REGULAR MEETING OF THE COUNCIL
OF THE
CITY OF DEARBORN

September 8, 2026

The Council convened at 7:01 P.M., President of the Council Michael Sareini presiding. Present at roll call were Councilmembers Abraham, Alsawafy, Enos, Hammoud, O'Reilly, Paris, and President of the Council Sareini (7); Absent: None (0). A quorum being present, the Council was declared in session.

Reverend Monica Olah of Help is Near Missionary Ministry Church delivered the invocation.

All persons that were able stood for the Pledge of Allegiance.

By Sareini supported Unanimously.

9-435-26. RESOLVED: That the 35th City Council wishes to recognize Charla Hamann and Judah Abusalah, City of Dearborn Lifeguards, for their patience and dedication as Swim Instructors; be it further

RESOLVED: That their commitment to ensuring children of all abilities learn vital water-safety skills is of utmost importance and deserves sincere appreciation; be it further

RESOLVED: That the members of the 35th Council of the City of Dearborn here assembled, hereby sincerely thank you for your outstanding service; be it further

RESOLVED: That this resolution be given immediate effect.

The resolution was unanimously adopted.

Public Comment began at 7:10 P.M. and ended at 7:36 P.M.

By Enos supported by Alsawafy.

9-436-26. RESOLVED: That all items on the Consent Agenda for the meeting of September 8, 2026 be and are hereby approved; be it further

RESOLVED: That this resolution be given immediate effect.

The resolution was adopted upon a roll call vote as follows; Yeas: Abraham, Alsawafy, Enos, Hammoud, O'Reilly, Paris, and Sareini (7); Nays: None (0); Absent: None (0).

By Hammoud supported by O’Reilly.

9-437-26. WHEREAS: An emergency has arisen in connection with critical issues associated with the mixer pumps and the condition of the Prospect CSO Infrastructure; therefore be it

RESOLVED: That City Council does hereby determine to declare the existence of an emergency and authorizes the purchase of Critical Prospect CSO Infrastructure repairs from De-Cal Inc. in the amount of $1,172,942 under emergency provisions of Section 2-569 (b) 10; be it further

RESOLVED: That this emergency purchase shall be financed from the Sewer Fund, CSO, Contractual Services budget; be it further

RESOLVED: That this resolution be given immediate effect.

The resolution was unanimously adopted.

By Abraham supported by Paris.

9-438-26. RESOLVED: That the bid from Bostick Truck Center received for the Upfitting of Five (5) Public Works Vehicles is hereby accepted in the total amount of $146,700, that the Mayor is hereby authorized to execute a formal contract upon the approval of the Department of Law; provided however, that all of the specifications and instructions in the bid have been fully complied with; be it further

RESOLVED: That this contract shall be financed in the amount of $18,595 for the upfitting of the Water Division dump truck from the Water Fund, Public Works, Water Supply Division, Capital Equipment, Vehicles budget, in the amount of $35,350 for the upfitting of the CSO Division crane truck from the Sewer Fund, Public Works, CSO Operations, Capital Equipment, Vehicles budget, in the amount of $58,230 for the upfitting of the Sewerage crane truck from the Sewer Fund, Public Works, Sewage Division, Capital Equipment, Vehicles budget, in the amount of $18,595 for the upfitting of the Highways Division dump truck from the Fleet and Equipment Replacement fund, Public Works, Public Service Division, Capital Equipment, Vehicles budget, and in the amount of $15,930 for the upfitting of the Sanitation Division stake/arrow board truck from the Fleet and Equipment Replacement fund, Public Works, Sanitation Division, Capital Equipment, Vehicles budget; be it further

RESOLVED: That this resolution be given immediate effect.

The resolution was unanimously adopted.

By Hammoud supported by O'Reilly.

9-439-26. WHEREAS: The City is eligible for contract pricing through the Michigan Library Cooperative Directors Association (MLCDA), The Library Network (TLN), and the Midwest Collaborative for Library Services (MCLS) for the purchase of Library Materials for Fiscal Year 2027, and

WHEREAS: The Purchasing Division recommends the purchase via a cooperative contract for a variety of Library Materials from Midwest Tape LLC, Ingram Library Service, WTcox, and OverDrive, and

WHEREAS: The contract is in a total amount not to exceed $380,000; therefore be it

RESOLVED: That Midwest Tape LLC, Ingram Library Service, WTcox, and OverDrive, via the Michigan Library Cooperative Directors Association (MLCDA), The Library Network (TLN), and the Midwest Collaborative for Library Services (MCLS) Cooperative Contracts be designated for the purchase of Library Materials, in a total amount no tot exceed $380,000; be it further

RESOLVED: That this contract shall be financed from the Library Fund, Library Administration, Capital Equipment, Library Materials budget.

The resolution was unanimously adopted.

By Alsawafy supported by Paris.

9-440-26. WHEREAS: The City presently has a contract with Wayne Metropolitan Action Agency (C.R. 7-389-25) for the Wayne Metro Liaison as a greeter, iPad guide, and translator at the DAC check-in counter, and

WHEREAS: The Purchasing Division received a request from the Community Relations Department to extend the contract for the term of one-year, and

WHEREAS: Wayne Metropolitan Action Agency has offered to extend the present contract from September 1, 2026 through August 31, 2027, in the amount of $45,756; therefore be it

RESOLVED: That the contract for the Wayne Metro Liaison as a greeter, iPad guide, and translator at the DAC check-in counter be and is hereby extended with Wayne Metropolitan Action Agency from September 1, 2026 through August 31, 2027, in the amount of $45,756; be it further

RESOLVED: That this contract shall be financed from the Community Relations, Contractual Services, Other Services budget; be it further

RESOLVED: That this resolution be given immediate effect.

The resolution was unanimously adopted.

By Hammoud supported by O'Reilly.

9-441-26. WHEREAS: The City presently has a contract with JustAir (C.R. 8-455-25) for air quality monitoring services, and

WHEREAS: The Purchasing Division received a request from the Department of Public Health to extend the contract for the term of one-year, and

WHEREAS: JustAir has offered to extend the present contract through August 2027, in the amount of $33,900; therefore be it

RESOLVED: That the contract for continued air quality monitoring services be is hereby extended with JustAir through August 2027, in the amount of $33,900; be it further

RESOLVED: That this contract shall not be binding until fully executed and shall be financed from the General Fund, Public Health, Health and Welfare, Employee Wellness Programs, Contractual Services, Other Services budget.

The resolution was unanimously adopted.

By Alsawafy supported by Hammoud.

9-442-26. WHEREAS: The Dearborn Police Department is an active participant in the Department of Justice’s Equitable Sharing Program and Federal forfeiture funds are distributed from the US Department of Justice to local agencies via this program, and

WHEREAS: To maintain an active status in this program, an annual review of how the funds are utilized is required at the end of the federal fiscal year, and

WHEREAS: This review has been submitted to the Money Laundering and Asset Recovery Section (MLARS) of the Department of Justice and needs approval by the Governing Body Head of the City of Dearborn (City Council President) for the annual review process to be completed; therefore be it

RESOLVED: That the 35th Dearborn City Council does hereby approve the 2026 Equitable Sharing Agreement and Certification to allow the Police Department to maintain an active status in the program and obtain Federal funds from the Department of Justice; be it further

RESOLVED: That this resolution be given immediate effect.

The resolution was unanimously adopted.

By Hammoud supported by O’Reilly.

9-443-26. RESOLVED: That the minutes of the previous regular meeting of August 18, 2026 and the same are hereby approved as recorded and published.

The resolution was unanimously adopted.

By Paris supported by Abraham.

9-444-26. RESOLVED: That the minutes of the previous special (open) meeting of August 13, 2026and the same are hereby approved as recorded and published.

The resolution was unanimously adopted.

Councilmember Hammoud introduced Ordinance No. 26-1872, entitled, "An Ordinance to Amend Section 9.02 of Ordinance No. 06-1111 of the City of Dearborn by Rezoning the Property Located at 7100 Freda St. from an RE (Multiple Family Residential District) and VP (Vehicular Parking District) to a RE (Multiple Family Residential District)."

The Clerk read the Ordinance by title.

The President of the Council announced that this was the first reading of the Ordinance.

By Abraham supported by Alsawafy.

9-445-26. RESOLVED: That proposed Ordinance No. 26-1872 be laid on the table.

The resolution was unanimously adopted.

Councilmember Hammoud introduced Ordinance No. 26-1873, entitled, "An Ordinance to Amend the Zoning Ordinance of the City of Dearborn by amending Article 1.00, Entitled 'Short Title, Rules of Construction and Definitions', and Article 2.00, Entitled 'General Provisions'."

The Clerk read the Ordinance by title.

The President of the Council announced that this was the first reading of the Ordinance.

By Paris supported by Alsawafy.

9-446-26. RESOLVED: That proposed Ordinance No. 26-1873 be laid on the table.

The resolution was unanimously adopted.

By Alsawafy supported by Hammoud.

9-447-26. WHEREAS: The Economic Development and Law Department seeks to advance the Administration's goal of reducing the City's inventory of public parking lots as both an opportunity to increase the potential of those lots towards the potential of the East Dearborn Business District, and as a cost reduction measure, and

WHEREAS: It is recommended that the following parking lots be listed for sale by a qualified commercial real estate broker:

- **4400 Maple St.** (82-10-184-09-001)
  Size: 12,827 sq. ft.
  Zoned: BC
  $83,000
- **13643 Nagy Dr.** (82-10-184-09-002)
  Size: 22,116.3 sq. ft.
  Zoned BC
  $127,500
- **13631 Nagy Dr.** (82-10-184-09-003)
  Size: 3,635 sq. ft.
  Zoned BC
  $28,000
- **14200 Michigan Ave.** (82 10 182 24 038)
  Size: 4,791.6 sq. ft.
  Zoned: BC
  $100,000,

AND

WHEREAS: 4400 Maple St., 13631 Nagy Dr., 13643 Nagy Dr. are abutting each other, and are located behind the old City Hall. It is requested that these properties be offered for sale together, and combined as a condition of development, and that a mixed use commercial and residential development be required to be constructed on the property within three (3) years of closing, and

WHEREAS: It is also requested that a mixed use commercial and residential development be required to be constructed on the property located at 14200 Michigan Ave. within three (3) years of closing, and

WHEREAS: Prior to listing, ED and Purchasing will establish a qualified-vendors list for licensed architects from which the purchaser can choose to contract for the development and submission of plans. This list will be competitively established and all qualified firms will be eligible to participate with fixed pricing and turnaround time, and

WHEREAS: Closing and redevelopment would occur as soon as possible per the terms of the Purchase Agreement and the City will waive all fees for combining 4400 Maple St., 13631 Nagy Dr. and 13643 Nagy Drive, and

WHEREAS: Additionally, an extension may be granted by the Economic Development Department for a maximum of 90-days for any milestone if the purchaser requests said extension in writing and pays a fee of 10% of the purchase price, with a minimum fee of $550, and

WHEREAS: Any further extensions must be approved by City Council prior to the expiration of the deadline to be extended, and following a request from the purchaser in writing and payment of a fee in the amount of 20% of the purchase price, with a minimum fee of $1,000; therefore be it

RESOLVED: That City Council hereby authorizes the sale of the City-owned properties located at 4400 Maple St. in the amount of $83,000, 13643 Nagy Dr. in the amount of $127,000, and 13631 Nagy Dr. in the amount of $28,000, combined as one sale, be it further

RESOLVED: That as a condition of development, a mixed use commercial and residential development be and is hereby required to be constructed on the combined property located at 4400 Maple St., 13643 Nagy Dr., and 13631 Nagy Dr. within three (3) years of closing; be it further

RESOLVED: That City Council hereby authorizes the sale of the City-owned property located at 14200 Michigan Ave. in the amount of $100,000 and as a condition of development, a mixed use commercial and residential development be and is hereby required to be constructed on the property within three-years of closing; be it further

RESOLVED: That this resolution be given immediate effect.

The resolution was unanimously adopted.

By O'Reilly supported by Paris.

9-448-26. RESOLVED: That all bids received for the Design, Bid, and Build of a Splashpad and Bathhouse at Camp Dearborn are hereby rejected except the bid of DLZ Michigan in the amount of $137,500, that the aforementioned bid is hereby accepted, that the Mayor is hereby authorized to execute a formal contract upon the approval of the Department of Law; provided however, that all of the specifications and instructions in the bid have been fully complied with; be it further

RESOLVED: That this contract shall be financed from the Facilities Fund, Recreation-Camp Dearborn General budget; be it further

RESOLVED: That this resolution be given immediate effect.

The resolution was unanimously adopted.

By Alsawafy supported by Paris.

9-449-26. WHEREAS: The Dearborn Public Library has been awarded grant funding from the Library of Michigan, the Michigan Department of Education, and LSTA Improving Access to Information grant award, and

WHEREAS: The Library is expanding its SparkLab/makerspace programming at Henry Ford Centennial Library and acquiring new equipment for the makerspace at the renovated Esper Branch Library, and

WHEREAS: The Dearborn Public Library will develop and host the Maker-preneurs Build Dearborn Series and the implementation of a STEAM-focused, maker education program represents a crucial investment in Dearborn's future workforce and civic engagement, and

WHEREAS: This program provides individuals from 12-17 years-old comprehensive instruction with various pieces of maker equipment; Participants will develop the knowledge and skills necessary to operate this equipment, as well as how to develop a product along with branding and marketing, ultimately culminating in the creation of a product for sale in a mini-fair, and

WHEREAS: The grant award is in the amount of $25,000 and there is no local match requirement for the grant term October 1, 2026 through September 30, 2027, and

WHEREAS: It is requested that City Council authorize to accept the Library of Michigan and Michigan Department of Education grant award and authorize the Chief Financial Officer to recognize and appropriate the grant funding in the amount of $25,000 for the Dearborn Public Library to develop and host the Maker-preneurs Build Dearborn Series; therefore be it

RESOLVED: That City Council hereby authorizes the Dearborn Public Library to accept the Library of Michigan and Michigan Department of Education grant award in the amount of $25,000 and authorizes the Chief Financial Officer to recognize and appropriate these funds for the Dearborn Public Library to develop and host the Maker-preneurs Build Dearborn Series; be it further

RESOLVED: That this resolution be given immediate effect.

The resolution was unanimously adopted.
By O'Reilly supported by Hammoud.

9-450-26. WHEREAS: The City has been awarded funding through the Michigan Department of Environment, Great Lakes, and Energy (EGLE), Water Resources Division, State High Water Infrastructure Grant Program in the amount of $393,800 to advance the Dearborn Industrial Greenbelt Engineering and Design Project, and

WHEREAS: The awarded funding will primarily support a comprehensive assessment of existing site conditions along the Industrial Street corridor, analysis of existing stormwater infrastructure and flooding conditions, and hydrologic and stormwater modeling, and

WHEREAS: The total project cost is in the amount of $472,560, of which EGLE will provide the amount of $393,800 through the State High Water Infrastructure Grant Program, and the City will provide the required local match in the amount of $78,760, which includes staffing costs in the amount of $23,194.40 and an appropriation in the amount of $55,565.60 from existing funding in project C23000, Greenbelt Gateway, and

WHEREAS: It is requested that the Economic Development Department be authorized to accept the Michigan Department of Environment, Great Lakes, and Energy (EGLE), Water Resources Division, State High Water Infrastructure Grant Program award in the amount of $393,800, and

WHEREAS: It is further requested that the Chief Financial Officer be authorized to recognize and appropriate the grant funding in the amount of $393,800 in project C23100, Industrial Greenbelt EGLE Grant; therefore be it

RESOLVED: That the Economic Development Department be and is hereby authorized to accept the Michigan Department of Environment, Great Lakes, and Energy (EGLE), Water Resources Division, State High Water Infrastructure Grant Program award in the amount of $393,800 to advance the Dearborn Industrial Greenbelt Engineering and Design Project; be it further

RESOLVED: That the Chief Financial Officer be and is hereby authorized to recognize and appropriate the grant funding in the amount of $393,800 in project C23100, Industrial Greenbelt EGLE Grant; be it further

RESOLVED: That the City’s local match requirement in the amount of $78,760 shall be financed from existing funding in project C23000, Greenbelt Gateway; be it further

RESOLVED: That this resolution be given immediate effect.

The resolution was unanimously adopted.

By Alsawafy supported by Paris.

9-451-26. WHEREAS: With the intention of strengthening our relationship with Detroit City management & residents and promoting our community's desire to create a welcoming environment to our neighbors, the City of Dearborn is joining with the City of Detroit to host a Community Block Party on Saturday, September 19, 2026, and

WHEREAS: The Community Block Party will take place on Tireman Ave. between Appoline St. and Manor St. and additional streets Appoline St., Esper Blvd., Patton St., Miller Rd., Littlefield Blvd., and Manor St. will also need either a full or partial closure to ensure participant safety, and

WHEREAS: It is anticipated that resources from the Department of Public Works, Police, Fire, Parks and Recreation and Community Relations will be needed to help with event organization, set up and barricading, and

WHEREAS: The Community Block Party will feature family friendly activities such as food, community resources, musical entertainment as well as an opportunity for residents from both cities to connect with one another; therefore be it

RESOLVED: That the necessary road closures for this event be and are hereby authorized for the duration of the event on Saturday, September 19, 2026; be it further

RESOLVED: That City Council hereby authorizes the use of City resources from the Department of Public Works, Police, Fire, Parks and Recreation and Community Relations; be it further

RESOLVED: That the noise ordinance requirements and restrictions found in the Dearborn Code of Ordinances be and are hereby waived for the duration of the event and authorizing to extended these approvals to a rescheduled date in the event of unforeseen circumstances; be it further

RESOLVED: That this resolution be given immediate effect.

The resolution was unanimously adopted.

By Paris supported by Hammoud.

9-452-26. RESOLVED: That the request of the Museum Guild of Dearborn, for a special event permit to conduct its 13th annual "Fall Festival" fundraiser on October 9, 2026 from 6:00 P.M. to 12:00 A.M. and October 10, 2026 from 12:00 P.M. to 4:00 P.M., be and is hereby approved, subject to all applicable ordinances and the rules and regulations of the Police Department; be it further

RESOLVED: That City Council hereby grants permission for the closure and exclusive use of the Commandant's Quarters and adjoining City-owned parking lot, located on the east side of Monroe Street directly behind the Dearborn Historical Museum's Commandants Quarters, 21950 Michigan Ave., for setup, clean up, and the duration of the "Fall Festival" fundraiser event from 8:00 A.M. on October 8, 2026 to 6:00 P.M. on October 10, 2026 be it further

RESOLVED: That the Museum Guild of Dearborn be and is hereby authorized to set up a 20' by 40' tent on Thursday, October 8, 2026 with tear down on Saturday, October 10, 2026; be it further

RESOLVED: That City Council hereby authorizes assistance from the Dearborn Police Department with beat control spot checks and 50 steel barricades or fencing; be it further

RESOLVED: That the Parks and Recreation Department will provide trash receptacles, tables, chairs, staging, and sound system; be it further

RESOLVED: That the noise ordinance requirements and restrictions found in the Dearborn Code of Ordinances be and are hereby waived for the duration of the event as well as any City fees associated with this event; be it further

RESOLVED: That this resolution be given immediate effect.

The resolution was unanimously adopted.

By Hammoud supported by O’Reilly.

9-453-26. RESOLVED: That City Council hereby concurs in the Mayor's appointment of Hussein Nassar to the Disability Concerns Commission with a term ending June 30, 2029; be it further

RESOLVED: That failure of a multi-member body appointee to possess the required qualifications for appointment by this charter or law shall result in that members immediate vacancy from the multi-member body to which they were appointed; be it further

RESOLVED: That this resolution be given immediate effect.

The resolution was unanimously adopted.

The Council President opened the floor to public comment.

There being no further business, upon a motion duly made, seconded and adopted, the Council then adjourned at 8:08 P.M.

APPROVED:

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President of the Council

ATTESTED:

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City Clerk