

**PLANNING COMMISSION  
CITY OF DEARBORN, MICHIGAN  
NOTICE OF PUBLIC MEETING**

The following is the agenda for a regular meeting of the City of Dearborn Planning Commission to be held on Monday, July 13<sup>th</sup>, 2026 at 6:30 p.m. in the Dearborn Administrative Center, 16901 Michigan Avenue, one building west of the Henry Ford Centennial Library.

This notice is given in compliance with Act No. 267 of the Public Acts of Michigan, 1976.

Written comments may be submitted to '[CityPlanning@Dearborn.gov](mailto:CityPlanning@Dearborn.gov)' and other comments or questions can be directed to (313) 806-1883 no later than 12:00 p.m. on the day of the meeting.

*Individuals with disabilities who require special accommodations, auxiliary aids or services to attend or participate in this program should contact (313) 806-1883. Reasonable advance notice is required.*

**I. CALL TO ORDER AND ROLL CALL**

**II. MINUTES**

1. Consideration of the approval of the June 8<sup>th</sup>, 2026 Planning Commission meeting minutes.

**III. SPECIAL LAND USE**

1. Case No. 26-16: Consideration of the request of Jeff Steffani, on behalf of Amerco Real Estate Company, to review and approve the proposed modifications to a previously approved Special Land Use and site plan at 5200 Auto Club Drive (Parcel #: 82-09-142-01-006) and in the BC (General Business) zoning district. The property is located west of Southfield Road, between Ford Road and Hubbard Drive.

**IV. LOT SPLIT & COMBINATION**

1. Case No. 26-17: Consideration of the request of Tim Storey, on behalf of Ford Motor Land Development Corporation, to review and approve the proposed lot split at 15555 Lundy Parkway (Parcel #: 82-09-123-01-019) and in the BC (General Business) zoning district. The property is located north of Ford Road, between Mercury Drive and Greenfield Road.

**V. NEW BUSINESS**

1. Case No. 26-18: Consideration of the proposed Planning Commission meeting dates for the 2027 calendar year.

**VI. REPORTS & DISCUSSIONS**

1. Updates from the Planning and Zoning Manager regarding the Master Plan Process.

**VII. ADJOURNMENT**