAC)

Future increases in the FAC are assumed to be a 3.00% annual increase. This calculation is dependent on the wages reported by the employer to MERS. If the actual increases end up being different than the assumption, it may increase/decrease the actual cost.

3. Projected Service Credit

It is assumed the participant will continue to work until the earliest date for unreduced retirement benefits unless a specific termination date is shown. Any deviation from the earliest eligibility date may increase/decrease the actual cost.

4. Benefit Multiplier

The current benefit plan provisions are used to calculate the cost of purchasing service credit. If the participant transfers into a different division and is eligible for a benefit plan with different provisions, then the cost may differ from the initial calculation. Likewise costs may differ if the municipality adopts different benefits in the future for any participant that has purchased service credit. These changes will be reflected in the actuarial valuation required to adopt any benefit increase.

5. Investment Assumption

The current investment return assumption for service credit purchase is 5.93%.

6. Mortality Rate

Assumptions are made on the life expectancies of the participant and their surviving spouse, using tables generated by actuarial professionals.

Section 3: Certification and Authorization

PARTICIPANT CERTIFICATION

I certify the above information is correct and accurate. If this is a purchase of qualifying "other governmental" service, I certify the service has not and will not be recognized for the purposes of obtaining or increasing a pension under another defined benefit retirement plan.


Participant Signature

4/9/2026
Date

GOVERNING BODY RESOLUTION

By Resolution of its Governing Body, at its meeting on _____, as provided by the MERS Plan Document, and in accordance with the employer’s policy, the employer hereby authorizes the participant named above to make a service credit purchase from MERS as described above. The employer understands this is an estimated cost, calculated using actuarial assumptions approved by the Retirement Board and the information provided by the employer and participant, including the termination date, which information the employer represents to MERS as accurate. Any difference between the assumptions and actuarial experience, including termination date, will affect the true cost of the additional service to the employer. The calculation assumptions are outlined above and the employer understands and agrees it is accountable and solely responsible for any difference between estimated and actual costs. The employer agrees to hold MERS harmless for any increased unfunded liability or other liability, damages or costs resulting from the purchase of this service credit.

Signature of Authorized Official

Date

Title

MERS Use Only

Payment Received:	Participant Payment:
Service Credit:	ER Payment:
Signed:	

Special Conditions Applicable to this Calculation

Straight Life Formula Before Purchase:

(Bridged) $\$119,677.99 \times 3.5833 \times 2.5\% + (\text{Current}) \$119,677.99 \times 17.75 \times 2.8\% = \$70,201.01 \div 12 = \$5,850.08$

Straight Life Formula After Purchase:

(Bridged) $\$115,906.37 \times 3.5833 \times 2.5\% + (\text{Current}) \$115,906.37 \times 18.1667 \times 2.8\% = \$69,341.00 \div 12 = \$5,778.42$



EXECUTIVE SUMMARY AND MEMORANDUM

REQUEST:

The City of Melvindale is seeking City Council approval of a fireworks show on June 21, 2026 at approximately 10:00 p.m. The display will be launched from property owned by the City of Dearborn located at 2661/2701 Greenfield. Also requesting temporary waiver of the noise ordinance and that the Council gives the Fire Chief authority to set rain dates as needed.

DEPARTMENT:

Fire Department

BRIEF DESCRIPTION:

The City of Melvindale will be hosting its annual Melvindale Days the weekend of June 18, 2026 with a firework display the evening of June 21, 2026. The launch site will be located in a field located at 2661/2701 Greenfield in Dearborn in compliance with NFPA 1123 and NFPA 1126 under the supervision of a licensed pyrotechnic operator. No rain date is scheduled.

PRIOR COUNCIL ACTION:

This is an annual event, with many prior Council approvals.

BACKGROUND

The City of Melvindale is planning to host its annual Melvindale Days fireworks display on Sunday, June 21, 2026 at approximately 10:00 p.m. This event has been held successfully in years past and has previously received City Council approval.

FISCAL IMPACT:

None.

COMMUNITY IMPACT:

Recreational activity for the community.

IMPLEMENTATION TIMELINE:

Event planned for June 21, 2026, at approximately 10:00 p.m.

COMPLIANCE/PERFORMANCE METRICS:

Proof of liability insurance provided. Comply with NFPA 1123 and NFPA 1126. All operators licensed.
Proof of liability insurance provided. Display will comply with NFPA 1123 and NFPA 1126. All operators will be licensed.



EXECUTIVE SUMMARY AND MEMORANDUM

TO: City Council
FROM: Fire Chief Joseph Murray
VIA: Mayor Abdullah H. Hammoud
SUBJECT: Melvindale Days Request for Fireworks Display
DATE: April 07, 2026

Budget Information

Adopted Budget:	N/A
Amended Budget:	N/A
Requested Budget:	N/A
Funding Source:	N/A
Supplemental Budget:	N/A

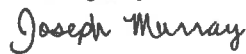
Summary of Request

The City of Melvindale is seeking City Council approval of a fireworks show on June 21, 2026 at approximately 10:00 p.m. The display will be launched from property owned by the City of Dearborn located at 2661/2701 Greenfield. Also requesting temporary waiver of the noise ordinance and that the Council gives the Fire Chief authority to set rain dates as needed.

Background and Justification

The City of Melvindale is planning to host its annual Melvindale Days fireworks display on Sunday, June 21, 2026 at approximately 10:00 p.m. This event has been held successfully in years past and has previously received City Council approval.

Signature Page

DocuSigned by:

03FD550B1D2F4D0...
Joseph Murray
Fire Chief


Carter Fisher
Corporation Counsel



CITY OF DEARBORN

Home Town of Henry Ford

DEARBORN FIRE DEPARTMENT



ABDULLAH H. HAMMOUD
MAYOR

JOSEPH MURRAY
FIRE CHIEF

To: Administration

04/07/2026

From: Fire Marshal's Office

Re: Melvindale Days Fireworks – 06/21/2026

The Fire Marshal's Office has received, reviewed, and approved the location from Wolverine Fireworks for a firework display to be launched from City of Dearborn owned property located at 2661/2701 Greenfield on the following date:

- June 21, 2026

The application is included with this request seeking City Council approval for this event.

Respectfully,

Michael Kleitch

Fire Marshal
313-943-2839



Melvindale Days
June 21, 2026
\$13,000.00 Proposal
Includes Insurance & Labor

Opening

60	2.5"	Finale Big Crackling 12/1
60	3"	Finale, Titanium Salutes Chained 12/1

Main

72	3"	Sunny Assorted Shells
72	3"	TSky Assorted Shells
36	3"	Galastar Assorted Shells Chained 12/1
36	4"	Panda Assortment
36	4"	Galastar Assorted Shells
15	4"	Sunny Assorted Shells
18	5"	Lidu Assorted w/ Tails
18	5"	Shenma Assorted Shells
12	5"	Red Heart Shells

Finale

60	2.5"	Finale Big Crackling 12/1
72	3"	Color & Report Assorted Finales 12/1
36	3"	Salute Shells
18	5"	Red, White and Blue Shells Chained 6/1

Application for Fireworks Other Than Consumer or Low Impact

FOR USE BY LEGISLATIVE BODY OF CITY, VILLAGE OR TOWNSHIP BOARD ONLY
DATE PERMIT(S) EXPIRE:

Authority: 2011 PA 256
Compliance: Voluntary
Penalty: Permit will not be issued

The LEGISLATIVE BODY OF CITY, VILLAGE OR TOWNSHIP BOARD will not discriminate against any individual or group because of race, sex, religion, age, national origin, color, marital status, disability, or political beliefs. If you need assistance with reading, writing, hearing, etc., under the Americans with Disabilities Act, you may make your needs known to this Legislative Body of City, Village or Township Board.

TYPE OF PERMIT(S) (Select all applicable boxes)

Agricultural or Wildlife Fireworks Articles Pyrotechnic Display Fireworks

Public Display Private Display

Special Effects Manufactured for Outdoor Pest Control or Agricultural Purpose

NAME OF APPLICANT: **Wolverine Fireworks Display, Inc.** ADDRESS OF APPLICANT: **205 W. Seiders Rd., Kawkawlin, MI 48834** AGE (18 YEARS OR OLDER) OF APPLICANT: **N/A**

NAME OF PERSON OR RESIDENT AGENT REPRESENTING CORPORATION, LLC, DBA OR OTHER: **Rachel Lambert** ADDRESS PERSON OR RESIDENT AGENT REPRESENTING CORPORATION, LLC, DBA OR OTHER: **Same**

IF A NON-RESIDENT APPLICANT (LIST NAME OF MICHIGAN ATTORNEY OR MICHIGAN RESIDENT AGENT): ADDRESS (MICHIGAN ATTORNEY OR MICHIGAN RESIDENT AGENT): TELEPHONE NUMBER: **989-862-0121**

NAME OF PYROTECHNIC OPERATOR: **Paul Kiste** ADDRESS OF PYROTECHNIC OPERATOR: **2140 S. State Rd., Ionia, MI 48846** AGE (18 YEARS OR OLDER) OF PYROTECHNIC OPERATOR: **18+**

NO. YEARS EXPERIENCE: **15+** NO. DISPLAYS: **30+** WHERE: **Throughout MI**

NAME OF ASSISTANT: **Kevin Packard** ADDRESS OF ASSISTANT: **10360 14 Mile Rd., Rockford, MI 49341** AGE OF ASSISTANT (18 YEARS OR OLDER): **18+**

NAME OF OTHER ASSISTANT: **Jeremy Linebaugh** ADDRESS OF OTHER ASSISTANT: **419 W. Center St., Belding, MI 48809** AGE OF OTHER ASSISTANT (18 YEARS OR OLDER): **18+**

EXACT LOCATION OF PROPOSED DISPLAY: **Behind water treatment plant, 2661 Greenfield Rd., Dearborn, MI**

DATE OF PROPOSED DISPLAY: **June 21, 2026 RD June 22, 2026** TIME OF PROPOSED DISPLAY: **Dusk**

MANNER AND PLACE OF STORAGE, SUBJECT TO APPROVAL OF LOCAL FIRE AUTHORITIES, IN ACCORDANCE WITH MIPA 1123, 1124 & 1126 AND OTHER STATE OR FEDERAL REGULATIONS. PROVIDE PROOF OF PROPER LICENSING OR PERMITTING BY STATE OR FEDERAL GOVERNMENT

No storage necessary. Fireworks will arrive day of display.

AMOUNT OF BOND OR INSURANCE (TO BE SET BY LOCAL GOVERNMENT): **\$10,000,000** NAME OF BONDING CORPORATION OR INSURANCE COMPANY: **The Partners Group Ltd.**

ADDRESS OF BONDING CORPORATION OR INSURANCE COMPANY: **11225 SE 6th St Suite 110, Bellevue, WA 98004**

NUMBER OF FIREWORKS	KIND OF FIREWORKS TO BE DISPLAYED (Please provide additional pages as needed)
120	2.5", 1.3G Fireworks, UN-0335, PGII
348	3", 1.3G Fireworks, UN-0335, PGII
87	4", 1.3G Fireworks, UN-0335, PGII
66	5", 1.3G Fireworks, UN-0335, PGII

SIGNATURE OF APPLICANT: **Rachel Lambert** DATE: **March 17, 2026**

NOTICE OF CLEARANCE

01/07/2026

for individuals transporting, shipping, receiving, or possessing explosive materials.

NOTICE DATE: 01/07/2026

EXPIRATION DATE: This Notice expires when superseded by a newer Notice which will list all current responsible persons and employee possessors, or when the license or permit expires - whichever comes first.

This 'Notice of Clearance' is issued to: **WOLVERINE FIREWORKS DISPLAY, INC**
 Federal Explosives license/permit no.: **4-MI-017-24-7C-05846**
 Explosives License/Permit Type : **24-IMPORTER OF EXPLOSIVES**
 Expiration Date : **March 1, 2027**

205 W SEIDLERS RD
 KAWKAWLIN, MI 486310000

continued from previous page

LAST NAME, First Name, Middle Name	Clearance Status
0010 BARTOLOTTA, JANOAH FADE	Cleared
0011 BARTREAU, JOSHUA TIMOTHY	Cleared
0012 BERG, MATTHEW STEVEN	Cleared
0013 BIGGS, JOSHUA MICHAEL	Cleared
0014 BLOHM, JEREMY ALAN	Cleared
0015 BOHEM, WILLIAM JOSEPH	Cleared
0016 BOWNS, MORGAN LEE	Cleared
0017 BRADY, COLE WILLIAM	Cleared
0018 BRANDON, SAMUEL ARTHUR	Cleared
0019 BRANDSTATTER, JOHN ERIC	Cleared
0020 BROGE, SARAH ANN	Cleared
0021 BROOKS, MISTY GAIL	Cleared
0022 BROWN, AMANDA LYNN	Cleared
0023 BYCZYNSKI, DEAN GERARD	Cleared
0024 CAMPAU ANDERSON, JENNIFER LYNN	Cleared
0025 CARINI, JOHN JOSEPH JR	Cleared
0026 CARPENTER, JARRED LUKE	Cleared
0027 CARPENTER, ZACHARY DYLAN	Cleared
0028 CASPER, JEROME JOSEPH	Cleared
0029 CHURCH, JULIE	Cleared
0030 CIBSLA, TINA MARIE	Cleared
0031 CIESZLAK, VINCENT	Cleared
0032 CLARK, SHAWN CHRISTOPHER	Cleared
0033 CLARK, TYLER WILLIAM	Cleared
0034 COHOON, DARYL PHILIP	Cleared
0035 COREEN, CHAD	Cleared
0036 CURRY, CHRISTOPHER JAMES	Cleared
0037 DAILY, MICHAEL GEORGE	Cleared
0038 DAMMER, THOMAS JOHN	Cleared
0039 DEARY, LEE EDWARD II	Cleared
0040 DICKIE, COLE ALLEN	Cleared
0041 DORAN, ROBERT DWAYNE	Cleared
0042 DOREN, TRAVIS JOSEPH	Cleared
0043 DRAHONOVSKY, JACOB ANDREW	Cleared
0044 DRAHONOVSKY, JOSHUA EDWARD	Cleared
0045 DRAHONOVSKY, TIMOTHY ANDREW	Cleared
0046 DREHER, LAWRENCE A	Cleared
0047 EDWALTER, JOHN PATRICK	Cleared
0048 ELSBY, RYAN JOSEPH	Cleared
0049 ERDMAN, ANDREW SCOTT	Cleared
0050 ERNDT, CORY JAMES	Cleared
0051 ERNDT, GERALD PAUL JR	Cleared
0052 EVERSON, NICOLAS ALLEN	Cleared
0053 EVERSON, PIERCE NICOLAS	Cleared
0054 FALKENBERG, MICHAEL D SR	Cleared
0055 FALKENBERG, PENNY SUE	Cleared
0056 FILLINGER, JUSTIN JOHN	Cleared

LAST NAME, First Name, Middle Name	Clearance Status
0057 FINNEY, BRANDON COLLIN	Cleared
0058 FOGARTY, DEREK WILLIAM	Cleared
0059 FRASIER, RACHEL LYNN	Cleared
0060 FRESHLING, ANDREW W	Cleared
0061 FRETAG, JESSICA LYNN	Cleared
0062 GANGER, JOY ELISABETH	Cleared
0063 GERMANIS, ADAM EDVARD	Cleared
0064 GESKEY, REBECCA MAE	Cleared
0065 GILMORE, JAMES MICHAEL	Cleared
0066 GRANDBERRY, TODD ALAN	Cleared
0067 GRZEGORCZYK, BRANDON JOSEPH	Cleared
0068 HAY, FREDERICK MORRIS	Cleared
0069 HEINRICH, NICHOLAS KELLY	Cleared
0070 HETZEL, EDWARD ZACHARY	Cleared
0071 HILLMAN, TYLER DALE	Cleared
0072 HENZ, MARK ALLEN	Cleared
0073 HOAG, RICHARD JAMES	Cleared
0074 HOLLINSHEAD, KALI BETH	Cleared
0075 HOPPE, LINDSEY JOANN	Cleared
0076 HOPPER, WENDY ELIZABETH	Cleared
0077 HUBER, GERALD REUBEN	Cleared
0078 HUNTON, BRADY ALAN	Cleared
0079 IRMEN, JENNIFER LYNN	Cleared
0080 ISON, KADEN MONROE	Cleared
0081 JACOBSEN, MATTHEW SCOTT	Cleared
0082 JENKINS, JENNIFER MARIE	Cleared
0083 JENSEN, FRANKLIN ROGER	Cleared
0084 JENSEN, KYLE ERIC	Cleared
0085 JONAS, MICHAEL RYAN	Cleared
0086 JONES, KEVIN ALLEN	Cleared
0087 KALINOWSKI, CARTER THOMAS	Cleared
0088 KANCAUSKI, LAWRENCE JOHN	Cleared
0089 KARR, MICHAEL A	Cleared
0090 KILGORE, ANTHONY JOSEPH	Cleared
0091 KILGORE, MICHAEL ANTHONY	Cleared
0092 KISTE, PAUL ARDIN	Cleared
0093 KOLB, ABIGAIL	Cleared
0094 KOLB, CARLIE	Cleared
0095 KOLB, RUSSELL WILLIAM	Cleared
0096 KONECNY, JAMES ROBERT III	Cleared
0097 KOSECKI, SHAWN MICHAEL	Cleared
0098 KOTEWA, LANDON ROBERT	Cleared
0099 KOTEWA, NATHAN ROBERT	Cleared
0100 KRZYSCHMANN, BRIAN ERIC	Cleared
0101 KRZYMSKI, KEVIN ROBERT	Cleared
0102 KUSMIERZ, KEVIN JOSEPH	Cleared
0103 KUSMIERZ, MICHAEL JOSEPH	Cleared

Safety Data Sheet
acc. to OSHA HCS (29 CFR 1910.1200)

Printing date: 01/06/2017

Revision: 01/06/2017

1 Identification

Product identifier

• **Trade name:**
Fireworks, Display

• **Product code:**
Fireworks, 1.3G UN0335

• **Recommended use and restriction on use**

• **Recommended use:** Explosive product for professional use for entertainment and technical purposes
• **Restrictions on use:** Contact manufacturer/supplier

• **Details of the supplier of the Safety Data Sheet**

• **Manufacturer/Supplier:**
Wolverine Fireworks Display, Inc.
205 W. Sedlers rd.
Kawkawlin, MI 49631
Phone #: (989) 862-0121

• **Emergency telephone number:**
ChemTel Inc.
(800)255-3924, +1 (813)248-0585

2 Hazard(s) Identification

• **Classification of the substance or mixture**

Expl. 1.3 H203 Explosive; fire, blast or projection hazard.

• **Label elements**

• **GHS label elements**

The product is classified and labeled according to the Globally Harmonized System (GHS).

• **Hazard pictograms:**



GHS01

• **Signal word: Danger**

• **Hazard statements:**

H203 Explosive; fire, blast or projection hazard.

• **Precautionary statements:**

- P210 Keep away from heat/sparks/open flames/hot surfaces. No smoking.
- P250 Do not subject to grinding/shock/friction.
- P280 Wear protective gloves/protective clothing/eye protection/face protection.
- P373 DO NOT fight fire when fire reaches explosives.
- P370+P380 In case of fire: Evacuate area.
- P372 Explosion risk in case of fire.

(Cont'd. on page 2)

Safety Data Sheet

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Trade name: Fireworks, Display

P401 Store in accordance with local/regional/national/international regulations. (Cont'd. of page 1)
 P501 Dispose of contents/container in accordance with local/regional/national/international regulations.

- **Other hazards** There are no other hazards not otherwise classified that have been identified.
- **Explosive Product Notice**

PREVENTION OF ACCIDENTS IN THE USE OF EXPLOSIVES - The prevention of accidents in the use of explosives is a result of careful planning and observance of the best known practices. The explosives user must remember that he is dealing with a powerful force and that various devices and methods have been developed to assist him in directing this force. He should realize that this force, if misdirected, may either kill or injure both him and his fellow workers.

WARNING - All explosives are dangerous and must be carefully handled and used following approved safety procedures either by or under the direction of competent, experienced persons in accordance with all applicable federal, state, and local laws, regulations, or ordinances. If you have any questions or doubts as to how to use any explosive product, **DO NOT USE IT** before consulting with your supervisor, or the manufacturer, if you do not have a supervisor. If your supervisor has any questions or doubts, he should consult the manufacturer before use.

3 Composition/Information on Ingredients

- **Chemical characterization:** Mixtures
- **Components:**
Components for product possessing only physical hazards do not require reporting. These components are considered proprietary.

4 First-aid measures

- **Description of first aid measures**
- **General information:**
Information is only applicable to product contents, and not to product as normally supplied. This information is applicable to damaged, leaking, or spilled product as contact with contents is possible under these conditions.
- **After inhalation:** Supply fresh air; consult doctor in case of complaints.
- **After skin contact:**
Wash with soap and water.
In case of minor burns, flush with cool water.
If skin irritation is experienced, consult a doctor.
- **After eye contact:**
Remove contact lenses if worn.
Rinse opened eye for several minutes under running water. If symptoms persist, consult a doctor.
- **After swallowing:**
Unlikely route of exposure.
Do not induce vomiting; immediately call for medical help.

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Trade name: Fireworks, Display

- (Cont'd. of page 2)
- **Most important symptoms and effects, both acute and delayed:**
Blast injury if mishandled.
Thermal burns, if mishandled.
 - **Danger:** Danger of blast or crush-type injuries.
 - **Indication of any immediate medical attention and special treatment needed:**
Product may produce physical injury if mishandled. Treatment of these injuries should be based on the clinical presentation.

5 Fire-fighting measures

- **Extinguishing media**
- **Suitable extinguishing agents:**
DO NOT fight fire when fire reaches explosives.
Flood area with water. If no water is available, carbon dioxide, dry chemical or earth may be used. If the fire reaches the cargo, withdraw and let fire burn.
- **For safety reasons unsuitable extinguishing agents:** None.
- **Special hazards arising from the substance or mixture**
Explosive; fire, blast or projection hazard.
During heating or in case of fire poisonous gases are produced.
- **Advice for firefighters**
- **Protective equipment:**
Wear self-contained respiratory protective device.
Wear fully protective suit.
- **Additional information:**
Eliminate all ignition sources if safe to do so.
In case of fire: Evacuate area. Fight fire remotely due to the risk of explosion.
Cool endangered receptacles with water spray.
Flammability Classification: (defined by 29 CFR 1910.1200) Explosive. Can explode under fire conditions. Individual devices will randomly explode. Mass explosion of multiple devices is possible under certain conditions. Burning material may produce toxic and irritating vapors. In unusual cases, shrapnel may be thrown from exploding devices under containment. See 2012 Emergency response Guidebook for further information.

6 Accidental release measures

- **Personal precautions, protective equipment and emergency procedures**
Wear protective equipment. Keep unprotected persons away.
Remove persons from danger area.
Ensure adequate ventilation.
Isolate area and prevent access.
- **Environmental precautions**
Do not allow undiluted product or large quantities of it to reach ground water, water course or sewage system.
- **Methods and material for containment and cleaning up**
Pick up mechanically.

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Trade name: Fireworks, Display

Send for recovery or disposal in suitable receptacles.

(Cont'd. of page 3)

Reference to other sections

- See Section 7 for information on safe handling.
- See Section 8 for information on personal protection equipment.
- See Section 13 for disposal information.

7 Handling and storage

Handling

Precautions for safe handling:

Handle with care. Avoid jolting, friction and impact.
Restrict the quantity stored at the work place.
Keep out of reach of children.

Information about protection against explosions and fires:

In case of fire: Evacuate area.
Explosion risk in case of fire.
Keep away from sparks and open flames. - No smoking.
Emergency cooling must be available in case of nearby fire.

Conditions for safe storage, including any incompatibilities

Storage

Requirements to be met by storerooms and receptacles:

Avoid storage near extreme heat, ignition sources or open flame.

Information about storage in one common storage facility:

Store in accordance with local/regional/national/international regulations.
Store away from foodstuffs.
Store away from flammable substances.

Further information about storage conditions:

Store in cool, dry conditions in well sealed receptacles.
Store locked up.

Specific end use(s) No relevant information available.

8 Exposure controls/personal protection

Control parameters

Components with limit values that require monitoring at the workplace:

The product does not contain any relevant quantities of materials with critical values that have to be monitored at the workplace.

Exposure controls

Personal protective equipment:

General protective and hygienic measures:

The usual precautionary measures for handling chemicals should be followed.
Keep away from foodstuffs, beverages and feed.
Wash hands before breaks and at the end of work.

Engineering controls: Provide adequate ventilation.

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- **Breathing equipment:** Not required under normal conditions of use.
- **Protection of hands:** When needed, wear gloves for protection against mechanical hazards.
- **Eye protection:**

(Cont'd. of page 4)



Safety glasses

- Follow relevant national guidelines concerning the use of protective eyewear.
- **Body protection:** When needed, wear protective clothing for protection against mechanical hazards.
- **Limitation and supervision of exposure into the environment**
No relevant information available.
- **Risk management measures**
Organizational measures should be in place for all activities involving this product.

9 Physical and chemical properties

• **Information on basic physical and chemical properties**

- **Appearance:**
 - **Form:** Outer shell containing powder, granular, or solid materials.
 - **Color:** According to product specification
 - **Odor:** Odorless
 - **Odor threshold:** Not determined.
- **pH-value:** Not applicable.
- **Melting point/Melting range:** Not determined.
- **Boiling point/Boiling range:** Not determined.
- **Flash point:** Not applicable.
- **Flammability (solid, gaseous):** Fire or projection hazard.
- **Auto-ignition temperature:** Not determined.
- **Decomposition temperature:** Not determined.
- **Danger of explosion:** Heating may cause an explosion.
- **Explosion limits**
 - **Lower:** Not determined.
 - **Upper:** Not determined.
- **Vapor pressure:** Not applicable.
- **Density:** Not determined.
- **Relative density:** Not determined.
- **Vapor density:** Not applicable.
- **Evaporation rate:** Not applicable.

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Trade name: Fireworks, Display

(Cont'd. of page 5)	
• Solubility in / Miscibility with Water:	Insoluble.
• Partition coefficient (n-octanol/water):	Not determined.
• Viscosity	
Dynamic:	Not applicable.
Kinematic:	Not applicable.
• Other information	No relevant information available.

10 Stability and reactivity

- **Reactivity:** No relevant information available.
- **Chemical stability:**
- **Thermal decomposition / conditions to be avoided:** Risk of explosion if heated under confinement.
- **Possibility of hazardous reactions**
Explosive; fire, blast or projection hazard.
Toxic fumes may be released if heated above the decomposition point.
Reacts with strong acids and alkali.
- **Conditions to avoid**
Excessive heat.
Sources of ignition: sparks, open flame, incompatible materials
- **Incompatible materials** Oxidizers, strong bases, strong acids
- **Hazardous decomposition products**
Carbon monoxide and carbon dioxide
Nitrogen oxides
Sulfur oxides (SOx)

11 Toxicological information

- **Information on toxicological effects**
- **Acute toxicity:**
- **LD/LC50 values that are relevant for classification:** None.
- **Primary irritant effect:**
- **On the skin:**
Not a skin irritant in unused form. Vapors/particles from used product are possibly irritating to skin.
- **On the eye:**
Not an eye irritant in unused form. Vapors/particles from used product are possibly irritating to eyes.
- **Sensitization:** Based on available data, the classification criteria are not met.
- **Carcinogenic categories**
- **IARC (International Agency for Research on Cancer):**
None of the ingredients are listed.

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Trade name: Fireworks, Display

• **NTP (National Toxicology Program):**
None of the ingredients are listed.

(Cont'd. of page 6)

• **OSHA-Ca (Occupational Safety & Health Administration):**
None of the ingredients are listed.

• **Probable route(s) of exposure:**
Skin contact.
Eye contact.
Inhalation.

• **Acute effects (acute toxicity, irritation and corrosivity):**
Danger of blast or crush-type injuries.
Risk of thermal burns.

• **Repeated dose toxicity:** From product as supplied: None.

• **CMR effects (carcinogenicity, mutagenicity and toxicity for reproduction)**

• **Germ cell mutagenicity:** Based on available data, the classification criteria are not met.

• **Carcinogenicity:** Based on available data, the classification criteria are not met.

• **Reproductive toxicity:** Based on available data, the classification criteria are not met.

• **STOT-single exposure:** Based on available data, the classification criteria are not met.

• **STOT-repeated exposure:** Based on available data, the classification criteria are not met.

• **Aspiration hazard:** Based on available data, the classification criteria are not met.

12 Ecological Information

- **Toxicity**
- **Aquatic toxicity** No relevant information available.
- **Persistence and degradability** No relevant information available.
- **Bioaccumulative potential:** May be accumulated in organism
- **Mobility in soil:** No relevant information available.
- **Other adverse effects** No relevant information available.

13 Disposal considerations

- **Waste treatment methods**
- **Recommendation:**
Must not be disposed of together with household garbage. Do not allow product to reach sewage system. Incinerate in accordance with local, state and federal regulations.
The user of this material has the responsibility to dispose of unused material, residues and containers in compliance with all relevant local, state and federal laws and regulations regarding treatment, storage and disposal for hazardous and nonhazardous wastes. Residual materials should be treated as hazardous.

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Trade name: Fireworks, Display

- Uncleaned packagings
- Recommendation: Disposal must be made according to official regulations.

(Cont'd. of page 7)

14 Transport Information

• UN-Number
 • DOT, ADR, IMDG
 • IATA

UN0335
 FORBIDDEN

• UN proper shipping name
 • DOT, ADR, IMDG
 • IATA

Fireworks
 FORBIDDEN

• Transport hazard class(es)

• DOT



• Class
 • Label

1.3
 1.3G

• ADR



• Class
 • Label

1.3
 1.3G

• IMDG



• Class
 • Label

1.1
 1.3G

• IATA
 • Class

FORBIDDEN

• Packing group
 • DOT

II

• Environmental hazards
 • Marine pollutant:

No

• Special precautions for user

Not applicable.

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Trade name: Fireworks, Display

EMS Number:

F-S,B-X

(Cont'd. of page 8)

Transport in bulk according to Annex II of
MARPOL73/78 and the IBC Code

Not applicable.

15 Regulatory Information

Safety, health and environmental regulations/legislation specific for the substance or mixture
United States (USA)
SARA

Section 302 (extremely hazardous substances):
None of the ingredients are listed.

Section 304 (emergency release notification):
None of the ingredients are listed.

Section 355 (extremely hazardous substances):
None of the ingredients are listed.

Section 313 (Specific toxic chemical listings):
Contact manufacturer.

TSCA (Toxic Substances Control Act)
All ingredients are listed.

Proposition 65 (California)

Chemicals known to cause cancer:
Contact manufacturer.

Chemicals known to cause reproductive toxicity for females:
Contact manufacturer.

Chemicals known to cause reproductive toxicity for males:
Contact manufacturer.

Chemicals known to cause developmental toxicity:
Contact manufacturer.

Carcinogenic categories

EPA (Environmental Protection Agency):
None of the ingredients are listed.

IARC (International Agency for Research on Cancer):
Contact manufacturer.

(Cont'd. on page 10)

POLICY NUMBER: AESPLMR-GL-26-00021

COMMERCIAL GENERAL LIABILITY
CG 24 04 12 19

THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY.

**WAIVER OF TRANSFER OF RIGHTS OF RECOVERY
AGAINST OTHERS TO US (WAIVER OF SUBROGATION)**

This endorsement modifies insurance provided under the following:

- COMMERCIAL GENERAL LIABILITY COVERAGE PART
- ELECTRONIC DATA LIABILITY COVERAGE PART
- LIQUOR LIABILITY COVERAGE PART
- POLLUTION LIABILITY COVERAGE PART DESIGNATED SITES
- POLLUTION LIABILITY LIMITED COVERAGE PART DESIGNATED SITES
- PRODUCTS/COMPLETED OPERATIONS LIABILITY COVERAGE PART
- RAILROAD PROTECTIVE LIABILITY COVERAGE PART
- UNDERGROUND STORAGE TANK POLICY DESIGNATED TANKS

SCHEDULE

Name Of Person(s) Or Organization(s):

The City of Dearborn, Michigan, its elected officials, officers, employees, boards, commissions, authorities, voluntary associations, and any other units operating under the jurisdiction of the City and within appointment of its operating budget including the City of Dearborn.

Information required to complete this Schedule, if not shown above, will be shown in the Declarations.

The following is added to Paragraph 8. Transfer Of Rights Of Recovery Against Others To Us of Section IV – Conditions:

We waive any right of recovery against the person(s) or organization(s) shown in the Schedule above because of payments we make under this Coverage Part. Such waiver by us applies only to the extent that the insured has waived its right of recovery against such person(s) or organization(s) prior to loss. This endorsement applies only to the person(s) or organization(s) shown in the Schedule above.

POLICY NUMBER: AESPLMR-GL-26-00021

**COMMERCIAL GENERAL LIABILITY
CG 20 26 04 13**

THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY.

**ADDITIONAL INSURED – DESIGNATED
PERSON OR ORGANIZATION**

This endorsement modifies insurance provided under the following:

COMMERCIAL GENERAL LIABILITY COVERAGE PART

SCHEDULE

Name Of Additional Insured Person(s) Or Organization(s):

The City of Dearborn, Michigan, its elected officials, officers, employees, boards, commissions, authorities, voluntary associations, and any other units operating under the jurisdiction of the City and within appointment of its operating budget including the City of Dearborn.

Information required to complete this Schedule, if not shown above, will be shown in the Declarations.

A. Section II – Who Is An Insured is amended to include as an additional insured the person(s) or organization(s) shown in the Schedule, but only with respect to liability for "bodily injury", "property damage" or "personal and advertising injury" caused, in whole or in part, by your acts or omissions or the acts or omissions of those acting on your behalf:

- 1. In the performance of your ongoing operations; or
- 2. In connection with your premises owned by or rented to you.

However:

- 1. The insurance afforded to such additional insured only applies to the extent permitted by law; and
- 2. If coverage provided to the additional insured is required by a contract or agreement, the insurance afforded to such additional insured will not be broader than that which you are required by the contract or agreement to provide for such additional insured.

B. With respect to the insurance afforded to these additional insureds, the following is added to Section III – Limits Of Insurance:

If coverage provided to the additional insured is required by a contract or agreement, the most we will pay on behalf of the additional insured is the amount of insurance:

- 1. Required by the contract or agreement; or
- 2. Available under the applicable Limits of Insurance shown in the Declarations;

whichever is less.

This endorsement shall not increase the applicable Limits of Insurance shown in the Declarations.

Policy# AESPLMR-GL-26-00021

**COMMERCIAL GENERAL LIABILITY
CG 20 01 04 13**

THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY.

**PRIMARY AND NONCONTRIBUTORY –
OTHER INSURANCE CONDITION**

This endorsement modifies insurance provided under the following:

**COMMERCIAL GENERAL LIABILITY COVERAGE PART
PRODUCTS/COMPLETED OPERATIONS LIABILITY COVERAGE PART**

The following is added to the Other Insurance Condition and supersedes any provision to the contrary:

Primary And Noncontributory Insurance

This insurance is primary to and will not seek contribution from any other insurance available to an additional insured under your policy provided that:

(1) The additional insured is a Named Insured under such other insurance; and

(2) You have agreed in writing in a contract or agreement that this insurance would be primary and would not seek contribution from any other insurance available to the additional insured.



Wolverine FIREWORKS

205 West Seidlers Rd. • Kawkawlin, MI 48631
Phone: 989.662.0121 • Fax: 989.662.0122

Display, Inc.

— Visit us at www.wolverinefireworks.com —

3/17/26

To Whom It May Concern:

When shooting the Melvindale Fireworks in the City of Dearborn in 2026 all requirements of NFPA 1123 and the current International Fire Code will be followed at all times.



Al Streu,
Vice President
Wolverine Fireworks Display, Inc.



Wolverine FIREWORKS

205 West Seidlers Rd. • Kawkawlin, MI 48631
Phone: 989.662.0121 • Fax: 989.662.0122

Display, Inc.

— Visit us at www.wolverinefireworks.com —

3/17/26

To Whom It May Concern:

Paul Kiste has been either a crew member or the crew leader for the following public fireworks displays throughout the past 5 years:

- Ellsworth, MI
- Mackinac Island, MI
- Mackinaw City, MI
- Concord, MI
- Melvindale, MI

Furthermore, Paul attends our annual Safety Seminar and reviews safety procedures, which are outlined in the NFPA 1123 (code for Firing Fireworks), and safety aspects in the discharging of a pyrotechnic display. He is, in my personal opinion, a safety conscious individual: of which will do spectacular job for your fireworks show.

Should you have any questions please do not hesitate to call our office at (989) 662-0121

Sincerely,



Al Streu,
Vice President
Wolverine Fireworks Display, Inc.



Wolverine FIREWORKS

205 West Seidlars Rd. • Kawkawlin, MI 48631
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3/17/26

Mr. Mike Kleitch:

Wolverine Fireworks Display, Inc. agrees to hold harmless the City of Dearborn for any damages or loss caused by our product or agents, in regard to the 2026 display for the City of Melvindale.

Sincerely,



**Allan Streu,
Vice President**



Wolverine FIREWORKS

205 West Seidlers Rd. • Kawkawlin, MI 48631
Phone: 989.662.0121 • Fax: 989.662.0122

Display, Inc.

— Visit us at www.wolverinefireworks.com —

3/17/26

Crew Emergency Plan: In case of emergency the crew has a set meeting place in order to ensure that everyone is safe. This will be behind a predetermined barricade. All firing would stop at this point. If it is determined that an injury has occurred 911 will be dialed and once one can safely do so, the main office emergency contact at Wolverine Fireworks will be notified.



EXECUTIVE SUMMARY AND MEMORANDUM

REQUEST: Approval to sell the landlocked vacant property located at 20755 Donaldson (8 ft. x 10 ft.) to George and Maria Darany so they may combine it with their adjacent property located at 20765 Donaldson.

DEPARTMENT: Law

BRIEF DESCRIPTION: George and Maria Darany have requested to purchase the landlocked property located at 20755 Donaldson (8 ft. by 10 ft.) for \$1,244 and combine it with their adjacent property located at 20765 Donaldson.

PRIOR COUNCIL ACTION: None.

BACKGROUND: The City acquired the landlocked vacant property at 20755 Donaldson (8 ft. x 10 ft.) from the Department of Natural Resources in 1985, after the property had reverted to the State for tax delinquency. The City Plan Division has determined that there is no reason for the City to retain this property and has recommended that it be sold. Planning has also advised that it is their preference to sell the property to just one owner as doing so would result in only one irregularly-shaped parcel, and splitting the property in more parcels may make each portion so small that it would add little to each property and one owner may receive more easement than the other. Additionally, the recommended sale will result in Lot 623 being owned by one owner, as follows:

Legal description for the Darany property at 20765 Donaldson is:
Westerly 20 ft. of Lot 617, all of Lots 619 & 621, and the easterly 10 ft of Lot 623, except the rear 8 ft of each, Elmhurst Park Sub.

Legal description for the City's property at 20755 Donaldson is:
South 8 ft of East 10 ft. of Lot 623, Elmhurst Park Sub.

Since this property is directly behind the property at 20765 Donaldson, and to avoid creating additional irregular shaped parcels, it is recommended that the entire 8 ft. by 10 ft. parcel be sold to George and Maria Darany. The Assessor's Department has valued the parcel at \$1,244.

FISCAL IMPACT:

- Revenue from sale of property
 - Property will be placed back on the tax roll
 - City will no longer be required to maintain the lot
-

COMMUNITY IMPACT:

- Increase in existing lot size to improve the neighborhood
-

IMPLEMENTATION TIMELINE:

- Closing within 90 days of City Council approval
-

COMPLIANCE/PERFORMANCE METRICS:

The Law Department and Economic Development Department will monitor compliance with conditions pertaining to the sale.

TO: City Council
FROM: Corporation Counsel
VIA: Mayor Abdullah H. Hammoud
SUBJECT: Sale of vacant landlocked property located at 20755 Donaldson (8 ft. x 10 ft.)
DATE: April 9, 2026

Summary of Request

George and Maria Darany are the owners of the property located at 20765 Donaldson, a single-family home with a two-car attached garage. They have requested to purchase the vacant landlocked property at 20755 Donaldson (8 ft. by 10 ft.), which is located directly behind their property, so they may combine it with their property (see attached map). The Assessor's Department has valued this property at \$1,244.

The City acquired the property from the Department of Natural Resources in 1985, after the property had reverted to the State due to tax delinquency. The City Plan Division has determined that there is no reason for the City to retain this property and has recommended that it be sold. Planning has also advised that it is their preference to sell the property to just one owner as doing so would result in only one irregularly-shaped parcel, and splitting the property in more parcels may make each portion so small that it would add little to each property and one owner may receive more easement than the other. Additionally, the recommended sale will result in Lot 623 being owned by one owner, as follows:

Legal description for the Darany property at 20765 Donaldson is:
Westerly 20 ft. of Lot 617, all of Lots 619 & 621, and the easterly 10 ft of Lot 623, except the rear 8 ft of each, Elmhurst Park Sub.

Legal description for the City's property at 20755 Donaldson is:
South 8 ft of East 10 ft. of Lot 623, Elmhurst Park Sub.

Further, the sale of the property will serve a public purpose by promoting the expansion of lots to improve the neighborhood. Additionally, the vacant landlocked property will be placed back on the tax roll to generate income for the City, and the City will no longer be required to maintain the lot.

Since 20755 Donaldson is directly behind the property at 20765 Donaldson, and to avoid creating additional irregular shaped parcels, it is recommended that the City be authorized to sell the entire 8 ft. by 10 ft. vacant landlocked parcel to George and Maria Darany for \$1,244 so they may combine it with their property at 20765 Donaldson.

It is further recommended that the sale be subject to the following conditions, which are set forth in the proposed resolution:

1. The lot must be combined with Purchasers' adjacent land located at 20765 Donaldson for tax and assessment purposes at closing. Failure to do so will result in the resolution automatically being rescinded, deposit forfeited, and the sale declared null and void. Purchasers must provide proof of ownership of adjoining property located at 20765 Donaldson.
2. The lot may only be sold or developed in combination with the Purchasers' adjacent property.
3. Closing of this transaction must take place within ninety (90) days of the effective date of the Dearborn City Council resolution which authorizes the sale of the property. Failure to close within this period shall result in the resolution automatically being rescinded, deposit forfeited, and the sale declared null and void.
4. The Purchasers accept the property "AS IS" and assume all responsibility for soil testing and soil conditions.

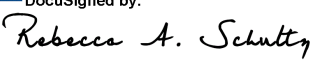
5. Any construction or expansion of the existing structure located at 20765 Donaldson, utilizing the vacant property at 20755 Donaldson, must comply with Dearborn Zoning Ordinance. Purchasers acknowledge that this is a waiver to seek a variance of any requirements.

6. Purchasers may not assign the purchase option or sell the vacant land without approval of the Dearborn City Council, except that the lot may be sold or developed in combination with 20765 Donaldson once the properties have been combined at closing.

7. If Purchasers violate any of the restrictions imposed, Seller may exercise the right to purchase the property back for the original purchase price, less 10%, and less costs associated with the transfer back to the City of Dearborn.

A resolution is attached.

Respectfully submitted,

DocuSigned by:


C73061A00EB9490...

REBECCA A. SCHULTZ
Assistant Corporation Counsel

APPROVED:

Signed by:


C7B59FDCBEA1495...

JAMES CARTER FISHER
Corporation Counsel

RAS/cm
Attachments

RESOLUTION

WHEREAS: George and Maria Darany are the owners of the property located at 20765 Donaldson, a single-family home with a two-car attached garage. They have requested to purchase the vacant landlocked property at 20755 Donaldson (8 ft. by 10 ft.) located behind their property so they may combine it with their property, and

WHEREAS: The Assessor's Department valued the property at \$1,244, and

WHEREAS: The City Plan Division has determined that there is no reason for the City to retain this property and has recommended that it be sold. Planning has also advised that it is their preference to sell the property to just one owner as doing so would result in only one irregularly-shaped parcel, and splitting the property in more parcels may make each portion so small that it would add little to each property and one owner may receive more easement than the other. Additionally, the recommended sale will result in Lot 623 being owned by one owner, as follows:

Legal description for the Darany property at 20765 Donaldson is:

Westerly 20 ft. of Lot 617, all of Lots 619 & 621, and the easterly 10 ft of Lot 623, except the rear 8 ft of each, Elmhurst Park Sub.

Legal description for the City's property at 20755 Donaldson is:

South 8 ft of East 10 ft. of Lot 623, Elmhurst Park Sub.

, and

WHEREAS: The sale of the property will serve a public purpose by promoting the expansion of lots to improve the neighborhood. Additionally, the vacant landlocked property will be placed back on the tax roll to generate income for the City, and the City will no longer be required to maintain the lot, and

WHEREAS: Since 20755 Donaldson is located directly behind the property at 20765 Donaldson, and to avoid creating additional irregular shaped parcels, it is recommended that the entire 8 ft. by 10 ft. vacant landlocked parcel be sold to George and Maria Darany for \$1,244 so they may combine it with their property, and

WHEREAS: It is further recommended that the sale be subject to the following conditions:

1. The lot must be combined with Purchasers' adjacent land located at 20765 Donaldson for tax and assessment purposes at closing. Failure to do so will result in the resolution automatically being rescinded, deposit forfeited, and the sale declared null and void. Purchasers must provide proof of ownership of adjoining property located at 20765 Donaldson.
2. The lot may only be sold or developed in combination with the Purchasers' adjacent property.
3. Closing of this transaction must take place within ninety (90) days of the effective date of the Dearborn City Council resolution which authorizes the sale of the property. Failure to close within this period shall result in the resolution automatically being rescinded, deposit forfeited, and the sale declared null and void.
4. The Purchasers accept the property "AS IS" and assume all responsibility for soil testing and soil conditions.
5. Any construction or expansion of the existing structure located at 20765 Donaldson, utilizing the vacant property at 20755 Donaldson, must comply with Dearborn Zoning Ordinance. Purchasers acknowledge that this is a waiver to seek a variance of any requirements.
6. Purchasers may not assign the purchase option or sell the vacant land without approval of the Dearborn City Council, except that the lot may be sold or developed in combination with 20765 Donaldson once the properties have been combined at closing.
7. If Purchasers violate any of the restrictions imposed, Seller may exercise the right to purchase the property back for the original purchase price, less 10%, and less costs associated with the transfer back to the City of Dearborn.

and

WHEREAS: This Council believes that said offer is a fair and reasonable price for said land and it is in the best interest of the City to accept said offer; therefore, be it

RESOLVED: That this Council hereby approves the sale to George and Maria Darany for \$1,244 of the parcel described as:

The South 8 ft. of East 10 ft. of Lot 623, Elmhurst Park Sub., according to the plat thereof, City of Dearborn, Wayne County, Michigan, as recorded in Liber 41, Page 37 of Plats, Wayne County records.

Tax I.D.: 82-09-274-02-025

Lot size: 8 ft. x 10 ft.

Commonly known as 20755 Donaldson

and the Mayor is hereby authorized to execute a Quit Claim Deed conveying said land to George and Maria Darany upon delivery to the City of the above purchase price and full compliance with the conditions outlined above, subject to adjustments, if any, as shown on the Closing Statement prepared by Corporation Counsel, and based upon George and Maria Darany closing within ninety (90) days of the effective date of this resolution; be it further

RESOLVED: That the sale of 20755 Donaldson serves a public purpose by promoting the expansion of lots to improve the neighborhoods. Additionally, the vacant landlocked property will be placed back on the tax roll to generate income for the City, and the City will no longer be required to maintain the lot; be it further

RESOLVED: That the sale is contingent upon the following conditions:

1. The lot must be combined with Purchasers' adjacent land located at 20765 Donaldson for tax and assessment purposes at closing. Failure to do so will result in the resolution automatically being rescinded, deposit forfeited, and the sale declared null and void. Purchasers must provide proof of ownership of adjoining property located at 20765 Donaldson.
2. The lot may only be sold or developed in combination with the Purchasers' adjacent property.
3. Closing of this transaction must take place within ninety (90) days of the effective date of the Dearborn City Council resolution which authorizes the sale of the property; failure to close within this period shall result in the resolution automatically being rescinded, deposit forfeited, and the sale declared null and void.
4. The Purchasers accept the property "AS IS" and assume all responsibility for soil testing and soil conditions.
5. Any construction or expansion of the existing structure located at 20765 Donaldson, utilizing the vacant property at 20755 Donaldson, must comply with Dearborn Zoning Ordinance. Purchasers acknowledge that this is a waiver to seek a variance of any requirements.
6. Purchasers may not assign the purchase option or sell the vacant land without approval of the Dearborn City Council, except that the lot may be sold or developed in combination with 20765 Donaldson once the properties have been combined at closing.
7. If Purchasers violate any of the restrictions imposed, Seller may exercise the right to purchase the property back for the original purchase price, less 10%, and less costs associated with the transfer back to the City of Dearborn.

be it further;

RESOLVED: That the Mayor and Corporation Counsel or his designee are hereby authorized to execute documents on behalf of the City of Dearborn to complete this transaction.

**CITY OF DEARBORN
OFFICE OF MAYOR
ABDULLAH H. HAMMOUD**



TO: CITY COUNCIL
FROM: MAYOR ABDULLAH H. HAMMOUD
SUBJECT: APPOINTMENT - PARKING ADVISORY COMMISSION
DATE: APRIL 16, 2026

Pursuant to the City of Dearborn Ordinance Number 26-1865, Section 2-397, the Mayor shall appoint members of the Parking Advisory Commission, subject to approval by the City Council. Recommendation for the approval of this appointment is made to serve:

Name: Christopher Williams

Title: Fordland Development & Infrastructure Manager

Status: Appointment

Type of Membership: West Dearborn Representative

Name of Business: Ford Land

Business Address: 17000 Rotunda Drive, 1st Floor South, Dearborn, MI 48120

Filling a Vacancy for: N/A

Current Term Ending: N/A

Term Duration: 3 Years

Appointment Term Ending: June 30, 2029

Attendance: N/A

Phone: (517) 652-9805

Email: cwill718@ford.com

Mailing Address: 1675 18th Street, Wyandotte, MI 48192

A handwritten signature in black ink, appearing to read "Abdullah H. Hammoud", is written over a horizontal line.

Abdullah H. Hammoud
Mayor

cc: Economic Department
cc: Law Department

**CITY OF DEARBORN
OFFICE OF MAYOR
ABDULLAH H. HAMMOUD**



TO: CITY CLERK
FROM: MAYOR ABDULLAH H. HAMMOUD
SUBJECT: APPOINTMENT - PARKING ADVISORY COMMISSION
DATE: APRIL 16, 2026

I hereby certify that the following appointment has been made to the Parking Advisory Commission in accordance with City of Dearborn Ordinance Number 26-1865, Section 2-397.

See C.R. ___ *Insert the CR that confirmed this appointment* _____

Name: Christopher Williams

Title: Fordland Development & Infrastructure Manager

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Phone: (517) 652-9805

Email: cwill718@ford.com

Mailing Address: 1675 18th Street, Wyandotte, MI 48192

Handwritten signature of Abdullah H. Hammoud in black ink.

Abdullah H. Hammoud
Mayor

cc: Economic Department
cc: Law Department



Dearborn Commissions Application

undefined

First Name

Christopher

Last Name

Williams

Why do you want to join this commission?

In my new role with Ford Land, I am the lead contact for all local gov't & municipality including site development & master planning. It is important for Ford Land to be a partner with the City for site development & interaction with our facilities. Ford Land recently announced our new World Headquarters move in the research campus part of the framework of West Dearborn. I have been engaged on the project level previously with other initiatives with the City to continue site improvements, infrastructure developments, & connections to West Dearborn. I recently just accepted my new role & interested in joining the organization to continue coordination efforts. Ford Land intends to continue this investment & partnership in Dearborn, & I am excited to be a part of & lead for the community interaction.

Commissions & Boards

Parking Advisory Commission

Status

New Applicant

Submission Date

16th April 2026

Resume



Williams Resume Ford Land 092425.pdf

Dearborn Commissions Departments

Economic Development

Home Address

1675 18th Street, Wyandotte, MI, USA

Zip Code

48192

Phone



15176529805

Email

chris.d.williams74@ford.com

Occupation

Development & Infrastructure Manager

Company

Ford Land

Length of Service

1 Month

Business Address

2450 Carroll Shelby Way, Dearborn, MI 48124

Business Telephone Number

313-296-5246

Level of Education

Master Degree

Name of Educational Institution & Graduation Year

Walsh College

Are you a veteran?

No

Do you Have a Resume?

Yes

Submitted on Dec 15, 2025

Christopher D. Williams

1675 18th Street Wyandotte, MI 48192 • (517) 652-9805 • chris.d.williams74@gmail.com

- Objective** To obtain a position as a Development & Infrastructure Manager representing Ford Land.
- Education** Walsh College Troy, MI
Master of Business Administration Graduation: March 2017
- Western Michigan University Kalamazoo, MI
Bachelor of Business Administration Graduation: April 2010
Major: Management, Minor: Economics
- Employment** CBRE – Ford Land Account Dearborn, MI
Senior Construction Project Manager September 2022 – Present
- Program lead of the Commercial Centralized Infrastructure Budget covering the North American portfolio, driving project pipeline development, validation, resource allocation, budget containment & monthly forecasting of over 100 projects & \$75M annual spend.
 - Developed multiple exterior site projects as part of the R&E Center Master Plan, including the 15-acre Commons landscape park creation, 1,300 stall Exchange Lot, building & wayfinding campus signage overhaul, facility demo site clearing, & various initiatives tied to Oakwood Blvd transformation partnered with multiple municipalities.
- Project Manager* March 2018 – September 2022
- Managed the construction of the R&E Campus \$300M Sitework Infrastructure Program, handling multiple active projects & financial budgeting.
 - Implemented the construction of the Ford Rotunda Lot, supporting testing vehicles with a 42 acre, 3,335 stall secure lot & ground up 4,624 SF operation building.
 - Achieved the pull ahead demolition of 189,000 SF section of the Product Development Center including move out, utility re-routes, two building separations, environmental compliance, demo & backfill supporting campus development.
- Associate Project Manager* May 2017 – February 2018
- Completed & commissioned the two new R&E Parking Decks which totaled 1,187,846 SF & provided 3,881 parking stalls for employees.
 - Lead the full facility demolition & environmental remediation of seven M&O buildings as part of the campus development, with multiple stakeholder compliance.
- Project Analyst* October 2015 – April 2017
- Assisted the Project Management team on the Dearborn Campus Transformation construction project, including financial processing & document retention.
 - Built new department work procedures, captured lessons learned, developed organizational workflows, & supported Internal Control auditing reporting.
- Toshiba Business Solutions Farmington Hills, MI
Aftermarket Sales Specialist September 2012 - October 2015
- Built relationships with over 800 customers & prospective clients to service their technology needs, facility supplies & optimized solutions through cost savings opportunities.
- CDW Corporation Chicago, IL
Sales Account Manager June 2010 - September 2012
- Sold on average \$150,000 worth of hardware & software technology solutions per month, consisting of 80 featured vendor offerings to current & new potential non-profit customers.

**CITY OF DEARBORN
OFFICE OF MAYOR
ABDULLAH H. HAMMOUD**



TO: CITY COUNCIL
FROM: MAYOR ABDULLAH H. HAMMOUD
SUBJECT: APPOINTMENT - PARKING ADVISORY COMMISSION
DATE: APRIL 16, 2026

Pursuant to the City of Dearborn Ordinance Number 26-1865, Section 2-397, the Mayor shall appoint members of the Parking Advisory Commission, subject to approval by the City Council. Recommendation for the approval of this appointment is made to serve:

Name: Jennifer Lorenz

Title: Business Owner

Status: Appointment

Type of Membership: East Dearborn Representative

Name of Business: Little Mama's Vintage

Business Address: 14233 Michigan Avenue, Dearborn, MI 48126

Filling a Vacancy for: N/A

Current Term Ending: N/A

Term Duration: 3 Years

Appointment Term Ending: June 30, 2029

Attendance: N/A

Phone: (313) 495-5469

Email: instajenstyle@gmail.com

Mailing Address: 2 Fairmount Court, Dearborn, MI 48124

A handwritten signature in black ink, appearing to read "Abdullah H. Hammoud", written over a horizontal line.

Abdullah H. Hammoud
Mayor

cc: Economic Department
cc: Law Department

**CITY OF DEARBORN
OFFICE OF MAYOR
ABDULLAH H. HAMMOUD**



TO: CITY CLERK
FROM: MAYOR ABDULLAH H. HAMMOUD
SUBJECT: APPOINTMENT - PARKING ADVISORY COMMISSION
DATE: APRIL 16, 2026

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See C.R. ___ *Insert the CR that confirmed this appointment* _____

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Abdullah H. Hammoud
Mayor

cc: Economic Department
cc: Law Department



Dearborn Commissions Application

undefined

First Name

Jennifer

Last Name

Lorenz

Why do you want to join this commission?

To help improve the parking lots and make them safer.

Commissions & Boards

Parking Advisory Commission

Submission Date

8th April 2026

Resume



Dearborn Commissions Departments

Police Department

Home Address

2 Fairmount Court, Dearborn, MI, USA

Zip Code

48124

Phone

 13134955469

Email

instajenstyle@gmail.com

Years of Residency in Dearborn

32

Occupation

Vintage shop owner

Company

Little Mama's

Length of Service

2 years

Business Address

14243 Michigan Ave.

Business Telephone Number

313-428-1501

Level of Education

Master Degree

Name of Educational Institution & Graduation Year

University of Illinois- Chicago 1997

Are you a veteran?

No

Do you Have a Resume?

Yes

Submitted on Apr 8, 2026

JENNIFER LORENZ

313.495.5469

instajenstyle@gmail.com

2 Fairmount Ct.
Dearborn, MI 48124

Experience

Lead Teacher

**University of Michigan - Early Childhood Education Center |
Dearborn, MI | 2017- 2020**

Supported the classroom in creating a high-quality learning environment that supported the development and education of the children using the Reggio-inspired approach to learning; Provoked children's ideas and scaffolded their understanding through problem solving, representational work, and conflict resolution; Implemented positive child guidance and intervention supports; Ensured the safety and well-being of each child by responding to their emotional, social, and physical needs as well as their educational needs; Effectively supported the management of the classroom by maintaining consistency and developmentally appropriate expectations; Plan and lead activities for children while overseeing assistant teacher/s and directing their interactions with children; Utilized developmentally appropriate practice and best practice methods at all times; Met program objectives concerning education standards, quality, safety, and cleanliness.

Elementary School Librarian

Chicago Public Schools | Chicago, IL | 2007-2012

Weeded the library of many outdated, inappropriate books; Brought in and funded artists to paint murals that were literature centered on all walls in the library; wrote and won numerous grants totaling over \$50,000 to update technology and purchase thousands of new books for the library; strove to know each child individually, including their interests and reading level tone able to recommend appropriate books for them; rotated library displays monthly; chosen to host in-services for fellow Chicago school librarians and library was also selected to be featured in press conferences with the mayor of Chicago and Chief Educational Officer of the Chicago Public Schools

First and Third Grade Teacher

Chicago Public Schools | Chicago, IL | 1997-2007

Worked with whole and small groups continually to meet students literacy-wise and form and build a strong pre-reading to reading background; Implemented hands-on activities for my students in science such as hatching chicks from eggs, butterflies from caterpillars/chrysalis, growing a butterfly garden from seed; Incorporated arts into the classroom curriculum; Extensive classroom library that was showcased in Chicago Public Schools and allowed students to have a variety of books to read in school and to take and read at home; Continually increased students assessment scores throughout the year; Received highest rating for teacher performance; Mentored new teachers and teachers who were under remediation

Education

2010 Master of Science School Library and Information Sciences
Chicago State University, Chicago, IL 4.0 Grade Average

2004-2014 Nationally certified in Early Education
National Board for Professional Teaching Standards

1997 Bachelor of Science: Elementary Education
University of Illinois at Chicago, Chicago, IL 4.0 Grade Average in
Education Coursework

Skills

*Adult and Pediatric CPR/First Aid certified

*Self-Motivated

*Team-player

*Public Speaking

*Creative

*Critical Thinker

*Leadership

*Decision Making

*Grant Writer

MAYOR'S OFFICE



TO: CITY COUNCIL
FROM: MAYOR ABDULLAH H. HAMMOUD
SUBJECT: NATIONAL LEAGUE OF CITIES MEMBERSHIP
DATE: April 15, 2026

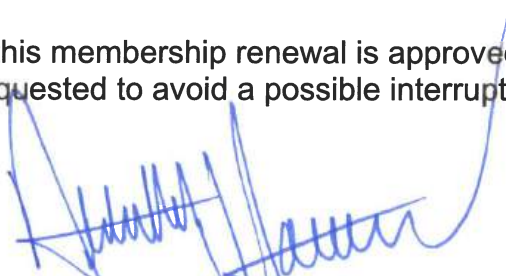
The Mayor's Office requests authorization to renew a city-wide membership with the National League of Cities (NLC) for the period 6/01/26 to 5/31/27. The cost of the city-wide membership is \$10,597.00, which is \$309.00 higher than last fiscal year.

Membership provides the City of Dearborn with a collective voice in the nation's capital on federal policy and advocacy issues that concern the City. Membership also networks the City's elected and top appointed officials with the experience and ability of municipal leaders nationwide and provides access to resources used to promote innovation and manage common issues such as Veteran homelessness, local job training programs, local water infrastructure projects, and other transportation programs.

Additionally, membership benefits include a weekly newsletter, attendance at annual meetings that offer educational opportunities, and an active website which provides members access to studies, reports, and information that can assist in improving performance.

The membership dues for FY26 are budgeted in city-wide account 101-1700-793-65.00.

If this membership renewal is approved by the City Council, immediate effect is requested to avoid a possible interruption of services.



Abdullah H. Hammoud
Mayor

Membership Renewal Statement

Amy Mascarello
 Administrative Support Specialist
 City of Dearborn
 16901 Michigan Ave Ste 20
 Dearborn Administrative Center
 Dearborn, MI 48126-2967

Date: 04/07/2026
 Invoice #: 197148
 Member #: 0000021590
 Member Since: 12/21/2015
 Membership Expiration: 05/31/2026

Description	Price	Discount	Amount
Direct Member Dues 06/01/2026 - 06/01/2027	\$10,597.00	\$0.00	\$10,597.00

Invoice Total	\$10,597.00
Amount Paid	\$0.00
PLEASE PAY	\$10,597.00

Credit Card payments: visit the MyNLC Portal or nlc.org/expresspay (no log in needed)
 Check payments: Please address to NATIONAL LEAGUE OF CITIES, PO BOX 70511 Philadelphia, PA 19176-0511
 ACH/EFT payments for NLC: Account Name – National League of Cities; Account Number – 2000033034119; Wire/ACH Routing Number – 121000248; Bank – Wells Fargo Bank, N.A.; Bank Address – 420 Montgomery San Francisco, CA 94104; Please include the invoice number in the subject line.

PLEASE DETACH AND REMIT WITH YOUR PAYMENT

Invoice #: 197148
 Member #: 0000021590

Amy Mascarello
 Administrative Support Specialist
 City of Dearborn
 16901 Michigan Ave Ste 20
 Dearborn Administrative Center
 Dearborn, MI 48126-2967

For online payments, visit us at:
<https://my.nlc.org/eweb>

If paying by check,
 please make check payable and mail to:

National League of Cities
PO Box 70511, Philadelphia, PA 19176-0511

Total Due: **\$10,597.00**
 Amt Remitted: _____

**CITY OF DEARBORN
OFFICE OF MAYOR
ABDULLAH H. HAMMOUD**



TO: CITY COUNCIL
FROM: MAYOR ABDULLAH H. HAMMOUD
SUBJECT: APPOINTMENT - PARKING ADVISORY COMMISSION
DATE: APRIL 16, 2026

Pursuant to the City of Dearborn Ordinance Number 26-1865, Section 2-397, the Mayor shall appoint members of the Parking Advisory Commission, subject to approval by the City Council. Recommendation for the approval of this appointment is made to serve:

Name: Shiam Said
Title: Business Owner
Status: Appointment
Type of Membership: East Dearborn Representative
Name of Business: Kidcadia/Pine Coast
Business Address: 13939 Michigan Avenue, Dearborn, MI 48126
Filling a Vacancy for: N/A
Current Term Ending: N/A
Term Duration: 3 Years
Appointment Term Ending: June 30, 2029
Attendance: N/A
Phone: (313) 461-0315
Email: ssahoubah@gmail.com
Mailing Address: 3528 Brewster, Dearborn, MI 48120

A handwritten signature in black ink, appearing to read "Abdullah H. Hammoud".

Abdullah H. Hammoud
Mayor

cc: Economic Department
cc: Law Department

**CITY OF DEARBORN
OFFICE OF MAYOR
ABDULLAH H. HAMMOUD**



TO: CITY CLERK
FROM: MAYOR ABDULLAH H. HAMMOUD
SUBJECT: APPOINTMENT - PARKING ADVISORY COMMISSION
DATE: APRIL 16, 2026

I hereby certify that the following appointment has been made to the Parking Advisory Commission in accordance with City of Dearborn Ordinance Number 26-1865, Section 2-397.

See C.R. ___ *Insert the CR that confirmed this appointment* _____

Name: Shiam Said

Title: Business Owner

Status: Appointment

Type of Membership: East Dearborn Representative

Name of Business: Kidcadia/Pine Coast

Business Address: 13939 Michigan Avenue, Dearborn, MI 48126

Filling a Vacancy for: N/A

Current Term Ending: N/A

Term Duration: 3 Years

Appointment Term Ending: June 30, 2029

Attendance: N/A

Phone: (313) 461-0315

Email: ssahoubah@gmail.com

Mailing Address: 3528 Brewster, Dearborn, MI 48120

A handwritten signature in black ink, appearing to read "Abdullah H. Hammoud".

Abdullah H. Hammoud
Mayor

cc: Economic Department
cc: Law Department



Dearborn Commissions Application

undefined

First Name

Shiam

Last Name

Said

Commissions & Boards

Parking Advisory Commission

Status

New Applicant

Submission Date

17th April 2026

Resume



Shiam Said's Resume .docx

Dearborn Commissions Departments

Economic Development

Home Address

3528 Brewster Street, Dearborn, MI, USA

Phone

 13134610315

Email

ssahoubah@gmail.com

Years of Residency in Dearborn

40

Occupation

Co-owner/operator.

Company

Kidcadia/Pine Coast

Length of Service

5

Business Address

13939 Michigan Avenue St

Business Telephone Number

3137719000

Level of Education

Doctorate Degree

Name of Educational Institution & Graduation Year

School of pharmacy-Wayne state, 2012

Are you a veteran?

No

Do you Have a Resume?

Yes

Submitted on Apr 17, 2026

Shiam Said
3528 Brewster St
Dearborn, MI 48120
ssahoubah@gmail.com
(313) 461-0315

EDUCATION

Doctor of Pharmacy

Wayne State University, Eugene Applebaum College of Pharmacy, Detroit, MI
May 2012

Pre-Pharmacy Student

Wayne State University, Detroit, MI/Henry Ford Community College, Dearborn, MI
08/2002-06/2006

PROFESSIONAL EXPERIENCE

Co-Founder

Kidcadia
Pine Coast Café
8/2019-Present

Part-time Pharmacist

PharMor Pharmacy
3/2018-3/2020

Part-time (float) Pharmacist

CVS Pharmacy, Ann Arbor, MI
09/2014-3/2018

Full-time Staff Pharmacist

CVS Pharmacy, Dearborn, MI, 8128
08/2013-1/2014

*Earned the #1 store in district with overall performance, which takes into account customer service and business metrics

Part-time Float Pharmacist

CVS Pharmacy, Westland-Dearborn, MI
01/2013-08/2013

Social Services and Development Coordinator Assistant

ACCESS, Dearborn, MI
3/2001-12/2007

PHARMACY PRACTICE EXPERIENCES

Community Rotations

- CVS Pharmacy
- 2010
- Dearborn, MI
- Preceptor Name: Soha Beydoun

Underserved Clinic Experience

- Pharmacy Student Volunteer

- 2010-2011
- Huda Clinic
- Detroit, MI

Directed Study (MTM)

- Wayne State University
- 2011
- Assisted with HIV MTM Model, prepared patient handouts on HIV treatments.
- Professor: Paul Schiavi

SERVICE ACTIVITIES

Senior Home Presentations

Meijer, Livonia, MI

April 2012

- Various presentations including importance of compliance, vaccinations, how to dispose of medications.

HEP VACCINE PROGRAM

Affirmations, Ferndale, MI

July 10, 2010

- Assisted at Affirmations with the Hepatitis A/B Vaccinations in coordination with ACCESS and HIV Testing.

Health Fair

ACCESS Health Fair

June 2002-Oct 2007

- Assisted with a variety of health care screenings for low-income individuals.

LICENSURES/CERTIFICATIONS

Doctor of Pharmacy

License #: 5302039212

Immunization Certification

BLS Certification

References available upon request



EXECUTIVE SUMMARY AND MEMORANDUM

REQUEST: Approval of Annual Sgt. Chris Hampton Memorial 5k Run

DEPARTMENT:

Parks & Recreation

BRIEF DESCRIPTION:

The "Sgt. Chris Hampton Memorial 5k Run" is scheduled for Sunday, May 17 at Ford Field Park with a 9 a.m. start time. The event aims to raise awareness for suicide prevention while raising funds for the Chris Hampton memorial. The anticipated turnout for this event is 250 people. A waiver of the noise ordinance is also being requested for the duration of the event.

PRIOR COUNCIL ACTION:

CR: 3-141-25

BACKGROUND:

The Dearborn Police Officers Charities are requesting authorization to conduct this annual 5k run in the name of Sgt. Chris Hampton on Sunday, May 17 . The Dearborn Police Department will assist with traffic-control during the event as needed.

FISCAL IMPACT:

N/A

COMMUNITY IMPACT:

Temporary disruptions to traffic-flow on north and south bound Brady Street between 9:00 a.m. and 10:30 a.m.



EXECUTIVE SUMMARY AND MEMORANDUM

IMPLEMENTATION TIMELINE:

Immediate Effect is Requested.

COMPLIANCE/PERFORMANCE METRICS:

Recreation and the Police Department will work to ensure event logistics are managed and adhered to.



**PARKS
& RECREATION**

EXECUTIVE SUMMARY AND MEMORANDUM

TO: City Council
FROM: Sean Fletcher, Director of Parks & Recreation
VIA: Mayor Abdullah H. Hammoud
SUBJECT: Approval of Annual Sgt. Chris Hampton Memorial 5k Run
DATE: 4/14/2026

Budget Information

Adopted Budget: N/A
Amended Budget: N/A
Requested Amount: N/A
Funding Source: N/A
Supplemental Budget: N/A

Summary of Request

The "Sgt. Chris Hampton Memorial 5k Run" is scheduled for Sunday, May 17, at Ford Field Park, starting at 9 a.m. The event aims to raise awareness for suicide prevention and funds for the Chris Hampton memorial.

The anticipated turnout is approximately 250 people. Additionally, a waiver of the noise ordinance is being requested for the duration of the event. The Police Department will assist with traffic control as needed.



**PARKS
& RECREATION**

EXECUTIVE SUMMARY AND MEMORANDUM

Immediate effect is requested.

Background and Justification

It is respectfully requested that City Council approve this agenda item as presented.



**PARKS
& RECREATION**

EXECUTIVE SUMMARY AND MEMORANDUM

Signature Page

Signed by:

Jonathon Golich

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Jonathon Golich 4/14/2026

Assistant Director - Parks & Recreation

DocuSigned by:

Sean R Fletcher

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Sean R Fletcher 4/14/2026

Director of Parks & Recreation

DocuSigned by:

Issa Shahin

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Issa Shahin 4/14/2026

Police Chief

Signed by:

Carter Fisher

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Carter Fisher 4/14/2026

Corporation Counsel





FINANCE EXECUTIVE SUMMARY AND MEMORANDUM

Immediate Effect Requested

REQUEST: Award of Contract for Dunworth Pool Water Slides Electrical Upgrade

DEPARTMENT: Parks & Recreation Department, in conjunction with Purchasing.

BRIEF DESCRIPTION: The Parks & Recreation Department, in conjunction with Purchasing, recommends the award of contract to Ainsworth Electric Inc for Electrical Upgrades for the Dunworth Pool Water Slides.

PRIOR COUNCIL ACTION: None

BACKGROUND:

A lack of power supplied to the waterslides at the Jack Dunworth Memorial pool resulted in damage to supporting equipment. After investigations by DTE and City personnel, it was determined that there was a two-part problem. DTE has corrected their portion of the problem; and upon completion, this project will ensure a proper supply of electricity for the water slide operation.

FISCAL IMPACT: \$67,285

COMMUNITY IMPACT:

- Restoring proper power to the facility will ensure the safe and reliable operation of the waterslides and associated equipment. This project enhances the overall user experience and supports continued community access to a valued recreational amenity.
-

IMPLEMENTATION TIMELINE:

All contracted upgrades to be completed no later than May 20, 2026.

COMPLIANCE/PERFORMANCE METRICS:

Parks & Recreation and DPW staff will confirm adherence to the contract terms.



FINANCE EXECUTIVE SUMMARY AND MEMORANDUM

TO: City Council
FROM: City Administration
VIA: Mayor Abdullah H. Hammoud
SUBJECT: Award of Purchase for Dunworth Pool Water Slides Electrical Upgrade
DATE: April 13, 2026

Budget Information

Project:	I26700 – Dunworth Pool Complex
Total Approved Project Budget:	\$1,411,927
Available Project Budget:	\$77,533
Requested Amount:	\$67,285
Funding Source:	Facility Fund, Dunworth Pool, Capital Project Support
Supplemental Budget:	N/A

Summary of Request

The Parks & Recreation Department, in conjunction with Purchasing, recommends the award of contract to Ainsworth Electric Inc. for Electrical Upgrades for the Dunworth Pool Water Slides.

It is respectfully requested that the City Council authorize the award. Immediate Effect is requested. The resulting contracts shall not be binding until fully executed.

Background and Justification

A lack of power supplied to the waterslides at the Jack Dunworth Memorial pool resulted in damage to supporting equipment. After investigations by DTE and City personnel, it was determined that there was a two-part problem. DTE has completed the necessary updates to its part of the system; and this contract will meet the City's obligation, to ensure a steady and safe supply of power for the operation of the Dunworth Pool Water Slides.



FINANCE EXECUTIVE SUMMARY AND MEMORANDUM

Procurement Process

Purchasing solicited Bids with process details as follows:

Process: Invitation to Bid
 Issue Date: March 25, 2026
 Deadline Date: April 8, 2026
 Vendors Solicited: 536
 Solicitations Obtained: 25
 Bids Received: 3

The bids were evaluated with the assistance of key staff from the Parks & Recreation Department and are shown in the following bid summary:

Dunworth Pool Electrical Upgrades	Bid Price
Ainsworth Electric Company	\$67,285
Decima LLC	\$99,002
IB Electric	\$148,500

Ainsworth Electric Inc was the lowest responsible and responsive bidder.

The procurement process was in accordance with Section 2-568 (6), of the Procurement Ordinance, and all internal policies and procedures. The Purchasing Division requests approval to proceed with the procurement.



FINANCE EXECUTIVE SUMMARY AND MEMORANDUM

Signature Page

Prepared By:

DocuSigned by:
Jay Andrews
A06626461858403...

Jay Andrews, Sr. Buyer

Department Approval:

DocuSigned by:
Sean R Fletcher
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Sean Fletcher, Parks & Rec Director

Budget Approval:

DocuSigned by:
Michael Kennedy ^{DS} *(M)*
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Michael Kennedy, Chief Financial Officer

Corporation Counsel Approval:

Signed by:
Carter Fisher
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Carter Fisher, Corporation Counsel



FINANCE

EXECUTIVE SUMMARY AND MEMORANDUM

REQUEST: Award of Contract for A&E Services for Emergency Generator Replacements at City Housing Buildings

DEPARTMENT: Public Works & Facilities, In Conjunction with Purchasing

BRIEF DESCRIPTION: The City of Dearborn is seeking to contract professional Architectural and Engineering (A&E) services for the replacement of emergency generators at City Housing buildings, O'Reilly Manor and Sareini Manor. The Purchasing Division, following a formal Invitation to Bid, recommends awarding this contract to DiClemente Siegel Design Inc. These services are critical to ensure the safety and continuous operation of standby power systems within city-owned housing facilities.

PRIOR COUNCIL ACTION: N/A

BACKGROUND: Emergency generator replacement is a specialized engineering task. DiClemente Siegel Design Inc. has previously performed similar building alterations and generator designs for the Dearborn Fire Department and other regional municipalities, ensuring the City receives expert guidance for these complex electrical systems. This project originated to address the need for reliable emergency power at O'Reilly and Sareini Manors. DiClemente Siegel Design Inc. was selected based on their specialized expertise in electrical generation and their historical performance as a long-term engineering service provider for the City of Dearborn.

FISCAL IMPACT: \$42,000

COMMUNITY IMPACT: The replacement of these generators ensures that residents of O'Reilly Manor and Sareini Manor have access to reliable emergency power during utility failures. This project directly supports the City's commitment to maintaining safe and resilient infrastructure for its housing residents.

IMPLEMENTATION TIMELINE: Work will commence upon contract execution and the issuance of a purchase order or written notice to proceed.

COMPLIANCE/PERFORMANCE METRICS: The DPWF-Housing Division will monitor the completion of this contract.



FINANCE EXECUTIVE SUMMARY AND MEMORANDUM

TO: City Council
FROM: City Administration
VIA: Mayor Abdullah H. Hammoud
SUBJECT: Award of Contract for A&E Services for Emergency Generator Replacements at City Housing Buildings
DATE: April 8, 2026

Budget Information

Project: H45715 Emergency Generator Replacement
 Total Approved Project Budget: \$1,330,357
 Available Project Budget: \$1,293,797
 Requested Amount: \$42,000
 Funding Source: Srs Apt Operating Fund, Housing, Capital Projects, Undistributed Appropriations

Summary of Request

Purchasing, on behalf of the Public Works & Facilities Department, recommends the award of a contract for A&E Services for the replacement of emergency generators at City Housing buildings to DiClemente Siegel Design Inc., which submitted the lowest responsive and responsible bid.

It is respectfully requested that Council authorize the award. The resulting contract shall not be binding until fully executed.

Background and Justification

Emergency generator replacement is a specialized engineering task. DiClemente Siegel Design Inc. has previously performed similar building alterations and generator designs for the Dearborn Fire Department and other regional municipalities, ensuring the City receives expert guidance for these complex electrical systems. This project originated to address the need for reliable emergency power at O'Reilly and Sareini Manors. DiClemente Siegel Design Inc. was selected based on their specialized expertise in electrical generation and their historical performance as a long-term engineering service provider for the City of Dearborn.

Procurement Process

Purchasing solicited bids with process details as follows:

Process: Invitation to Bid
 Issue Date: December 29, 2025
 Deadline Date: February 11, 2026
 Vendors Solicited: 1,597
 Solicitations Obtained: 56



FINANCE EXECUTIVE SUMMARY AND MEMORANDUM

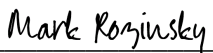
Bids Received: 6

The bids were evaluated with the assistance of key staff from the DPWF-Housing Division and are shown in the following bid summary:

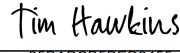
BIDDER	TOTAL BID
DiClemente Siegel Design, Inc.	\$42,000
Matrix Consulting Engineers	\$44,800
BVR Services LLC	\$65,665
Hubbell, Roth, & Clark Inc	\$69,900
Inform Studio	\$90,000
Mannik & Smith Group	\$166,606

The procurement process was in accordance with the Procurement Ordinance and all internal policies and procedures. The Purchasing Division requests approval to proceed with the procurement.

Prepared By:

DocuSigned by:

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 Mark Rozinsky, Purchasing Manager

Department Approval:

DocuSigned by:

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 Tim Hawkins, Director, Public Works & Facilities

Budget Approval:

DocuSigned by:

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 Michael Kennedy, Chief Financial Officer

Initial


Corporation Counsel Approval:

Signed by:

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 J. Carter Fisher, Corporation Counsel



FINANCE

EXECUTIVE SUMMARY AND MEMORANDUM

Immediate Effect

REQUEST: Award for Contract to Crimboli Nursery, Inc., for Tree Planting Services for the Department of Public Works & Facilities, in an amount not to exceed \$300,000.

DEPARTMENT: Department of Public Works & Facilities (DPW&F), in conjunction with Purchasing.

BRIEF DESCRIPTION: Seeking City Council approval to award a contract to Crimboli Nursery, Inc. to provide and plant trees throughout the City of Dearborn.

PRIOR COUNCIL ACTION: Council Resolution 5-226-23

BACKGROUND: This contract will provide the City with a qualified contractor to deliver annual tree planting services. As part of this initiative, more than 1,000 trees will be planted within the year, with free easement tree planting available to all residents. The program includes free replacement trees for residents who have had an easement tree removed. Within Engineering construction project areas, all removed trees will be replaced, and additional trees will be planted at no cost for residents who did not previously have a street tree. Residents outside of construction areas will also be eligible to receive free easement tree planting through the City's ongoing Tree Replacement Program.

FISCAL IMPACT: The total cost for the Tree Planting Services for DPW&F is \$300,000.00

COMMUNITY IMPACT: Planting trees on easements provide meaningful community benefits, including improved air quality, reduced heat, better stormwater management, enhanced neighborhood appearance, and increased property values. Trees also support mental well-being and local biodiversity.

IMPLEMENTATION TIMELINE: Immediate effect once approved by City Council.

COMPLIANCE/PERFORMANCE METRICS: This contract will be managed by DPW&F.



FINANCE EXECUTIVE SUMMARY AND MEMORANDUM

TO: City Council
FROM: City Administration
VIA: Mayor Abdullah H. Hammoud
SUBJECT: Award for Contract for Tree Planting Services for DPW&F
DATE: April 28, 2026

Budget Information

Project:	B24301 TREE PLANTING PROJECT DR
Total Approved Project Budget:	\$330,000.00
Available Project Budget:	\$330,000.00
Requested Amount:	\$300,000.00
Funding Source:	General Capital Improvement, Economic Development, Professional Services, Other Professional Services – Tree Planting Project DR
Supplemental Budget:	N/A

Summary of Request

The Department of Public Works & Facilities, in conjunction with Purchasing, recommends the competitive purchase of Tree Planting Services, in the amount of \$300,000.00. The contract shall be for a term of one year, with two (2) one-year renewal options available, at the contract’s original pricing, terms, and conditions.

It is respectfully requested that Council authorize the award and all renewals. Immediate effect is requested, although the resulting contract shall not be binding until fully executed.

Background and Justification

This contract will provide the City with a qualified contractor for annual tree planting services. Through this initiative, over 1,000 trees will be planted within the year, with free easement tree planting available to all residents. The City’s tree planting program allows for a free replacement tree for residents who have had an easement tree removed. Within the Engineering construction zone project areas, all removed trees will be replaced, and additional new trees will be planted at no cost for residents who did not previously have a street tree. Residents outside of the construction project areas will also be eligible for free easement tree planting through the City’s ongoing Tree Replacement Program.

Procurement Process

Purchasing solicited bids with process details as follows:

Process:	Invitation to Bid
Issue Date:	3/12/26
Deadline Date:	4/6/26
Solicitations Obtained:	27
Bids Received:	3




FINANCE EXECUTIVE SUMMARY AND MEMORANDUM

BIDDER	BID PRICE
Crimboli Nursery, Inc.	Balled & Burlap Stock: \$310 Container Stock: 5% discount from B&B price
Greg Davis Landscaping	Balled & Burlap Stock: \$310 Container Stock: 5% discount from B&B price
Agroscaping Inc.	Balled & Burlap Stock: \$425 Container Stock: 15% discount from B&B price

The procurement process was in accordance with Sect 2-568, Competitive Bids, of the Procurement Ordinance and all internal policies and procedures.

After a competitive solicitation process, DPW&F is recommending an award to Crimboli Nursery, Inc., to perform the Tree Planting Services. Crimboli Nursery, Inc., submitted one of the lowest, most responsive bids, after a review of the submitted bids. Their familiarity to the City of Dearborn and the scope of work solidifies this recommended award.

Prepared By:

Signed by:

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Rosette Fisher, Buyer

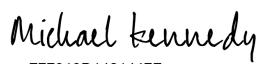
Department Approval:


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Timothy Hawkins, Director DPW&F

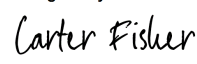
Budget Approval:

DocuSigned by:

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Initial


Michael Kennedy, Chief Financial Officer

Corporation Counsel Approval:

Signed by:

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Carter Fisher, Corporation Counsel